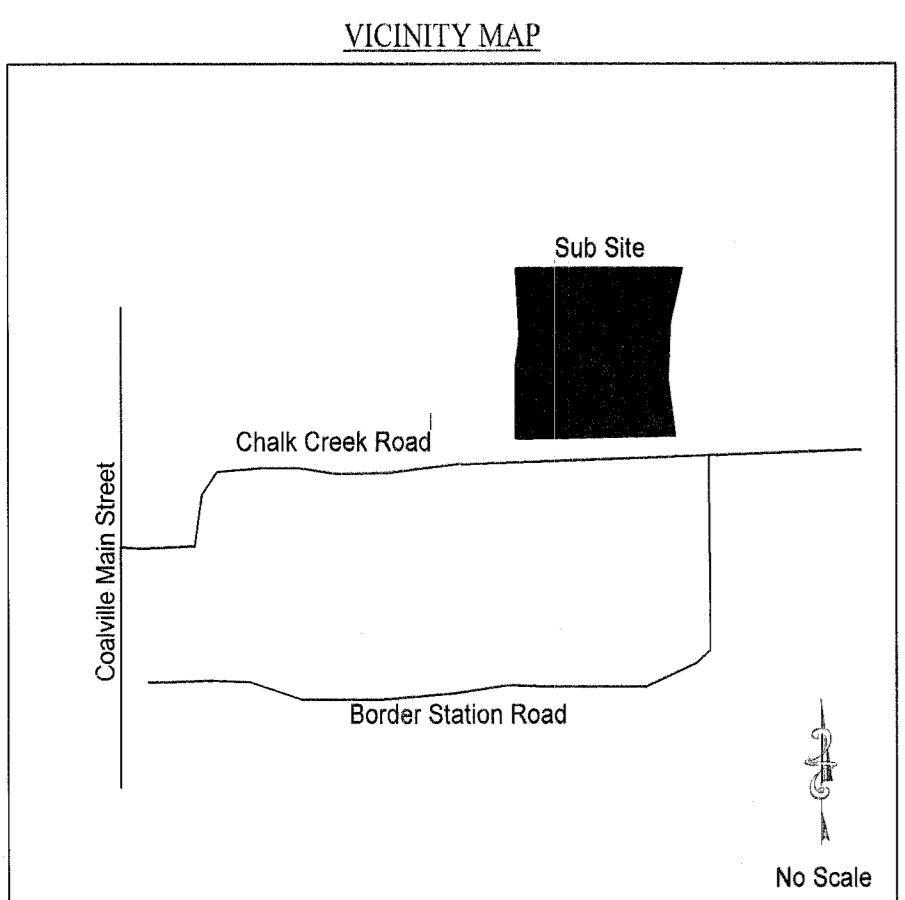


# H & G SUBDIVISION LOTS 3-4 AMENDED

Located in the Northeast Quarter of Section 10, Township 2 North, Range 5 East, Salt Lake Base and Meridian  
Chalk Creek, Summit County, Utah



ADDRESS TABLE	
LOT NO. 1	653 EAST CHALK CREEK ROAD
LOT NO. 2	663 EAST HG COURT
LOT NO. 3	673 EAST HG COURT
LOT NO. 4	683 EAST HG COURT
LOT NO. 5	693 EAST HG COURT

#### Plat Amendment Purpose

The purpose of this plat amendment is to increase northerly side of the private driveway named HG Court (road) by 10 feet on Lots 3 & 4.

#### NOTES:

1. ALL LOTS WITHIN THE PROPOSED SUBDIVISION ARE BUILDBLABLE. ANY FURTHER SUBDIVISION OF SUCH LOTS WHETHER BY DEED, REQUEST DECREE, OR OTHER RECORDED INSTRUMENT SHALL NOT RESULT IN A BUILDBLABLE LOT UNTIL THE SAME HAS BEEN APPROVED IN ACCORDANCE WITH THIS CODE.

2. LOTS NUMBER 2 TO 4 HAVE BEEN CREATED THROUGH THE MINOR SUBDIVISION OF PROPERTY PROVISION AND ARE NO LONGER ELIGIBLE FOR FURTHER SUBDIVISION THROUGH MINOR SUBDIVISION OF PROPERTY REVIEW PROCESS.

3. THE OWNERS OF PROPERTY WITHIN EASTERN SUMMIT COUNTY RECOGNIZE THE IMPORTANCE OF AGRICULTURAL LANDS AND OPERATIONS AND SMALL RURAL BUSINESS ENTERPRISES. IT IS RECOGNIZED THAT AGRICULTURAL LANDS AND OPERATIONS AND RURAL BUSINESS ENTERPRISES HAVE UNIQUE OPERATING CHARACTERISTICS THAT MUST BE RESPECTED. OWNERS OF EACH LOT PLATTED IN THIS SUBDIVISION / THE OWNER OF THE RESIDENCE CONSTRUCTED (POWELL LOT) HAS BEEN GIVEN NOTICE AND REQUESTED TO RESPECT THE ACTUAL AGRICULTURAL OPERATIONS AND RURAL BUSINESS ENTERPRISES WITHIN EASTERN SUMMIT COUNTY AND ACKNOWLEDGE(S) AND RESPECT(S) THAT, SO LONG AS SUCH LANDS AND OPERATIONS EXISTS, THERE MAY BE DUST, NOISE, ODOR, PROLONGED WORK HOURS, USE OF ROADWAYS FOR THE PURPOSES OF HERDING / MOVING ANIMALS, AND OTHER ATTRIBUTES ASSOCIATED WITH NORMAL AGRICULTURAL OPERATIONS AND RURAL BUSINESS.

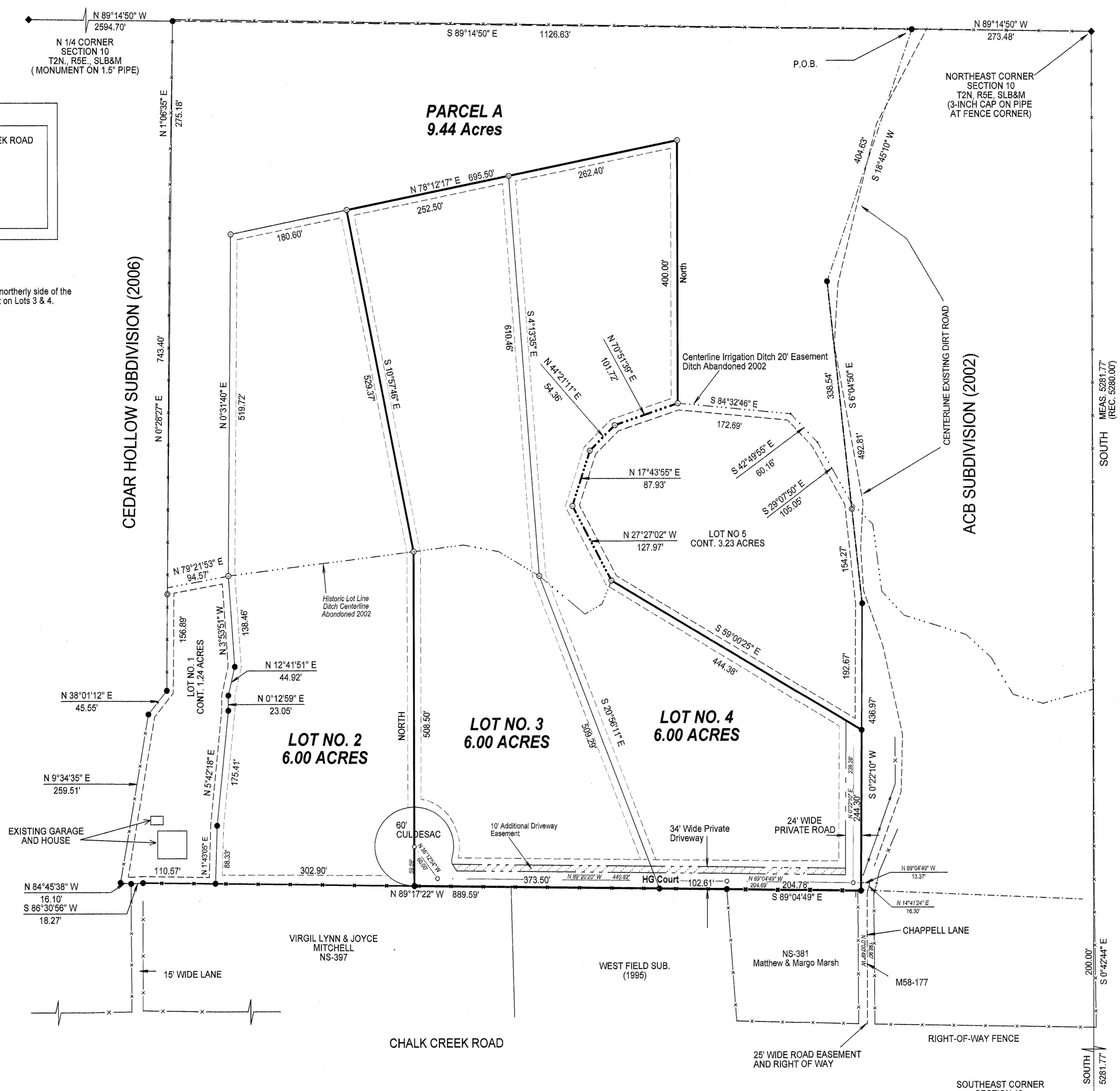
4. WATER HAS NOT BEEN APPROVED FOR THIS SITE. IT SHALL BE THE RESPONSIBILITY OF EACH LOT OWNER TO DEMONSTRATE THAT WATER OF ADEQUATE QUANTITY IS AVAILABLE FOR EACH LOT PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. THIS SHALL BE ACCOMPLISHED WITH A MEMORANDUM OF DECISION FROM THE STATE ENGINEER FOR A PRIVATE WELL OR A WRITTEN COMMITMENT FROM A MUNICIPALITY OR PRIVATE SERVICE COMPANY.

5. PRIVATE ROADS OR DRIVES WILL NOT BE MAINTAINED BY SUMMIT COUNTY.

6. THE AGRICULTURAL OPEN SPACE PARCEL A SHALL REMAIN OPEN SPACE AND AGRICULTURE AREA IN PERPETUITY. NO FURTHER DEVELOPMENT WITH EXCEPTION OF AGRICULTURE USE SHALL BE ALLOWED.

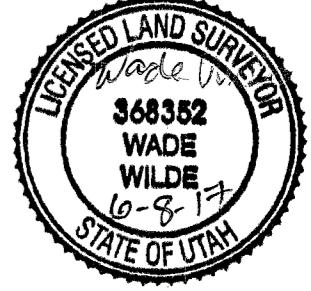
#### LEGEND

— x — x —	EXISTING FENCE LINES
— · — — —	IRRIGATION DITCH (ABANDONED 2002)
— · — — —	10' PUBLIC UTILITY EASEMENT
●	EXISTING 5/8" REBAR AND CAP STAMPED WILDE
④	Set this survey 5/8-inch rebar with cap Stamped High Mountain LS 368352



#### SURVEYORS CERTIFICATE

I, Wade Wide, do certify that I am a Professional Land Surveyor, and that I hold certificate No. 368352, as prescribed under the laws to the State of Utah. I further certify that by authority of the owners, I have created H & G Subdivision Lots 3-4. Amended from the first plat amendment of "H & G Subdivision Amended Lots 2-4 and Parcel A and that the plat is a true and correct representation of said subdivision plat amended recorded January 20, 2010.



June 8, 2017  
Date

#### BOUNDARY DESCRIPTION

All of Lots 3 & 4 of the H & G Subdivision Amended Lots 2-4 and Parcel A, as recorded in the office of Summit County Recorder under Entry #890588, dated January 20, 2010.

#### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERAFTER KNOWN AS THE "H & G SUBDIVISION LOTS 3-4 AMENDED" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, HAVE HEREUNTO SET Fourth THIS 29<sup>th</sup> DAY OF June A.D. 20 17.

Clifford Neel Pedersen Kathy Lynn Pedersen

#### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 29<sup>th</sup> DAY OF June 2017 THE FOLLOWING:

Clifford Neel Pedersen

Kathy Lynn Pedersen

WHO ACKNOWLEDGED TO ME THAT THE Y EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 2/3/20

RESIDING IN Summit County

Vicki Geary



#### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERAFTER KNOWN AS THE "H & G SUBDIVISION AMENDED LOTS 2-4 AND PARCEL A" DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, HAVE HEREUNTO SET Fourth THIS 29<sup>th</sup> DAY OF June A.D. 20 17.

Jenice B. Fairbourn Julie M. Robinson

#### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SUMMIT

PERSONALLY APPEARED BEFORE ME THIS 29<sup>th</sup> DAY OF June 2017 THE FOLLOWING:

Jenice B. Fairbourn

Julie M. Robinson

WHO ACKNOWLEDGED TO ME THAT THE Y EXECUTED THE ABOVE OWNERS DEDICATION.

MY COMMISSION EXPIRES 2/3/20

RESIDING IN Summit Co.

Vicki Geary

NOTARY PUBLIC



PREPARED BY:	COUNTY ENGINEER	GOVERNING BODY APPROVAL AND ACCEPTANCE	COUNTY ASSESSOR	APPROVAL AS TO FORM	COUNTY RECORDER
<b>HIGH MOUNTAIN SURVEYING, LLC</b> P.O. Box 445 1325 South Hoytsville Road Coalville, Utah 84017 (435) 336-4210	Approved and accepted by the Summit County Engineering Department this <u>11<sup>th</sup></u> day of <u>July</u> , 2017.	Approved this <u>11<sup>th</sup></u> day of <u>July</u> , 2017. On behalf of the Summit County Council per Summit County Development Code 11-4-18.	Approved and accepted by the Summit County Assessor this <u>11</u> day of <u>July</u> , 2017.	Approved as to form this <u>13<sup>th</sup></u> day of <u>July</u> , 2017.	STATE OF UTAH COUNTY SUMMIT Recorded and filed at the request of <u>Clifford Pedersen</u> Date: <u>7/18/2017</u> Time: <u>11:15:52 AM</u> Entry # <u>1073497</u> Fee: <u>\$ 32.00</u>
Proj. No. 1020-17	7-11-17 Date COUNTY ENGINEER	By: Community Development Director The Land Use Authority	<u>Steve Martin</u> COUNTY ASSESSOR	BY: <u>Helen Strachan</u>	By: <u>Mary Wright</u> Deputy Rec. COUNTY RECORDER