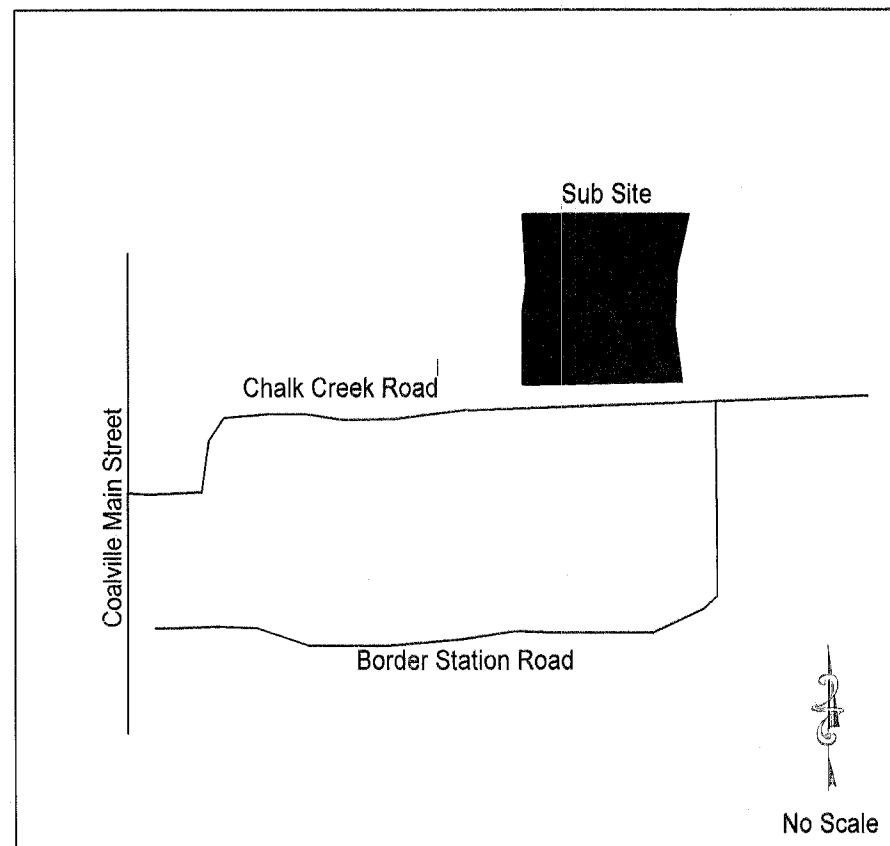


H & G SUBDIVISION LOTS 3-4 AMENDED

Located in the Northeast Quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Base and Meridian
Chalk Creek, Summit County, Utah

VICINITY MAP



No Scale

ADDRESS TABLE

LOT NO. 1 653 EAST CHALK CREEK ROAD
LOT NO. 2 663 EAST HG COURT
LOT NO. 3 673 EAST HG COURT
LOT NO. 4 683 EAST HG COURT
LOT NO. 5 693 EAST HG COURT




Plat Amendment Purpose

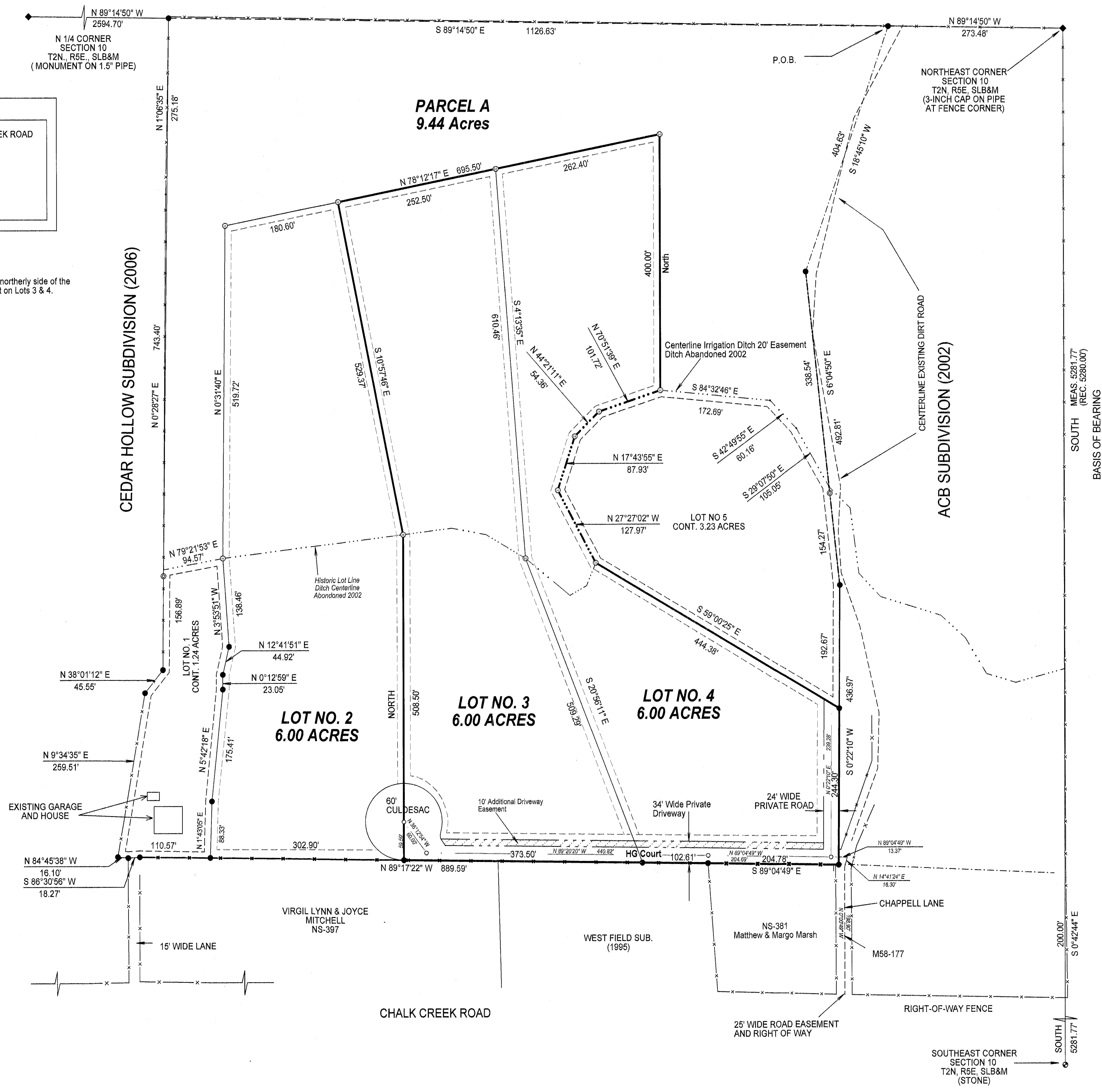
The purpose of this plat amendment is to increase northerly side of the private driveway named HG Court (road) by 10 feet on Lots 3 & 4.

NOTES:

- ALL LOTS WITHIN THE PROPOSED SUBDIVISION ARE BUILDABLE. ANY FURTHER SUBDIVISION OF SUCH LOTS, WHETHER BY DEED, BEQUEST, DIVORCE DECREE, OR OTHER RECORDED INSTRUMENT SHALL NOT RESULT IN A BUILDABLE LOT UNTIL THE SAME HAS BEEN APPROVED IN ACCORDANCE WITH THIS CODE.
- LOTS NUMBER 2 TO 4 HAVE BEEN CREATED THROUGH THE MINOR SUBDIVISION OF PROPERTY PROVISION AND ARE NO LONGER ELIGIBLE FOR FURTHER SUBDIVISION THROUGH MINOR SUBDIVISION OF PROPERTY REVIEW PROCESS.
- THE OWNERS OF PROPERTY WITHIN EASTERN SUMMIT COUNTY RECOGNIZE THE IMPORTANCE OF AGRICULTURAL LANDS AND OPERATIONS AND SMALL RURAL BUSINESS ENTERPRISES. IT IS RECOGNIZED THAT AGRICULTURAL LANDS AND OPERATIONS AND RURAL BUSINESS ENTERPRISES HAVE UNIQUE OPERATING CHARACTERISTICS THAT MUST BE RESPECTED. (OWNERS OF EACH LOT PLATTED IN THIS SUBDIVISION / THE OWNER OF THE RESIDENCE CONSTRUCTED UPON THIS LOT) HAS BEEN GIVEN NOTICE AND RECOGNIZES THAT THERE ARE ACTIVE AGRICULTURE LANDS AND OPERATIONS AND RURAL BUSINESS ENTERPRISES WITHIN EASTERN SUMMIT COUNTY AND ACKNOWLEDGE(S) AND RESPECT(S) THAT, SO LONG AS SUCH LANDS AND OPERATIONS EXISTS, THERE MAY BE DUST, NOISE, ODOR, PROLONGED WORK HOURS, USE OF ROADWAYS FOR THE PURPOSES OF HERDING / MOVING ANIMALS, AND OTHER ATTRIBUTES ASSOCIATED WITH NORMAL AGRICULTURAL OPERATIONS AND RURAL BUSINESS.
- WATER HAS NOT BEEN APPROVED FOR THIS SITE. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO DEMONSTRATE THAT WATER OF ADEQUATE QUANTITY IS AVAILABLE FOR EACH LOT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. THIS SHALL BE ACCOMPLISHED WITH A MEMORANDUM OF DECISION FROM THE STATE ENGINEER FOR A PRIVATE WELL OR A WRITTEN COMMITMENT FROM A MUNICIPALITY OR PRIVATE SERVICE COMPANY.
- PRIVATE ROADS OR DRIVES WILL NOT BE MAINTAINED BY SUMMIT COUNTY.
- THE AGRICULTURAL OPEN SPACE PARCEL A SHALL REMAIN OPEN SPACE AND AGRICULTURE AREA IN PERPETUITY. NO FURTHER DEVELOPMENT WITH EXCEPTION OF AGRICULTURE USE SHALL BE ALLOWED.

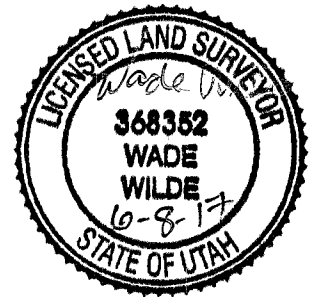
LEGEND

	EXISTING FENCE LINES
	IRRIGATION DITCH (ABANDONED 2002)
	10' PUBLIC UTILITY EASEMENT



SURVEYORS CERTIFICATE

I, Wade Wilde, do certify that I am a Professional Land Surveyor, and that I hold certificate No. 368352, as prescribed under the laws to the State of Utah. I further certify that by authority of the owners, I have created H & G Subdivision Lots 3-4 Amended from the first plat amendment of H & G Subdivision Amended Lots 2-4 and Parcel A and that the plat is a true and correct representation of said subdivision plat amended recorded January 20, 2010.



June 8, 2017
Date

BOUNDARY DESCRIPTION

All of Lots 3 & 4 of the H & G Subdivision Amended Lots 2-4 and Parcel A, as recorded in the office of Summit County Recorder under Entry #890588, dated January 20, 2010.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE "H & G SUBDIVISION LOTS 3-4 AMENDED" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, HAVE HEREUNTO SET Forth THIS 29th DAY OF June, A.D. 20 17.

Clifford Neel Pedersen Kathy Lynn Pedersen

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 29th DAY OF June, 20 17 THE FOLLOWING:

Clifford Neel Pedersen

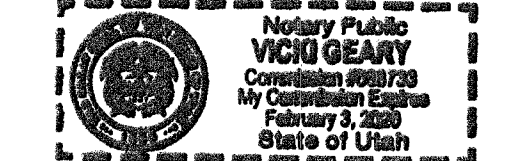
Kathy Lynn Pedersen

WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 2/3/20

RESIDING IN Summit County

NOTARY PUBLIC



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE "H & G SUBDIVISION AMENDED LOTS 2-4 AND PARCEL A" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, HAVE HEREUNTO SET Forth THIS 29th DAY OF June, A.D. 20 17.

Jeneil B. Fairbourn

Julie M. Robinson

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 29th DAY OF June, 20 17 THE FOLLOWING:

Jeneil B. Fairbourn

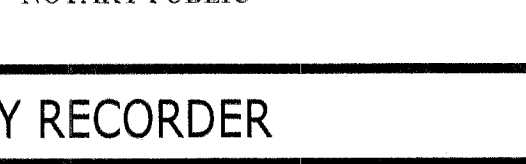
Julie M. Robinson

WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 2/3/20

RESIDING IN Summit Co.

NOTARY PUBLIC



PREPARED BY:

HIGH MOUNTAIN
SURVEYING, LLC
P.O. Box 445
1325 South Hoytsville Road
Coalville, Utah 84017
(435) 336-4210

COUNTY ENGINEER

Approved and accepted by the
Summit County Engineering Department
this 11th day of July, 20 17.

7-11-17
Date

[Signature]
COUNTY ENGINEER

GOVERNING BODY APPROVAL AND ACCEPTANCE

Approved this 11th day of July, 20 17.
On behalf of the Summit County Council per Summit County
Development Code 11-4-18.

[Signature]
By: Community Development Director
The Land Use Authority

COUNTY ASSESSOR

Approved and accepted by the
Summit County Assessor
this 11 day of July, 20 17.

[Signature]
COUNTY ASSESSOR

APPROVAL AS TO FORM

Approved as to form this 13th day
of July, 20 17.

COUNTY ATTORNEY

BY: [Signature]

COUNTY RECORDER

STATE of UTAH COUNTY SUMMIT
Recorded and filed at the request of
Clifford Pedersen
Date: 7/10/2017 Time: 11:11:52 AM
Entry # 1073497 Fee: \$ 32.00
[Signature] Deputy Rec.
COUNTY RECORDER