

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

10727098
6/11/2009 4:30:00 PM \$15.00
Book - 9734 Pg - 6173-6175
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

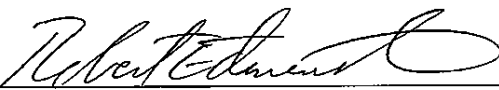
U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
2719 North Air-Fresno Drive, Suite 107
Fresno, California 93727-1547

Deed of Trust

Trustor: YELLOWSTONE CARE, LLC
Amount: \$3,500,000.00
Trustee: ZIONS FIRST NATIONAL BANK
Beneficiary: ZIONS FIRST NATIONAL BANK
Dated: November 21, 2007
Recorded: November 27, 2007 Entry: 10285180 Book: 9541 Page: 4597

DATED June 2, 2009.

Mountain West Small Business Finance

By: 
Robert Edminster, Vice President

STATE OF UTAH

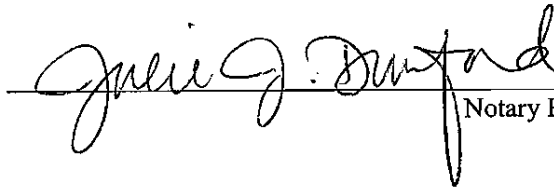
)

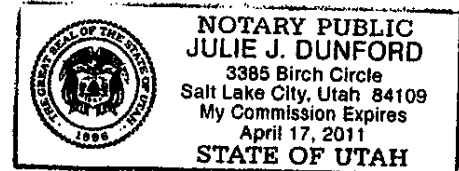
:ss.

COUNTY OF Salt Lake

)

The foregoing instrument was acknowledged before me this June 2, 2009 by Robert Edminster, Vice President, Mountain West Small Business Finance.


Notary Public



SCHEDULE A

Order Number: **5-051380**

LEGAL DESCRIPTION

PARCEL 1:

Lot 2, Riverton Care Center Subdivision, according to the official plat thereof, recorded in the office of the Salt Lake County Recorder.

PARCEL 1A:

Subject to and together with a Cross Access Easement as set forth on the plat of Riverton Care Center Subdivision recorded May 24, 2007 as Entry No. 10111229 in Book 2007P at Page 216 and being described as follows:

A 25.00' wide cross access easement, 12.50 feet on each side of the following described centerline:

Beginning at a point on the South line of 12600 South Street said point being North 89 deg. 53'40" East 1189.03 feet and South 00 deg. 06'20" East 71.88 feet from the North quarter corner of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 00 deg. 06'20" East 298.91 feet; thence South 89 deg. 53'40" West 97.00 feet; thence South 00 deg. 06'20" East 79.83 feet; thence South 14 deg. 53'10" West 57.29 feet to the point of termination.

Parcel No.: **27-32-202-002**