

Recording Requested by:
First American Title Insurance Company
1750 Sun Peak Drive, Suite 150
Park City, UT 84098
(435)615-0404

01083650 B: 2443 P: 0164

Page 1 of 2

Mary Ann Trussell, Summit County Utah Recorder
12/20/2017 03:16:09 PM Fee \$12.00

By FIRST AMERICAN - SUN PEAK
Electronically Recorded

Mail Tax Notices to and
AFTER RECORDING RETURN TO:

Robert Braun

*3796 Quint LN
Clearmont, FL 34711*

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **385-5866669 (CD)**

A.P.N.: **PVC-1A-309**

Mirriam Hebler, Grantor, hereby CONVEY AND WARRANT to

Robert Braun, Grantee, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Summit** County, State of **Utah**:

UNIT A-309, CONTAINED WITHIN THE RESORT CENTER CONDOMINIUMS, FORMERLY KNOWN AS PARK CITY VILLAGE CONDOMINIUMS, PHASE 1-A, AN EXPANDABLE CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON FEBRUARY 25, 1983 IN SUMMIT COUNTY, AS ENTRY NO. 202644, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED FEBRUARY 25, 1983 IN SUMMIT COUNTY, AS ENTRY NO. 202648 IN BOOK M252 AT PAGE 73 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this December 18, 2017.

Miriam Hebler
Miriam Hebler

STATE OF Washington)
County of King)ss.

On December 18, 2017, before me, the undersigned Notary Public, personally appeared **Miriam Hebler**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10-09-2019

[Signature]
Notary Public

