

10679992

MAIL TAX NOTICE TO:

Mountain America Federal Credit Union
Attn: Mark A. Eggen
7181 South Campus View Drive
West Jordan, Utah 84084

APN: 21-16-102-021

10679992
4/21/2009 10:56:00 AM \$15.00
Book - 9712 Pg - 3261-3263
Gary W. Ott
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 3 P.

SPECIAL WARRANTY DEED

COURTESY RECORDING
This Document is being recorded solely as a
courtesy and an accommodation to the parties
named herein. METRO NATIONAL TITLE hereby
expressly disclaims any responsibility or liability for
the accuracy of the content thereof.

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, successor in interest by merger to SALT LAKE CITY CREDIT UNION (Grantor) of West Jordan, Utah, hereby CONVEYS AND WARRANTS against all claiming by through or under it to:

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation (Grantee) of West Jordan, Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

**LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A"
AND BY THIS REFERENCE IS MADE A PART HEREOF**

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and real property taxes and assessments for the year 2008 and thereafter.

WITNESS the hand of said Grantor this 16th day of April 2009.

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a
Utah non-profit corporation

By: Mark A. Eggen
Name: Mark A. Eggen
Its: V.P.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
)

On this 16th day of April 2009, personally appeared before me
Mark Eggen, the signer of the foregoing instrument,
who duly acknowledged to me that he/she executed the same in his/her capacity as the
V.P. of Mountain America Federal Credit
Union, a Utah non-profit corporation and who further acknowledged that said
corporation executed the same.



NOTARY PUBLIC

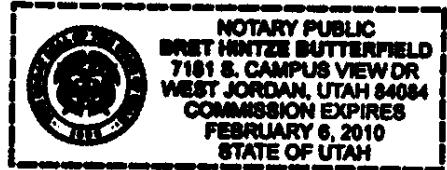


EXHIBIT "A"

Legal description of real property located
in Salt Lake County, State of Utah

BEGINNING at a point in the South line of 5400 South Street, said point being North 89 degrees 58'11" East 323.86 feet along the Section line and South 0 degrees 06'49" East 53.00 feet to said South line and North 89 degrees 58'11" East 266.87 feet along said South line from the Northwest corner of Section 16, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89 degrees 58'11" East 247.24 feet along said South line to the West line of CONTINENTAL ESTATES SUBDIVISION NO. 2; thence South 0 degrees 01' 49" East 389.46 feet along the West line of said Subdivision; thence South 57 degrees 22'30" West 33.00 feet to the center line of the Utah and Salt Lake Canal; thence South 32 degrees 37'30" East 177.67 feet along the center line of said canal; thence South 89 degrees 57'54" West 38.67 feet to the Southeast corner of CONTINENTAL ESTATES SUBDIVISION No. 6; thence North 35 degrees 42'12" West 182.46 feet along the East line of said Subdivision; thence North 46 degrees 43'30" West 66.64 feet along the East line of said Subdivision; thence North 60 degrees 40'37" West 68.05 feet along the East line of said Subdivision, thence North 61 degrees 16'37" West 70.53 feet along the North line of said Subdivision; thence North 0 degrees 06'49" West 295.96 feet to the point of BEGINNING.

Less and excepting the following portion.

BEGINNING at a point on the South line of 5400 South Street, said point being North 89 degrees 58'11" East 323.86 feet along the section line and South 0 degrees 06'49" East 53.00 feet to the said south line of 5400 South Street and North 89 degrees 58'11" east 266.87 feet along the said south line of 5400 South Street from the Northwest Corner of Section 16, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89 degrees 58'11" east 47.00 feet along the said South line of 5400 South Street; thence South 0 degrees 06'49" East 321.77 feet to the north line of Continental Estates Subdivision No. 6; thence North 61 degrees 16'37" West 53.65 feet along the north line of said subdivision; thence North 0 degrees 06'40" West 295.96 feet to the point of beginning.

Also less and excepting that portion lying within the Utah and Salt Lake Canal.

Parcel No. 21-16-102-021