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9/21/2009 12:46:00 PM \$12.00  
Book - 9764 Pg - 3509-3510  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
2733 East Parley's Way, Suite 208  
Salt Lake City, UT 84109  
(801)463-2755

AFTER RECORDING RETURN TO:  
Julie Maughan  
365 East Westminster Avenue  
Salt Lake City, UT 84115

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. **063-5223891 (lp)**  
A.P.N.: **16-18-451-027-0000**

**Stephanie Ray**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEY AND  
WARRANT to **JULIE MAUGHAN AND JILLIAN E. DALLON**, BOTH SINGLE,  
AS JOINT TENANTS

Grantee, of **Salt Lake**  
**City**, **Salt Lake** County, State of **Ut**, for the sum of Ten Dollars and other good and valuable considerations the  
following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING 175.9 FEET SOUTH AND 194 FEET WEST OF THE NORTHEAST CORNER OF LOT 6, BLOCK 4,  
FIVE ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE WEST 40 FEET; THENCE NORTH 175.9  
FEET; THENCE EAST 40 FEET; THENCE SOUTH 175.9 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and  
general property taxes for the year 2009 and thereafter.

WITNESS the hand of said Grantor, on 9-18, 2009.

  
Stephanie Ray

STATE OF Utah )  
 )Ss.  
COUNTY OF Salt Lake )

On 9-18, 2009, personally appeared before me, **Stephanie Ray** the signor of the within instrument, who duly acknowledged to me that he/she executed the same.

Meggi L Parker  
Notary Public  
Meggi L Parker  
(Printed Name)

My Commission expires: \_\_\_\_\_

