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5/15/2009 9:12:00 AM \$12.00
Book - 9723 Pg - 2813-2814
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
200 East South Temple, Suite 200
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
The Lois Marlene Olsen Patten Trust
3939 West Sienna Dune Drive
South Jordan, UT 84095

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **NCS-368618a-SLC1 (jt)**
A.P.N.: **27-17-301-091-0000**

SkyLine Real Estate ,

Grantor, of **Salt Lake City , Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Lois Marlene Olsen Patten, Trustee of The Lois Marlene Olsen Patten Trust dated August 21, 2006, Grantee, of **South Jordan , Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

UNIT NO. 326, CONTAINED WITHIN "THE AMENDED FINAL PLAT FOR SAND DUNES CONDOMINIUMS PHASE 3", A UTAH CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON MAY 26, 2005 SALT LAKE COUNTY, AS ENTRY NO. 9386925, IN BOOK 2005P, AT PAGE 164 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 8415210, IN BOOK 8681, AT PAGE 4229(AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this **May 14, 2009** .

SkyLine Real Estate

John S. Wormdahl

By John S. Wormdahl, Executive Vice President

STATE OF Utah)
COUNTY OF Salt Lake)ss.

On May 14th, 2009, personally appeared before me, **John S. Wormdahl, Executive Vice President of SkyLine Real Estate** the signer of the within instrument, who duly acknowledged to me that he executed the same.

Kimberly Pringle
Notary Public
Kimberly Pringle
(Printed Name)

My Commission expires: 12-9-2012

(Seal or Stamp)

