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4/21/2009 10:56:00 AM \$14.00  
Book - 9712 Pg - 3246-3248  
Gary W. Ott  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 3 P.

MAIL TAX NOTICE TO:

Mountain America Federal Credit Union  
Attn: Mark A. Eggen  
7181 South Campus View Drive  
West Jordan, Utah 84084

APN: 28-08-126-002

**SPECIAL WARRANTY DEED**

**COURTESY RECORDING**  
This Document is being recorded solely as a courtesy and an accommodation to the parties named herein. **METRO NATIONAL TITLE** hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

**MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, successor in interest by merger to SALT LAKE CITY CREDIT UNION (Grantor) of West Jordan, Utah, hereby CONVEYS AND WARRANTS against all claiming by through or under it to:**

**MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation (Grantee) of West Jordan, Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:**

**LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A"  
AND BY THIS REFERENCE IS MADE A PART HEREOF**

**SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and real property taxes and assessments for the year 2008 and thereafter.**

WITNESS the hand of said Grantor this 16<sup>th</sup> day of April 2009.

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a  
Utah non-profit corporation

By: Mark  
Name: Mark  
Its: V.P.

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.  
 )

On this 16th day of April 2009, personally appeared before me  
Mark Eggen, the signer of the foregoing instrument,  
who duly acknowledged to me that he/she executed the same in his/her capacity as the  
V.P. of Mountain America Federal Credit  
Union, a Utah non-profit corporation and who further acknowledged that said  
corporation executed the same.

Bret H. Butterfield  
NOTARY PUBLIC

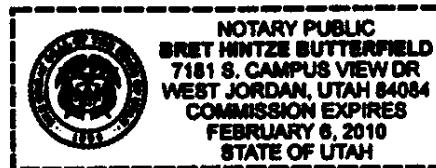


EXHIBIT A

Order Number: 06045538

Beginning at a point South  $89^{\circ}12'10''$  East 1341.38 feet and South  $0^{\circ}29'52''$  East 33.01 feet from the Northwest Corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence South  $0^{\circ}29'52''$  East 163.55 feet; South  $89^{\circ}12'10''$  East 122.08 feet; thence North  $49^{\circ}50'$  East 116.14 feet; thence North  $0^{\circ}47'50''$  East 87.37 feet; thence North  $89^{\circ}12'10''$  West 213.47 feet to the point of beginning.