10655713 3/25/2009 9:40:00 AM \$12.00 Book - 9701 Pg - 3348-3349 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Agency, LLC 12339 South 800 East Ste 101 Draper, UT 84020 (801)571-1161

AFTER RECORDING RETURN TO: Jacob D Despain and Ann Despain 1983 East Ashley Mesa Lane Sandy, UT 84092

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **315-5146911 (twk)** A.P.N.: **28-16-228-001-0000**

Patrick B. Egbert and Jeanine Egbert, husband and wife, Grantor, of Sandy, Salt Lake County, State of Utah, hereby CONVEY AND WARRANT to

Jacob D. Despain and Ann Despain, husband and wife as joint tenants, Grantee, of **Sandy, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 22, ASHLEY PARK NO. 5 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this 03/24/2009.

Jeanine Egbert

STATE OF	Utah)		
)Ss.		
COUNTY OF	Salt Lake)		
On March 24, 20 69, personally appeared before me, Patrick B. Egbert and Jeanine Egbert the signer of the within instrument, who duly acknowledged to me that he/she				
executed the			•	
	m			
Notary Public				
			-	
(Printed Name)				
My Commissio	n expires:		The same street water a	{Seal or Stamp}
				Notary Public
				TAMRA KOCH 2725 East Parleys Way 5100
				2725 East Parleys Way #100 Salt Lake City, Utah #4109 My Commission Fund

Warranty Deed - continued

A.P.N.: **28-16-228-001-0000**

File No.: 315-5146911 (twk)