

WHEN RECORDED RETURN TO:

Wasatch Lien Service, LLC
3165 East Millrock Drive, Suite 500
Salt Lake City, UT 84121
(801) 278-5436
Fax: (801) 438-2077



AMENDED NOTICE OF CONSTRUCTION LIEN

NOTICE IS HEREBY GIVEN by **Ridge Rock, Inc., 985 West 14600 South, Bluffdale, Utah 84065**, (801) 598-5014 (the "Lien Claimant"), by and through its duly authorized limited recording agent, Wasatch Lien Service, LLC, that Lien Claimant holds and claims to amend a construction lien (the "Construction Lien") filed and recorded in the office of the County Recorder of Rich County, State of Utah on September 7, 2023 as Entry No. 105991 in Book D13 at Page 5 of official records, in accordance with the provisions of Utah Code Ann. Sections 38-1a-101 et seq. The Construction Lien is upon and against the real property and improvements owned or reputed to be owned by **The Waters Edge Properties, LLC**. Said real property is located in Garden City, Rich County, State of Utah, and more particularly described as follows:

Legal Descriptions and Parcel #s: SEE ATTACHED EXHIBIT "A".

The Lien Claimant was employed by or provided utilities, site excavation, road base, concrete, over excavation, and asphalt at the request of **BCC Construction**, with the address of 462 West 9400 South, Sandy, Utah 84070, for the benefit and improvement of the above-described real property. The Lien Claimant first provided materials and services on May 2, 2022 and last provided materials and services on January 20, 2023. The Lien Claimant claims the principal amount of **\$197,895.31 (\$49,473.828 per parcel)** under the Construction Lien. The Lien Claimant also claims that it is entitled to recover interest pursuant to Utah Code Ann. Section 38-1a-309, costs pursuant to Utah Code Ann. Section 38-1a-706, and attorney fees pursuant to Utah Code Ann. Section 38-1a-707.

PROTECTION AGAINST LIENS AND CIVIL ACTION

NOTICE IS HEREBY PROVIDED in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed, and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000. (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at www.dopl.utah.gov/rlrf.

WASATCH LIEN SERVICE, LLC
Agent for the Lien Claimant

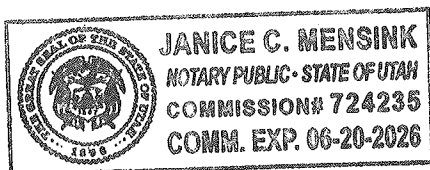
STATE OF UTAH)

: ss.

COUNTY OF SALT LAKE)

By: _____
Jamie Crnich

Jamie Crnich, as manager of Wasatch Lien Service, LLC, personally appeared before me on April 19, 2024 and acknowledged that Wasatch Lien Service, LLC is the agent for Ridge Rock, Inc., and acknowledged that she executed the above document.



Notary Public
Order #2096-0923-02a

EXHIBIT A

Parcel Number	Legal Description
41-21-400-0062	COM 99 FT N FROM SW COR OF LOT 9, BLK 6 PLAT B GARDEN CITY SURVEY, TH E 225 FT, TH N 99 FT, TH W 225 FT, TH S 99 FT TO PL OF BEG
41-21-400-0068	BEG AT A PT 120 FT E OF THE SW COR OF LOT 9, BLK 6, GARDEN CITY SURVEY TH N 99 FT, TH E 105 FT, TH S 99 FT TH W 105 FT TO POB.
41-21-400-0307	BEG AT A PT 198 FT N OF THE SW COR OF LT 9, BLK 6, PL B, GCS, & RN TH N 99 FT; TH E 150 FT; TH S 99 FT; TH W 150 FT TO THE POB. EXCEPTING THEREFROM A R/W FOR INGRESS & EGRESS (REMAINDER DESCRIPTION) LESS 0.23 AC TO WATERS EDGE RESORT PUD PHASE III (S11-1749)
41-21-411-0001	WATERS EDGE RESORT PUD PHASE III