Loan #: 1188015095

ENT 107589: 2019 PG 1 of 3

Jeffery Smith

Utah County Recorder

2019 Oct 18 02:38 PM FEE 40.00 BY MA

RECORDED FOR Nationwide Title Clearing Inc.
ELECTRONICALLY RECORDED

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN LENDING NETWORK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 04/03/2013, executed by CASEY HERMANSEN AND TANYA HERMANSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN LENDING NETWORK, ITS SUCCESSORS AND ASSIGNS, in the amount of \$246,000.00 and recorded on 04/04/2013, in Book n/a, Page n/a and Entry # 33065:2013, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED

45-305-0008

IN WITNESS WHEREOF, this Assignment is executed on 10 / 15 / 2019 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERICAN LENDING NETWORK, ITS SUCCESSORS AND ASSIGNS

Bv:

Jalisa Smith

ASST. SECRETARY

JPCAS 408508144 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE (R) MIN 100112900196371755 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T111910-11:58:37 [C-2] FRMUT1





D0042035164

ENT **107589:2019** PG 2 of 3

Loan #: 1188015095



STATE OF LOUISIANA PARISH OF OUACHITA				
On	(MM/DD/YYYY),, to me personally know	before	me that he/she/the	appeared
ASST. SECRETARY of MORTGAGE E BENEFICIARY, AS NOMINEE FOR	LECTRONIC REGISTRA AMERICAN LENDING	TION SYSTEM NETWORK, I	IS, INC. (''M	ERS''), AS ORS AND
ASSIGNS and that the instrument was sign board of directors, and that he/she/they ackr	-		· · ·	
(or association).	io meagea die modulion te		ind deed of the	corporation
Notary Public - STATE OF LOUISIANA Commission expires: Upon My Death	Amy Gott #66396	LIFETIME	TY GOTT ARISH, LOUISIA COMMISSION Y ID # 66396	NA.
Document Prepared By:	nith, JPMorgan Chase	Bank, N.A., 78	80 Kansas La	ne, Suite A
Monroe, LA, 71203, 866-756-8747				
JPCAS 408508144 MORTGAGE ELECTR	RONIC REGISTRATION S	YSTEMS, INC.	(MERS) CHA	SE (R)
MIN 100112900196371755 MERS PHONE	E 1-888-679-6377 MERS M	ailing Address: I	P.O. Box 2026,	Flint, MI
48501-2026 T111910-11:58:37 [C-2] FRM	1UT1	-		
	D	0042035164		

ENT 107589:2019 PG 3 of 3

Loan #: 1188015095



'EXHIBIT A'

LOT 8, PLAT "A", LIBERTY FARM AT SMITH RANCH SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER.



408508144



D0042035164