



FILED
THIRD DISTRICT COURT
09 JUL 16 PM 4:10
SALT LAKE DEPARTMENT
BY _____
DEPUTY CLERK

SARAH A. GIACOVELLI, #8834
Attorney for Petitioner

CORPORON & WILLIAMS, P.C.
405 South Main Street, Suite 700
Salt Lake City, Utah 84111
Telephone: 801-328-1162
Facsimile: 801-363-8243

CERTIFY THAT THIS IS A TRUE COPY OF AN ORIGINAL DOCUMENT ON FILE IN THE THIRD DISTRICT COURT, SALT LAKE COUNTY, STATE OF UTAH.

DATE: July 16, 2009
[Signature]
DEPUTY COURT CLERK

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07/22/2009 08:54 AM \$21.00
Book - 9747 Pg - 8968-8971
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CORPORON & WILLIAMS
405 S MAIN ST STE 700
SLC UT 84111
BY: EAP, DEPUTY - MA 4 P.

IN THE THIRD JUDICIAL DISTRICT COURT,
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH

LEAH NICOLE MOSES GANDHI,

Petitioner,

-VS-

PARTH V. GANDHI,

Respondent.

AMENDED NOTICE OF INTEREST

Civil No.: 094902755

Judge: John Paul Kennedy

Commissioner: Thomas N. Arnett, Jr.

TO WHOM IT MAY CONCERN:

Notice is hereby given that the above-captioned domestic action, pending before the Third District Judicial Court in and for Salt Lake County, State of Utah, involves a determination of Petitioner's rights in and to the following-described parcels of real property located at:

1. 1809 East Michigan Ave., Salt Lake City, UT 84109

S 149 FT OF LOTS 62 & 63 BLK 19 DOUGLAS PARK 8601-4932 8601-4934 8605-5817

Parcel #: 16092590350000

2. **1219 East Kensington Ave., Salt Lake City, UT**

LOTS 22, 23, 24 & THE E 9 FT OF LOT 25, BLK 3, WHITAKER SUB AMENDED
PLAT 4530-0661 7549-0531 7585-2705,2707 8968-1189 9013-1397 9080-4807 9142-
9834

Parcel #: 16172300140000


3. **1016 Maxfield Drive, Ogden, UT 84404**

ALL OF LOT 8, BLOCK 6, ROLLING HILLS ADDITION NO. 2, OGDEN CITY,
WEBER COUNTY, UTAH.

Parcel #: 130510008

DATED this 15 day of July, 2009.

CORPORON & WILLIAMS, P.C.



SARAH A. GIACOVELLI
Attorney at Law

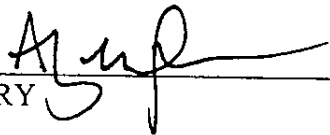
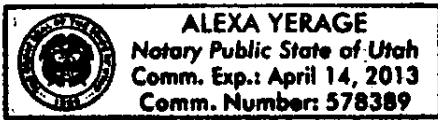
DATED THIS 15 day of July, 2009



LEAH MOSES-GANDHI

STATE OF UTAH }
 :SS
COUNTY OF SALT LAKE }

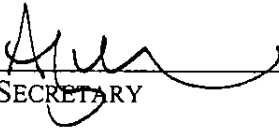
SUBSCRIBED and SWORN on this 15th day of July, 2009, Leah Moses-Gandhi, personally appeared before me, has read the foregoing, and hereby executes the same.


NOTARY

CERTIFICATE OF MAILING

I hereby certify that on this 16th day of July, 2009, a true and correct copy of the foregoing was sent via first class US mail, postage prepaid to the following:

Doug Adair
Attorney at Law
1010 North 500 East #100
North Salt Lake, UT 84054



SECRETARY