

10827196

Mail Tax Notice To:
Cara Rynearson
460 Creekside #B
Murray, UT 84107
File No. 0809-8198

10827196
10/29/2009 1:43:00 PM \$12.00
Book - 9774 Pg - 9781-9782
Gary W. Ott
Recorder, Salt Lake County, UT
EAGLE POINTE TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

CYNTHIA A BRANDON, AN UNMARRIED PERSON,

GRANTOR

of Murray City, County of Salt Lake, State of Utah, hereby Conveys and Warrants to

CARA RYNEARSON, AN UNMARRIED WOMAN,

GRANTEE

for the sum of Ten and no/100 (\$10.00)----- DOLLARS
and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

SEE EXHIBIT "A" Attached

~~UNIT 460-B, IN BUILDING G, CONTAINED WITHIN THE WILLOW BROOK CONDOMINIUM, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH ACCORDING TO THE OFFICIAL PLAT THEREOF.~~

TAX SERIAL NO. 22-07-478-117

Subject to current and general taxes for the year 2009, all subsequent years, any and all easements, rights-of-way, covenants, conditions, restrictions, and reservations appearing of record.

WITNESS the hand of said Grantor, this 28th day of October, 2009.

Signed in the presence of

Cynthia A. Brandon
CYNTHIA A. BRANDON
GRANTOR

STATE OF UTAH }
COUNTY OF Salt Lake } :ss.

On the 28th day of October, 2009, personally appeared before me Cynthia A. Brandon, the signer of the within instrument, who duly acknowledged to me that she executed the same.



James K. Haslam
Notary Public

My Commission Expires: 9/29/13 Residing At: Lehi, Utah

**LEGAL DESCRIPTION
EXHIBIT "A"**

**UNIT 460-B, IN BUILDING G, CONTAINED WITHIN THE WILLOWBROOK CONDOMINIUM, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3295322, IN BOOK 79-6, AT PAGE 222 OF PLATS, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF THE WILLOWBROOK CONDOMINIUM, RECORDED IN SALT LAKE COUNTY, UTAH ON JUNE 15, 1979, AS ENTRY NO. 3295323, IN BOOK 4882, AT PAGE 1232.
TOGETHER WITH UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECTS COMMON AREAS AND FACILITIES.**

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