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and described as follows, towit:	The state of the s
Querter of Section 35. Temenin 5 Nor	d by the Grantor in the Northeast th, Range 2 West, Salt Lake Meridian,
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of the County Recorder of said County County Road, on the East by the lands	of Julia Colletti and T D Ward
on the South by Lands of J. A. and Ki	la Me Millyard and Reyner L. Pouseho
and on the West by the Oregon Short L	ine Railroad.
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Grantee agrees that any telegraph, telephone or power than the right of way granted bereunder. \int	*line poles it may erect shall follow Grantor's property li
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land described in and covered by the above and annexed right of way, do...... bereby approve of, join in, and consent to and confirm said grant of right of way with the same force and effect as if the undersigned had executed same as grantor theorem. If the said interest of the undersigned consists of a lesse, mortgage, or other lien, such lesse, mortgage, or other lien said interest of the undersigned thereunder are hereby subordinated to the rights of the undersigned thereunder are hereby subordinated to the rights of the undersigned thereunder are hereby subordinated to the rights of the undersigned thereunder are hereby subordinated to the right of way hereinabove granted. to the undersigned in hand paid, receipt whereof is hereby acknowledged, the undersigned, owning an interest in and to the \$) BISHOU... For and in consideration of the sum of

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f the County of	Davis	"State of Utah	hereinafter called Gra
ay from time to ting a number of, and record of the record	ne to lay, construct, reemove pipe lines and a or any thereof, and to and appurtenances the lect, with the right of	LLINE COMPANY, a Nevada corporation econstruct, replace, renew, repair, mainta appurtenances thereof, for the transportat erect, install, maintain, operate, repair, rerect, install, maintain, operate, repair, rerect on a single line of poles or undergingress and egress to and from the same	, hereinafter called Grantee, the rigin, operate, change the size of, incrition of oil, petroleum, gas, gasoline, wenew, add to and remove telegraph, round, as Grantee from time to time to over and through under or close
ertain parcel of land and described as foll	situate in ows, towit:	Davis County,	State of Utah
That ce	rtain parcel of	land owned by the Grantor i	n the Northeast
within the b	ection 35, Town oundaries shown	ship 5 North, Range 2 West, on the ownership plat on fi	Salt Lake Meridian,
of the Count	v Recorder of s	aid County, and hounded on +	ha Marth Land
on the South	by lands of J.	A and File M Milloud and	and I. B. Ward,
and on the W	est by the Oreg	on Short Line Railroad.	Rayner L. Roueche,
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	The same of the sa		
	hat any telegraph, tele _l vay granted hereunder.	phone or power line poles it may erect s	shall follow Grantor's property lines
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TE OF Utah ss.	
NTY OF Weber	
On this 9 day of August , 1	49., before me personally appeared
	personally known to me to be the same person whose name
abscribed to the above instrument as a witness thereto, who,	being by me duly sworn, deposed and said that he resides in
os Angeles , County of Los Angeles	
he was present and saw Charles J. Toone and	
	ument as a part ies thereto, sign and deliver the same, and
	me, and that he, the deponent, thereupon signed his name as
bscribing witness thereto at the request of the said	les J. Toone and Jessie M. Toone
WITNESS my hand and notarial seal.	and the second
My commission expires March 19, 1951	H. R. Rivey Jr.
THE BUTTON OF STREET	Notary Public
Country of Code (*	residing at Ogden, Utah
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	MILNESSES:

For and in consideration of the sum of the transfer (\$------), to the undersigned, owning an interest in and to the