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6/30/2009 2:13:00 PM \$13.00  
Book - 9741 Pg - 3861-3862  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
12339 South 800 East Ste 101  
Draper, UT 84020  
(801)571-1161

AFTER RECORDING RETURN TO:  
Michael Sikora  
1226 East 900 South  
Salt Lake City, UT 84105

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

Escrow No. **315-5016089 (twk)**  
A.P.N.: **16-08-279-006-0000**

**James Phillips, an unmarried man**, Grantor, of **Salt Lake, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

**Michael Sikora, a single man**, Grantee, of **Salt Lake City, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT 25 AND THE WEST 5 FEET OF LOT 26, BLOCK "E", IN GILMER PARK, A SUBDIVISION OF LOT 10 AND 11, AND PART OF LOTS 7, 9, 12, 13, 14, 15 AND 16, BLOCK 17-A, AND PART OF LOTS 7, 8 AND 9, BLOCK 30, FIVE ACRE PLAT "C", BIG FIELD SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

**TOGETHER WITH A RIGHT OF WAY OVER THE EAST 5 FEET OF LOT 24, BLOCK "E", GILMER PARK.**

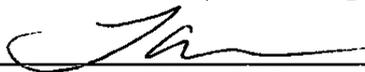
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this **06/26/2009**.

  
James Phillips

STATE OF **Utah** )  
 )Ss.  
COUNTY OF **Salt Lake** )

On June 26, 2009, personally appeared before me, **James Phillips** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.



Notary Public

(Printed Name)

My Commission expires: \_\_\_\_\_

