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Mary Ann Trussell, Summit County Utah Recorder

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By MCCOY & ORTA, P.C.

Electronically Recorded

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

STARWOOD MORTGAGE FUNDING VI LLC, a Delaware limited liability company
(Assignor)

to

**WILMINGTON TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES
TRUST 2017-JP7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2017-JP7**
(Assignee)

Effective as of July 31, 2017

County of Summit
State of Utah

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

As of the 31st day of July, 2017, STARWOOD MORTGAGE FUNDING VI LLC, a Delaware limited liability company, having an address at 1601 Washington Avenue, Suite 800, Miami Beach, FL 33139, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF JPMCC COMMERCIAL MORTGAGE SECURITIES TRUST 2017-JP7, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-JP7, having an address at 1100 North Market Street, Wilmington, DE 19890, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS made by 1895 SIDEWINDER PARK CITY OWNER, LLC, a Delaware limited liability company to STARWOOD MORTGAGE CAPITAL LLC, a Delaware limited liability company dated as of June 14, 2017 and recorded on June 14, 2017, as Instrument Number 01071546, in Book 2414, Page 0350 in the Recorder's Office of the Recorder of Summit County, Utah ("Recorder's Office") (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended) ("Assignment of Leases"), securing payment of note(s) of even date therewith, in the original principal amount of \$21,900,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Assignment of Leases was assigned to Assignor, by assignment instrument(s) dated as of June 14, 2017 and recorded on June 14, 2017, as Instrument Number 01071555, in Book 2414, Page 0412, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 2160.007
Matter Name: Marriott Park City
Pool: JPMCC 2017-JP7

EXHIBIT A

LEGAL DESCRIPTION

**REAL PROPERTY IN THE CITY OF PARK CITY, COUNTY OF SUMMIT, STATE OF UTAH,
DESCRIBED AS FOLLOWS:**

PARCEL 1:

**LOT A, PROSPECTOR SQUARE AMENDED PLAT AMENDED LOTS 10A, 10B, 10C, 10D, 11, 12A,
12B AND 12C, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED OCTOBER 21,
2010 AS ENTRY NO. 909179, RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE.**

PARCEL 2:

**A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS
AS GRANTED IN THAT CERTAIN DOCUMENT ENTITLED "AGREEMENT" RECORDED
NOVEMBER 3, 1998 AS ENTRY NO. 521828 IN BOOK 1198 AT PAGE 56 OF OFFICIAL
RECORDS.**

PARCEL 3:

**AN EASEMENT TO ENCROACH AS SET FORTH IN ARTICLE 7.1(A) IN THAT CERTAIN
DOCUMENT ENTITLED "AMENDED AND RESTATED DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS OF PROSPECTOR SQUARE SUBDIVISION A PLANNED
COMMERCIAL DEVELOPMENT PARK CITY, SUMMIT COUNTY, UTAH" RECORDED JULY 19,
1996 AS ENTRY NO. 458513 IN BOOK 979 AT PAGE 311 OF OFFICIAL RECORDS.**

APN: PSA-A-AM

Reference No.: 2160.007
Matter Name: Marriott Park City
Pool: JPMCC 2017-JP7