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Recorded at Request of Rich Whitmore MAY 2 1947
 Fee paid \$ 1.30 Hazel Taggart Chase, Recorder Salt Lake County, Utah
 By M. H. Davis Dep. Book 540 Page 417 Ref. D-42-247-87
 No. 16050

To All to Whom These Presents Shall Come, Greeting:

WHEREAS, A. O. WHITMORE
 of Salt Lake City
 of the County of Salt Lake State of Utah heretofore purchased from
 the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said A. O. WHITMORE
 has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the
 sum of Three Hundred Seventy-three and 90/100 (\$373.90) Dollars,
 and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary
 of State of the State of Utah;

NOW THEREFORE, I, HERBERT H. MAM, Governor, in consideration of the premises,
 and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue
 this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said

A. O. WHITMORE
 and to his heirs and assigns
 forever, the following piece or parcel of land, situate in the County of Salt Lake State aforesaid,
 to-wit: North Half (N¹/₂) of the Southeast Quarter (SE¹/₄) of the Northeast Quarter (NE¹/₄) Lots six (6),
 and Seven (7), of Section Twelve (12), in Township Three (3) South, Range One (1) East,
 of the Salt Lake Meridian,

(Reserving to the State of Utah, all coal and other minerals,
 in the above lands, and to the State of Utah, the right to remove the same,
 and to the State of Utah, the right to remove the same,
 and to the State of Utah, the right to remove the same,
 Successors of Utah 1903 and amendments thereto.)

Small and OVER right of way reserved to
 (S. A. Aug. 30th 1900 (2d. 4th 4-3))

containing Thirty-seven and 39/100 (37.39) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said

A. O. WHITMORE
 and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been estab-
 lished according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone
 and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.
 Done at Salt Lake City, this 7th day of February in the year of our Lord,
one thousand nine hundred and Forty-one, and of the independence of the
 United States of America the one hundred and Sixty-fifth year, and in the Forty-fifth
 year of the State of Utah.

By the Governor:

Herbert H. Mam

MAY 31 1947

all of the said 904

Hazel Teggitt Chase, Recorder Salt Lake County, Utah

Book 540 Page 418 Release 31-246-392

1050 E. 71st South

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the Metropolitan Life Insurance Company, a corporation, of the State of New York, does hereby certify and declare that a certain mortgage, dated June 4th, 1930, made and executed by Metropolitan Realty Company, a Utah Corporation of the State of Utah, party of the first part therein, to Halloran-Judge Trust Company, party of the second part therein, and filed for record in the office of the County Recorder of Salt Lake County, State of Utah, on June 5, 1930, and duly recorded in book 37 of mortgages, page 572, under filing number 656204, and assigned by said Halloran-Judge Trust Company, to the Metropolitan Life Insurance Company, which assignment is now of record in the office of the County Recorder of Salt Lake County, State of Utah, in book 81 of mortgages, pages 264 under filing number 662899, together with the debt thereby secured, is fully paid, satisfied and discharged of record.

IN WITNESS WHEREOF, the said Metropolitan Life Insurance Company has caused its corporate seal to be hereunto affixed and these presents to be signed by its proper officers this 19th day of August

ATTEST:

Max G. Fisher

MAX G. FISHER Assistant Secretary

METROPOLITAN LIFE INSURANCE COMPANY.

BY

EUGENE A. SCHMIDT, JR.



STATE OF NEW YORK)
COUNTY OF NEW YORK) ss

On the 19th day of August Nineteen Hundred forty-six, before me came EUGENE A. SCHMIDT, JR. to me personally known, who being by me duly sworn, did depose and say that he resides in the 8 Woodland Rd Maplewood, New Jersey, in the County of ESSEX, State of New Jersey, that he is the THIRTIETH PRESIDENT of the Metropolitan Life Insurance Company, the corporation described in, and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it is a true and correct copy of the original; and that he signs

Eugene A. Schmidt, Jr.