When recorded return to: Stephen G. Stoker Stoker, Swinton & Cannon 311 South State Street, Ste. 400 Salt Lake City, Utah 84111 10821005 10/20/2009 3:41:00 PM \$49.00 Book - 9772 Pg - 3715-3718 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 4 P.

SECOND AMENDMENT TO

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

FOR THE RANCHES NO. 1, NO. 2 and No. 3 SUBDIVISIONS

A PLANNED UNIT DEVELOPMENT

This Second Amendment to Declaration of Covenants, Conditions and Restrictions for the Ranches No. 1, No. 2 and No. 3 Subdivisions (the "Declaration") is made this <u>forb</u> day of <u>Oct.</u>, 2009, by Ranches at Stone Creek, L.L.C., a Utah limited liability company, and KFP Corporation, a Utah corporation (jointly the "Declarant").

RECITALS

- A. The Declarant, as the owner of certain land in Salt Lake County, Utah, shown on the plats entitled "The Ranches No. 1 Subdivision" and "The Ranches No. 2 Subdivision" recorded in the Salt Lake County Recorder's Office (the "Recorder's Office") in Salt Lake County, Utah, in Plat Book 2002, No. 220, Folio 8322420, and in Plat Book 2003, No. 199, Folio 8732531, previously recorded the Declaration of Covenants, Conditions and Restrictions for The Ranches No. 1 and No. 2 Subdivisions, a Planned United Development, on November 20, 2002, as Entry No. 8900981, Book 8914, Pages 571-601 in the Recorder's Office ("The Ranches No. 1 and No. 2 CC&R's").
- C. The Declarant is also the owner of certain additional land in Salt Lake County, Utah, described in Exhibit "A" attached hereto ("The Ranches No. 4 Property"), and shown on the Plat entitled "The Ranches No. 4 Subdivision" recorded in the Recorder's Office in Plat Book 2007, No. 165, Folio 164. The Ranches No. 4 Property is part of the Additional Property defined in Paragraph 3.2(a) of The Ranches No. 1, 2 and 3 CC&R's, and Declarant, therefore, has the right to make this Amendment to expand the number of lots within the Community without the consent of any other owner of land within The Ranches No. 1, 2 or 3 Subdivisions.

D. It is the intention of the Declarant to add The Ranches No. 4 Property to the Community and the Property, as those terms are defined in The Ranches No. 1, 2 and 3 CC&R's, and to develop The Ranches No. 4 Property as a residential community in the form of a planned unit development which is in every way, submitted to, subject to and governed by The Ranches No. 1, 2 and 3 CC&R's.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

- 1. <u>Submission of The Ranches No. 4 Property to the CC&R's.</u> The Declarant does hereby submit The Ranches No. 4 Property to The Ranches No. 1, 2 and 3 CC&R's, and hereafter all of The Ranches No. 4 Property shall be subject to and governed by all provisions of The Ranches No. 1, 2 and 3 CC&R's, which shall hereafter be known and referred to as The Ranches No. 1, 2, 3 and 4 CC&R's.
- 2. <u>Definitions of Community and Property Expanded to Include The Ranches No. 3</u> Property. The Definitions of Community and Property in The Ranches No. 1, 2, 3 and 4 CC&R's are hereby amended and expanded to include The Ranches No. 4 Property. All other defined terms in The Ranches No. 1, 2, 3 and 4 CC&R's shall also apply to and include The Ranches No. 4 Property.

DATED this 207Hday of October, 2009.

RANCHES AT STONE CREEK, L.L.C.

Barrett Peterson, Member

KFP CORPORATION

STATE OF UTAH)
COUNTY OF SALT LAKE	ss)
On the 20th day of 00, Stone Creek, L.L.C., a Utah limited liability the foregoing instrument for and on behalf	, 2009, Justin Peterson, a member of Ranches at y company, acknowledged before me that he signed of said limited liability company.
SEAL: JEFFREY SEAMAN NOTARY PUBLIC • STATE OF UTAH 64 EAST 6400 SOUTH STE 100 SALT LAKE CITY, UT 84107 COMM. EXP. 05/10/2011	Notary Public
STATE OF UTAH) ss
COUNTY OF SALT LAKE)
Stone Creek, L.L.C., a Utah limited liability the foregoing instrument for and on behalf SEAL:	, 2009, Barrett Peterson, a member of Ranches at y company, acknowledged before me that he signed of said limited liability company. Notary Public
JEFFREY SEAMAN NOTARY PUBLIC • STATE OF UTAH 64 EAST 6400 SOUTH STE 100 SALT LAKE CITY, UT 84107 COMM. EXP. 05/10/2011	Trotaly I dolle
STATE OF UTAH)
COUNTY OF SALT LAKE)
On the On the day of October Corporation, a Utah corporation, acknowled instrument for and on behalf of said corporation.	. ///
SEAL:	Notary Public
JEFFREY SEAMAN NOTARY PUBLIC • STATE OF UTAH 64 EAST 6400 SOUTH STE 100 SALT LAKE CITY, UT 84107 CALLA LA EVEN 05/10/2011	Notary Public

EXHIBIT "A"

Real Property Located in Salt Lake County, Utah:

Lots 401-434 THE RANCHES NO. $\stackrel{\downarrow}{\mathbf{H}}$ SUBDIVISION, according to to the plat thereof as recorded in the office of the Salt Lake County Recorder.