

10679990

MAIL TAX NOTICE TO:

Mountain America Federal Credit Union  
Attn: Mark A. Eggen  
7181 South Campus View Drive  
West Jordan, Utah 84084

10679990  
4/21/2009 10:56:00 AM \$14.00  
Book - 9712 Pg - 3255-3257  
Gary W. Ott  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 3 P.

APN: 22-09-276-002

**COURTESY RECORDING**  
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**SPECIAL WARRANTY DEED**

**MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, successor in interest by merger to SALT LAKE CREDIT UNION (Grantor)** of West Jordan, Utah, hereby CONVEYS AND WARRANTS against all claiming by through or under it to:

**MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation (Grantee)** of West Jordan, Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A"  
AND BY THIS REFERENCE IS MADE A PART HEREOF

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and real property taxes and assessments for the year 2008 and thereafter.

WITNESS the hand of said Grantor this 16th day of April 2009.

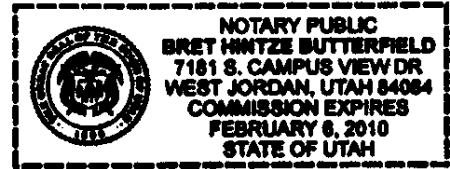
MOUNTAIN AMERICA FEDERAL CREDIT UNION, a  
Utah non-profit corporation

By: [Signature]  
Name: Mark A. Eggen  
Its: [Signature]

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On this 16th day of April 2009, personally appeared before me Mark Eggen, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same in his/her capacity as the VP. of Mountain America Federal Credit Union, a Utah non-profit corporation and who further acknowledged that said corporation executed the same.

Bret H. Butterfield  
NOTARY PUBLIC



**EXHIBIT "A"**

Legal description of real property located  
in Salt Lake County, State of Utah

**BEGINNING** at a point on the West line of Highland Drive, said point being South 2271.74 feet and East 1926.85 feet from the North quarter corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 50°12'20" West 48.17 feet to the East line of Highland Circle; thence North 57°55'40" West 376.30 feet along said East line; thence North 30°17' East 175.76 feet to the West line of Highland Drive; thence South 39°48' East 417.50 feet along said West line to the point of beginning.