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PARCEL ID. NO. PSA-A-AM

UCC FINANCING STATEMENT AMENDMENT

01071556 B: 2414 P: 0416

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Mary Ann Trussell, Summit County Utah Recorder
06/14/2017 03:38:28 PM Fee \$14.00
By First American NCS Santa Ana
Electronically Recorded

FOLLOW INSTRUCTIONS

NCS - 526217-SA1

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Robert Sullivan, Esq.
Alston & Bird LLP
101 South Tryon Street, Suite 4000
Charlotte, NC 28280

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Book Document No. 2414 PAGE 362 filed 6/14/2017

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
STARWOOD MORTGAGE FUNDING VI LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
Miami Beach	FL	33139	USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
STARWOOD MORTGAGE CAPITAL LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
Marriott Park City / 497422 To be filed in SUMMIT COUNTY, UTAH

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form Document No. <u> </u> filed <u> </u>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME STARWOOD MORTGAGE CAPITAL LLC	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME 1895 SIDEWINDER PARK CITY OWNER LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:
See attached Exhibit A for legal description.

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

18. MISCELLANEOUS:

LEGAL DESCRIPTION – MARRIOTT PARK CITY

Real property in the City of Park City, County of Summit, State of Utah, described as follows:

PARCEL 1:

LOT A, PROSPECTOR SQUARE AMENDED PLAT, AMENDED LOTS 10A, 10B, 10C, 10D, 11, 12A, 12B AND 12C, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED OCTOBER 21, 2010 AS ENTRY NO. 909179, RECORDS OF SUMMIT COUNTY RECORDER'S OFFICE.

PARCEL 2:

A Non-Exclusive Easement for vehicular and pedestrian ingress and egress as Granted in that certain document entitled "Agreement" recorded November 3, 1998 as Entry No. 521828 in Book 1198 at Page 56 of Official Records.

PARCEL 3:

An Easement to encroach as set forth in article 7.1(a) in that certain document entitled "Amended and Restated Declaration of Covenants, Conditions and Restrictions of Prospector Square Subdivision a Planned Commercial Development Park City, Summit County, Utah" recorded July 19, 1996 as Entry No. 458513 in Book 979 at Page 311 of Official Records.

APN: PSA-A-AM