## WEBER COUNTY MUNICIPAL SERVICES AGREEMENT COVENENT TO RUN WITH THE LAND

THIS AGREEMENT is made between WMC. I ARK Y Sons Co. hereinafter referred to collectively as owner and Weber County hereinafter referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to the following described land, which is located in an unincorporated area of Weber County, State of Utah, and which is located in the territory proposed to be within the boundaries of a Weber County Service Area or Areas. That owner hereby petitions for the institution of proceedings leading to the establishment of a County Service Area or Areas or inclusion of the following described property within said service area and requests this document be filed with the Weber County Clerk's Office and with the Weber County Recorder's Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953,

The owner hereby agrees that the following types of services may be provided by the County through the Service Area or Areas: Extended police protection. 2. Sewers, sewage and storm water disposal. 3. Garbage and refuse collection. 4. Street lighting. Local street and road maintenance.

PROPERTY DESCRIPTION: 14-012-0015,0020,0031,0032,0030

Part of the N.W. Quarter of Section 30 T6N, RIW, Salt Lake Base & Meridian, U.S. Survey: Beginning at a point 85.5 Feet East of the North West Corner of Section 30 T6N, RIW. Running thence East 309.5 Feet; Thence South 227.0 Feet; Thence West 395.0 Feet; Thence North 100.0 Feet; Thence East 85.5 Feet; Thence the along Fence 627.0 Feet to the point of Beginning Company of the point of the poi Containing 5.36 Acres

VERIFIED CHITTAIN MICROPHINGL

Comes now, owner and on behalf of owner and owners successors in interest or assigns of the described real property and hereby petitions for inclusion of said described real property within said Service Area and hereby further waives any protest that owner now or hereinafter may make against the establishment of said Service Area or the inclusion of said described real property as provided for in Title 17, Chapter 29, UCA 1953, as amended.

day of NOVEMBER Owner

STATE OF UTAH SS:

COUNTY OF WEBER )

On the 15 day of NOVEMBER , 19<u>88</u>, personally

<u> Z30x1</u> me that he/she/they executed the above agreement and the things therein are true to the best of his/her/their knowledge, information and belief. appeared before me MAKE and who acknowledged to

Residing of Qquen; Ufah

My Commission Expires: