

ENT 108231:2018 PG 1 of 2  
**Jeffery Smith**  
**Utah County Recorder**  
2018 Nov 13 03:14 PM FEE 12.00 BY BA  
RECORDED FOR First American - Draper  
ELECTRONICALLY RECORDED

Recording Requested by:  
First American Title Insurance Company  
11650 South State Street, Suite 104  
Draper, UT 84020  
(801)576-8400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Greg G. Pitts  
5773 West 10620 North  
Highland, UT 84003

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

Escrow No: **390-5936045 (bd)**  
A.P.N.: **34-300-0012**

**Greg G. Pitts**, Grantor, of **Highland , Utah** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Gregory G Pitts and Melisa Pitts, Joint Tenants**, Grantee, of **Highland , Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

**LOT 12, PLAT "A", AMBER MEADOWS, A RESIDENTIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2017** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 5, 2018**.



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Greg G. Pitts**

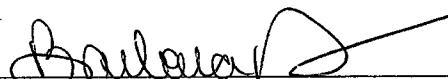
A.P.N.: 34-300-0012

Special Warranty Deed - continued

File No.: 390-5936045 (bd)

STATE OF Utah )  
COUNTY OF Salt Lake )Ss.

On Nov 5, 2018, 2018, personally appeared before me, **Greg G. Pitts**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public

(Printed Name) \_\_\_\_\_ {Seal or Stamp}  
My Commission expires: \_\_\_\_\_

