

THE POINTE

A Commercial Subdivision Located in the Southwest Quarter of Section 7, Township 4 South, Range 1 East and the Southeast Quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah
Final Plat

SURVEYOR'S CERTIFICATE

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described herein in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as The Pointe and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

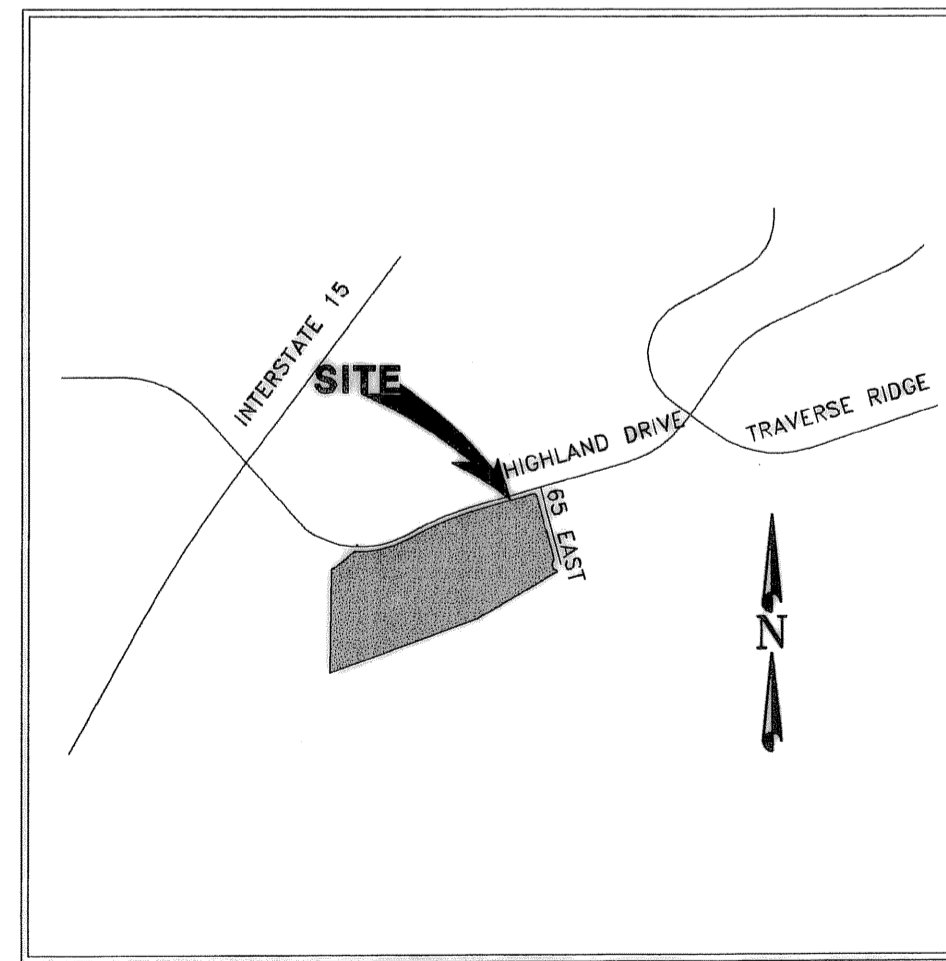
A parcel of land located in the Southwest Quarter of Section 7, Township 4 South, Range 1 East and the Southeast Quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

BEGINNING at a point on the east line of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, said point being North 00°27'52" East 490.00 feet from the Southeast Corner of said Section 12, and thence along the northerly line of property described in that certain Corrective Special Warranty Deed recorded July 22, 1999 as Entry No. 7419694 in Book 8296 at Page 1902 of the Salt Lake County records South 70°18'40" West 1322.80 feet to the north right-of-way line of the proposed Marion Vista Drive, said point also being 33.00 feet perpendicularly distant northerly of the south line of said Section 12; thence along said north line North 89°28'41" West 89.69 feet to the west line of the Southeast Quarter of the Southeast Quarter of said Section 12; thence along said west line North 00°25'48" East 889.69 feet to the easterly right-of-way line of the Utah Transit Authority corridor; thence along said easterly right-of-way line North 50°33'40" East 270.63 feet to the southerly right-of-way line of Highland Drive and a point on the arc of a 894.00 foot radius non-tangent curve to the left, the center of which bears North 03°36'24" East; thence along said southerly right-of-way line the following four courses: 1) Easterly 487.80 feet along said curve through a central angle of 31°15'45" and a long chord of North 77°58'31" East 481.77 feet, 2) North 62°20'39" East 205.13 feet to a point of tangency of a 2,162.85 foot radius curve to the right, 3) Easterly 439.91 feet along said curve through a central angle of 11°39'13" and a long chord of North 68°10'15" East 439.15 feet and 4) North 73°59'52" East 605.78 feet to the westerly right-of-way line of 65 East Street and a point of tangency of a 20.00 foot radius curve to the right; thence along said westerly right-of-way line the following six courses: 1) Southeasterly 31.95 feet along said curve through a central angle of 91°31'32" and a long chord of South 60°14'22" East 28.66 feet, 2) South 14°28'36" East 322.55 feet, 3) South 34°36'46" East 31.95 feet, 4) South 14°28'36" East 240.86 feet to a point of tangency of a 20.00 foot radius curve to the right, 5) Southerly 17.20 feet along said curve through a central angle of 49°15'38" and a long chord of South 10°09'13" West 16.67 feet to a point of reverse curvature of a 75.00 foot radius curve to the left and 6) Southerly 138.89 feet along said curve through a central angle of 106°06'29" and a long chord of South 18°16'12" East 119.88 feet; thence along the northerly line of Lot 3, South Pointe Subdivision, recorded January 7, 2003 as Entry No. 8484881 in Book 2003P at Page 6 of said records South 60°07'05" West 855.68 feet to the POINT OF BEGINNING. Said parcel contains 1,873,158 square feet or 43.00 acres, more or less.

Date January 27, 2009



Mark N Gregory
P.L.S. No. 334576



Vicinity Map
Not to Scale

OWNER'S DEDICATION AND CONSENT TO RECORD

"Know all men by these presents that the undersigned owners of all the above-described tract of land having have caused the same to be subdivided into lots and streets as shown on this plat, to be hereafter known as:

THE POINTE

a commercial subdivision, and do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use."

In witness whereof, we (I) have hereunto set our (my) hand this 28th day of January, 2009.

TP Building I, LLC
Owner(s)

By: [Signature]
Title: Manager

Sorenson Associates/The Pointe, LLC
Owner(s)

By: [Signature]
Title: Manager

QUESTAR GAS COMPANY

Questar approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation of waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.

Approved this 28th day of January, 2009.

By: [Signature] Act Rep
Title

ROCKY MOUNTAIN POWER

"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees and vegetation that may be placed within the Public Utility Easement. The utility may require the lot owner to remove all structures within the Public Utility Easement at the lot owner's expense, or the utility may remove such structures at the lot owner's expense. At no time may any permanent structures be placed within the Public Utility Easement or any other obstruction which interferes with the use of the Public Utility Easement without the prior written approval of the utilities with facilities in the Public Utility Easement."

Approved this 29th day of JANUARY, 2009.

By: [Signature] ESTIMATOR
Title

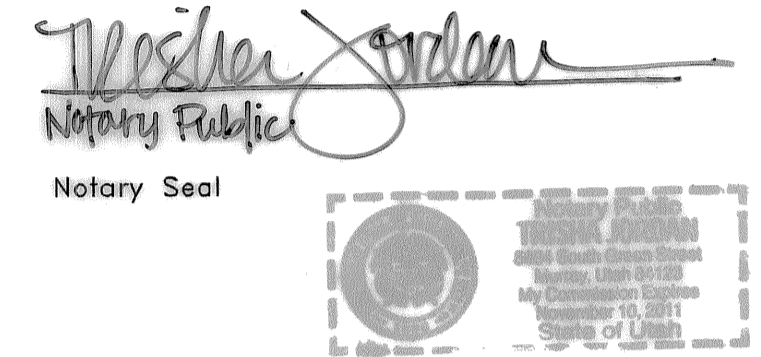
ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }SS

On this 28th day of JANUARY, 2009, personally appeared before me [Signature], the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as manager of TP Building I, LLC.

Notary Public for the State of Utah

My Commission Expires Nov 10, 2011



ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }SS

On this 28th day of JANUARY, 2009, personally appeared before me [Signature], the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as manager of Sorenson Associates, The Pointe, LLC.

Notary Public for the State of Utah

My Commission Expires Nov 10, 2011



NOTES:

- All on-site storm drain improvements not conveyed to Draper City by easement are private and shall be maintained by the Architectural Control Committee established by the recorded Protective Covenants, Easements, Restrictions, and Uniform Plan for The Pointe.
- All private roadways shall be maintained by the Architectural Control Committee established by the recorded Protective Covenants, Easements, Restrictions, and Uniform Plan for The Pointe.
- Culinary water service improvements within designated easements shall be maintained by Draper City. All culinary water service beyond the the water meter or located outside of the established easements are private and shall be maintained by the Architectural Control Committee established by the recorded Protective Covenants, Easements, Restrictions, and Uniform Plan for The Pointe.
- The dedication width of Dearborn View Drive is bounded by the existing top back of curb on the southerly side and the top back of the existing walk on the northerly side of the proposed right-of-way.

QUEST COMMUNICATIONS	QUESTAR GAS	ROCKY MOUNTAIN POWER
Approved this <u>27th</u> day of <u>February</u> , A.D. 2009.	Approved this <u>28th</u> day of <u>January</u> , A.D. 2009.	Approved this <u>29th</u> day of <u>JANUARY</u> , A.D. 2009.
<u>[Signature]</u> Quest Communications	<u>[Signature]</u> Questar Gas	<u>[Signature]</u> Rocky Mountain Power

NUMBER _____	PREPARED BY:	SOUTH VALLEY SEWER DISTRICT	BOARD OF HEALTH	DRAPER CITY ENGINEER	CITY PLANNING COMMISSION	CITY ATTORNEY	CITY MAYOR	SALT LAKE COUNTY RECORDER # <u>10655232</u>
ACCOUNT _____	<p>DOMINION Engineering Associates, L.C. 5684 South Green Street Murray, Utah 84123 801-713-3000</p>	Approved this <u>12</u> day of <u>February</u> , 2009, by the South Valley Sewer District.	Approved this <u>12</u> day of <u>February</u> , 2009, by the Salt Lake Valley Health Department.	I hereby certify that I have had this plat examined by this office and it is correct and accordance with the information on file.	Approved this <u>24th</u> day of <u>February</u> , A.D. 2009, by the Draper City Planning Commission.	Approved this <u>24th</u> day of <u>February</u> , A.D. 2009.	Presented to the Draper City Mayor this <u>10th</u> day of <u>NOVEMBER</u> , A.D. 2009, at which time this subdivision was approved and accepted.	State of Utah, County of Salt Lake, recorded and filed at the request of <u>City of Draper</u>
SHEET <u>1</u>		<u>[Signature]</u> General Manager	<u>[Signature]</u> Salt Lake Valley Health Department	<u>[Signature]</u> City Engineer	<u>[Signature]</u> Commission Chair	<u>[Signature]</u> Draper City Attorney	<u>[Signature]</u> Mayor	<u>[Signature]</u> Deputy

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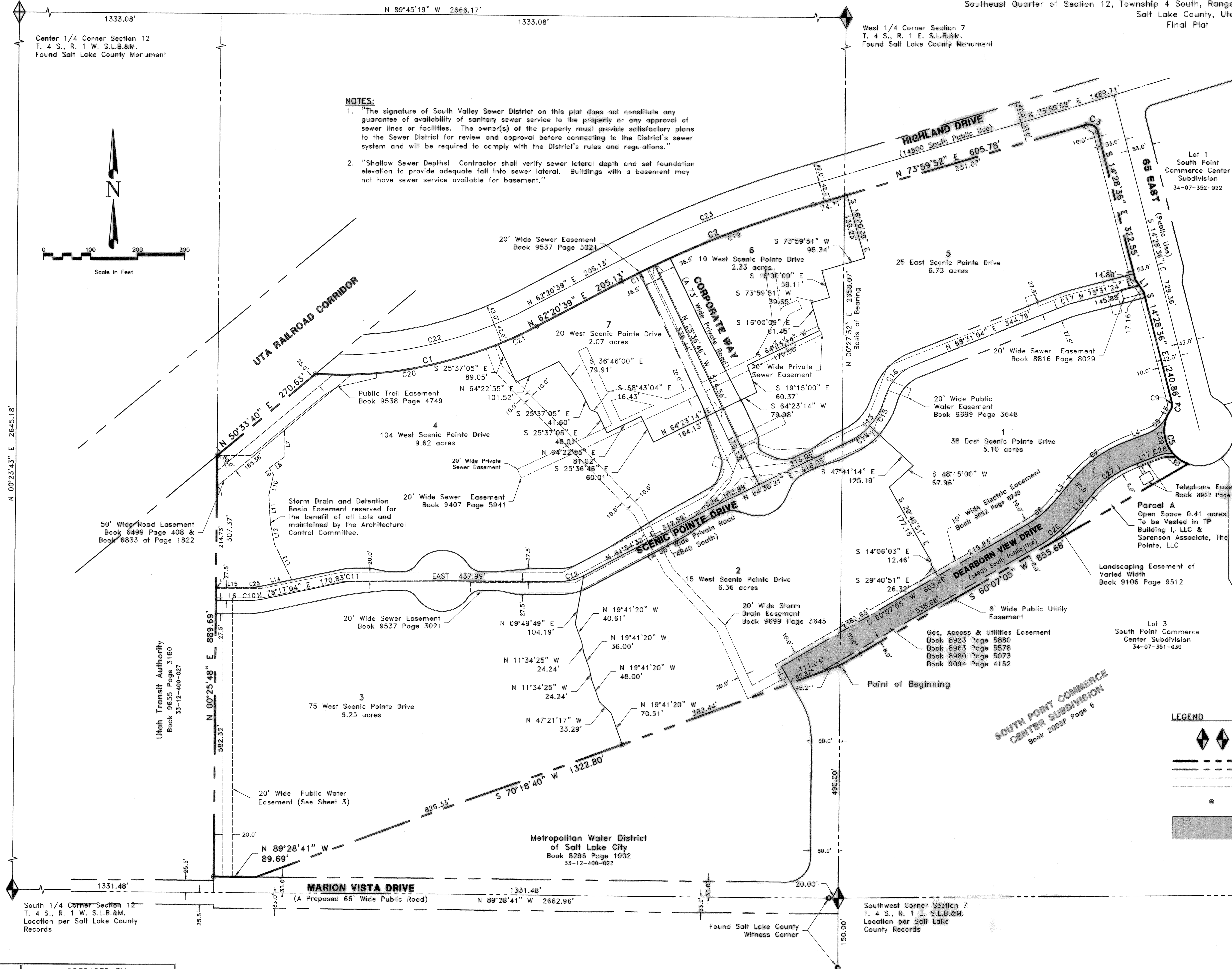
Final Plat

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C1	31°15'45"	894.00'	487.80'	250.13'	N 77°58'31" E	481.77'
C2	11°39'13"	2162.85'	439.91'	220.72'	N 68°10'15" E	439.15'
C3	91°31'32"	20.00'	31.95'	20.54'	S 60°14'22" E	28.66'
C4	49°15'38"	20.00'	17.20'	9.17'	S 10°09'13" W	16.67'
C5	106°06'29"	75.00'	138.89'	99.72'	S 18°16'12" E	119.88'
C6	19°59'18"	212.50'	74.13'	37.45'	N 50°07'27" E	73.76'
C7	29°21'05"	277.50'	142.16'	72.67'	S 54°48'21" W	140.61'
C8	44°35'30"	71.00'	55.26'	29.11'	N 47°11'08" E	53.87'
C9	46°28'37"	20.00'	16.22'	8.59'	N 08°45'43" E	15.78'
C10	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C11	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C12	28°05'28"	100.00'	49.03'	25.02'	N 75°57'16" E	48.54'
C13	49°16'59"	140.00'	120.42'	64.22'	N 39°59'51" E	116.74'
C14	22°19'35"	140.00'	54.55'	27.63'	N 53°28'33" E	54.21'
C15	26°57'23"	140.00'	65.87'	33.55'	N 28°50'04" E	65.26'
C16	53°09'42"	107.00'	99.28'	53.54'	N 41°56'13" E	95.76'
C17	7°00'20"	150.00'	18.34'	9.18'	N 72°01'14" E	18.33'
C18	2°05'07"	2162.85'	78.72'	39.37'	N 63°23'13" E	78.72'
C19	9°34'06"	2162.85'	361.19'	181.02'	N 69°12'49" E	360.77'
C20	25°30'46"	894.00'	398.08'	202.40'	N 80°51'01" E	394.80'
C21	5°44'59"	894.00'	89.72'	44.90'	N 65°13'09" E	89.68'
C22	28°08'46"	852.00'	418.54'	213.58'	N 76°25'02" E	414.34'
C23	11°39'13"	2204.85'	448.45'	225.00'	N 68°10'15" E	447.68'
C24	2°43'49"	100.00'	4.77'	2.38'	N 63°16'26" E	4.76'
C25	11°42'56"	122.50'	25.05'	12.57'	S 84°08'32" W	25.00'
C26	19°59'18"	264.50'	92.27'	46.61'	N 50°07'27" E	91.81'
C27	29°21'05"	225.50'	115.52'	59.06'	S 54°48'21" W	114.26'
C28	26°15'57"	70.00'	32.09'	16.33'	S 82°36'51" W	31.81'
C29	76°10'02"	75.00'	99.70'	58.77'	S 03°17'59" E	92.52'
C30	29°56'26"	75.00'	39.19'	20.05'	S 56°21'13" E	38.75'

LINE	BEARING	LENGTH
L1	S 34°36'46" E	31.95'
L2	N 29°52'55" W	40.35'
L3	S 40°07'48" W	61.57'
L4	S 69°28'53" W	50.17'
L5	N 33°09'12" E	15.67'
L6	EAST	70.74'
L7	S 00°25'48" W	56.71'
L8	S 5°29'26" W	39.18'
L9	S 34°52'23" E	16.68'
L10	S 12°36'15" W	44.11'
L11	S 02°48'53" E	59.73'
L12	S 11°43'57" E	45.63'
L13	S 25°53'08" E	84.17'
L14	S 78°17'04" W	67.34'
L15	N 90°00'00" E	70.53'
L16	N 40°07'48" E	61.57'
L17	N 69°28'53" E	53.49'

NOTES:

- "The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations."
- "Shallow Sewer Depths! Contractor shall verify sewer lateral depth and set foundation elevation to provide adequate fall into sewer lateral. Buildings with a basement may not have sewer service available for basement."



LEGEND

- Section Corner Monument (As Noted)
- Subdivision Boundary Line
- Right-of-Way Line
- Section Line
- Easement Line
- Set Rebar w/ Cap Stamped "DOMINION ENGINEERS"
- Area to be Publicly Dedicated by the Recording of this Plat to Draper City

NUMBER _____
 ACCOUNT _____
 SHEET 2
 OF 4 SHEETS

PREPARED BY:

DOMINION
 Engineering Associates, L.C.
 5684 South Green Street
 Murray, Utah 84123 801-713-3000

SALT LAKE COUNTY RECORDER #10655232

State of Utah, County of Salt Lake, recorded and filed at the request of City of Draper

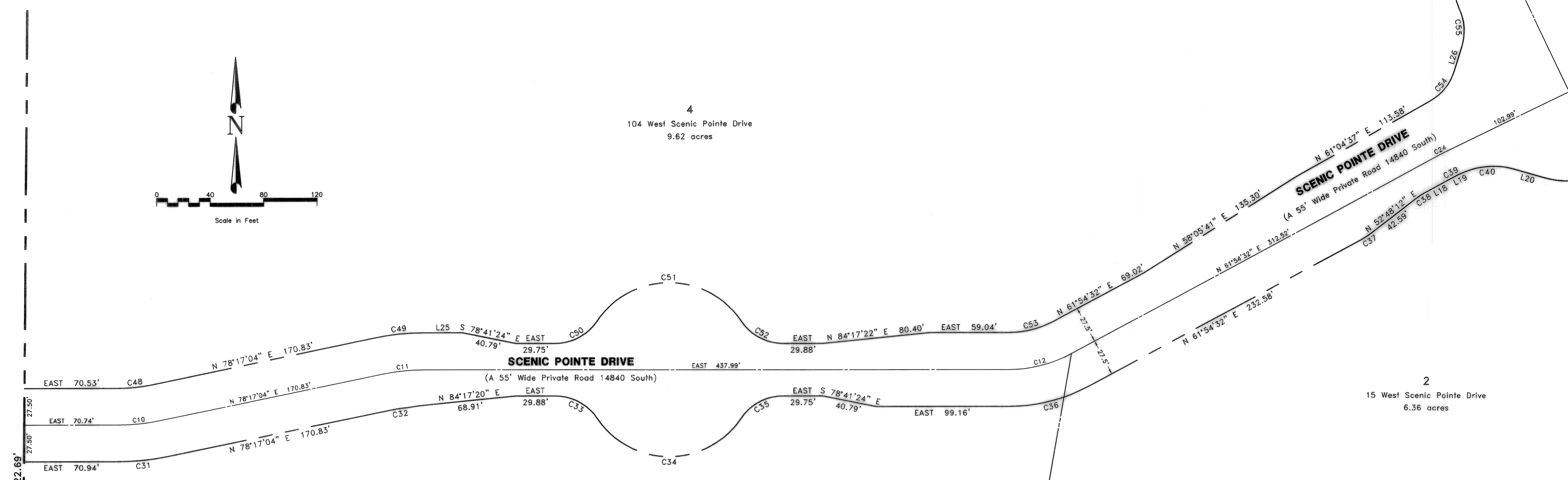
Date 3/24/09 Time 3:40P Book 2009P Page 43

Fees \$ 127.00
 Salt Lake County Recorder

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THE POINTE

A Commercial Subdivision Located in the Southwest Quarter of Section 7, Township 4 South, Range 1 East and the Southeast Quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah
Final Plat



4
104 West Scenic Pointe Drive
9.62 acres

3
75 West Scenic Pointe Drive
9.25 acres

2
15 West Scenic Pointe Drive
6.36 acres

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C10	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C11	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C12	28°05'28"	100.00'	49.03'	25.02'	N 75°57'16" E	48.54'
C13	49°16'59"	140.00'	120.42'	64.22'	N 39°59'51" E	116.74'
C16	53°09'42"	107.00'	99.28'	53.54'	N 41°56'13" E	95.76'
C17	7°00'21"	150.00'	18.34'	9.18'	N 72°01'14" E	18.33'
C24	2°43'49"	100.00'	4.77'	2.38'	N 63°16'26" E	4.76'
C31	11°42'56"	177.50'	36.29'	18.21'	N 84°08'32" E	36.23'
C32	6°35'02"	122.50'	14.08'	7.05'	N 81°34'35" E	14.07'
C33	56°12'49"	37.50'	36.79'	20.03'	S 61°53'35" E	35.33'
C34	112°25'38"	65.00'	127.54'	97.15'	EAST	108.05'
C35	56°12'49"	37.50'	36.79'	20.03'	N 61°53'35" E	35.33'
C36	28°05'28"	127.50'	62.51'	31.90'	N 75°57'16" E	61.89'
C37	9°06'20"	50.00'	7.95'	3.98'	N 57°21'22" E	7.94'
C38	9°06'20"	50.00'	7.95'	3.98'	N 57°21'22" E	7.94'
C39	3°05'16"	83.70'	4.51'	2.26'	N 63°04'25" E	4.51'
C40	41°19'50"	58.50'	42.20'	22.06'	N 85°18'16" E	41.29'
C41	81°58'35"	65.00'	93.00'	56.48'	N 64°58'54" E	85.27'
C42	35°48'13"	58.50'	36.56'	18.90'	N 41°53'43" E	35.96'
C43	9°05'25"	50.00'	7.93'	3.97'	N 69°11'03" E	7.92'
C44	9°05'25"	50.00'	7.93'	3.97'	N 69°11'03" E	7.92'
C45	49°16'59"	167.50'	144.08'	76.83'	N 39°59'51" E	139.67'
C46	53°09'42"	79.50'	73.76'	39.78'	N 41°56'13" E	71.15'
C47	7°00'21"	122.50'	14.98'	7.50'	N 72°01'14" E	14.97'
C48	11°42'56"	122.50'	25.05'	12.57'	N 84°08'32" E	25.00'
C49	11°42'56"	177.50'	36.29'	18.21'	N 84°08'32" E	36.23'
C50	56°12'49"	37.50'	36.79'	20.03'	N 61°53'35" E	35.33'
C51	112°25'38"	65.00'	127.54'	97.15'	EAST	108.05'
C52	56°12'49"	37.50'	36.79'	20.03'	S 61°53'35" E	35.33'
C53	28°05'28"	72.50'	35.55'	18.14'	N 75°57'16" E	35.19'
C54	43°50'07"	39.50'	30.22'	15.89'	N 39°09'33" E	29.49'
C55	42°51'16"	39.50'	29.54'	15.50'	N 04°11'08" W	28.86'
C56	32°15'31"	40.00'	22.52'	11.57'	N 09°08'23" W	22.22'
C57	59°26'20"	15.00'	15.56'	8.56'	N 22°43'47" W	14.87'
C58	12°41'13"	58.50'	12.95'	6.50'	N 58°47'34" W	12.93'
C59	48°04'09"	58.50'	49.08'	26.09'	N 88°40'25" E	47.65'
C60	9°07'58"	50.00'	7.97'	3.99'	N 60°04'22" E	7.96'
C61	9°12'30"	50.00'	8.04'	4.03'	N 60°06'38" E	8.03'
C62	49°26'04"	112.50'	97.06'	51.79'	N 40°04'24" E	94.08'
C63	53°09'42"	134.50'	124.79'	67.30'	N 41°56'13" E	120.37'
C64	7°00'21"	177.50'	21.70'	10.87'	N 72°01'14" E	21.69'

LINE	BEARING	LENGTH
L18	N 61°54'32" E	21.39'
L19	N 64°38'21" E	3.21'
L20	S 74°01'49" E	22.32'
L21	N 23°59'37" E	22.32'
L22	N 59°47'50" E	16.33'
L23	N 64°38'21" E	17.21'
L24	N 64°38'21" E	30.64'
L25	EAST	28.94'
L26	N 17°14'30" E	18.28'
L27	N 67°09'24" W	17.54'
L28	N 64°38'21" E	32.18'
L29	N 55°30'23" E	42.63'
L30	N 64°42'53" E	25.69'

CONSENT TO DEDICATE

I/We, the undersigned, having an interest in the real property more particularly described below, do hereby dedicate and subordinate our interest in all parcels of land dedicated for public use as shown on this official plat of The Pointe, a Commercial Subdivision.

Dated this 23rd day of March, 2009, A.D.

First American Title Insurance Company, Trustee for the benefit of Transamerica Life Insurance Company

By: Gregory M. Hollbrook
Gregory M. Hollbrook, Underwriting Counsel

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }ss

On this 23 day of March, 2009, personally appeared before me Gregory M. Hollbrook, who being by me duly sworn or affirmed, did say that he/she/they is/are the underwriting counsel of First American Title Insurance Company, Trustee for the benefit of Transamerica Life Insurance Company, and that this Consent to Dedicate was signed in behalf of said First American Title Insurance Company and the said Gregory M. Hollbrook executed the same.

Gregory M. Hollbrook
Notary Public
Residing at:
SLC, UT

My Commission Expires:

7/14/2010



SALT LAKE COUNTY RECORDER 10655232

State of Utah, County of Salt Lake, recorded and filed at the request of CITY OF DRAPER

Date 3/24/09 Time 3:14 PM Book 2007P Page 43

\$177.00
Fees
Gregory M. Hollbrook
Salt Lake County Recorder

NUMBER _____
ACCOUNT _____
SHEET 3
OF 4 SHEETS

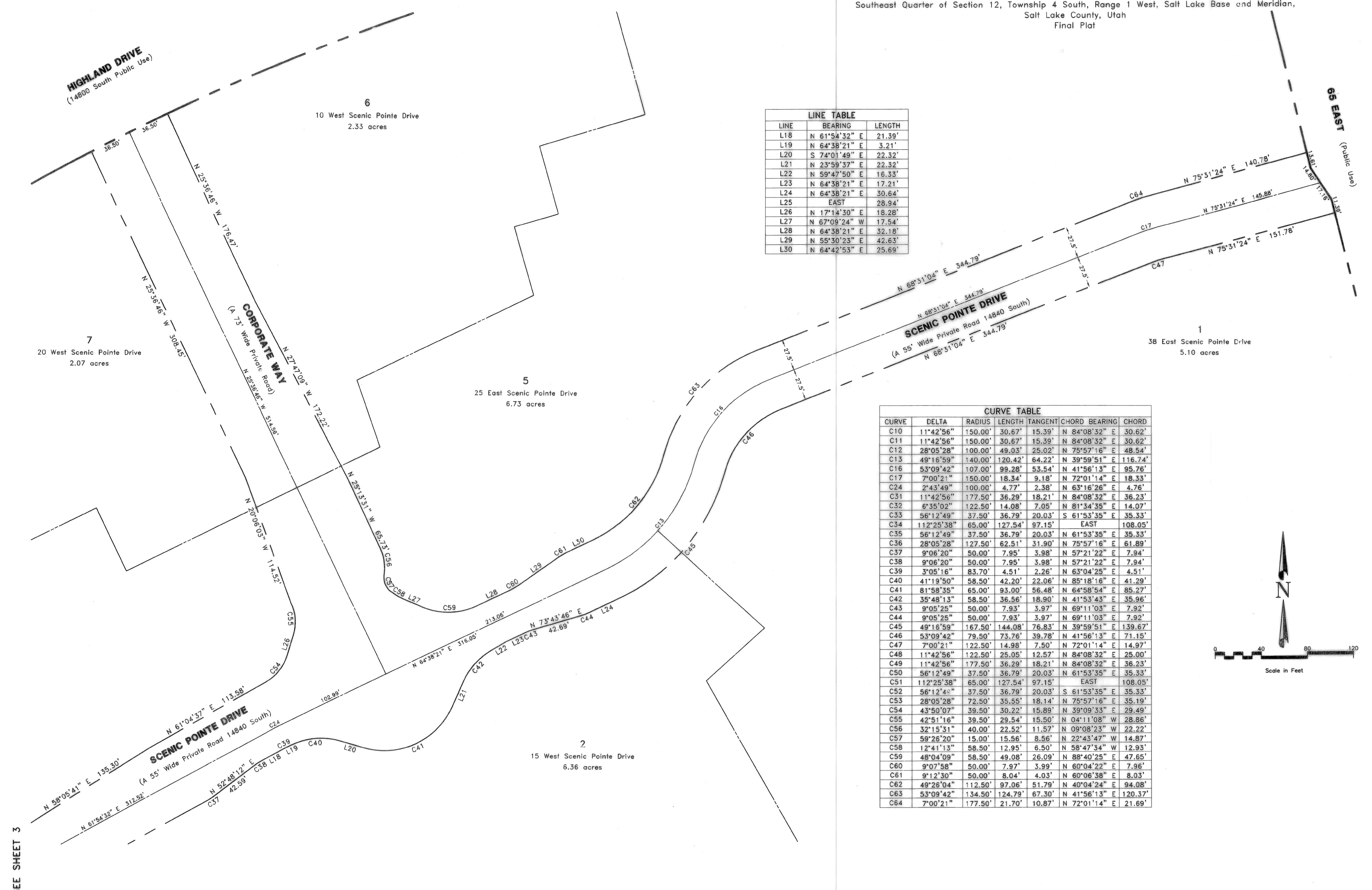
PREPARED BY:



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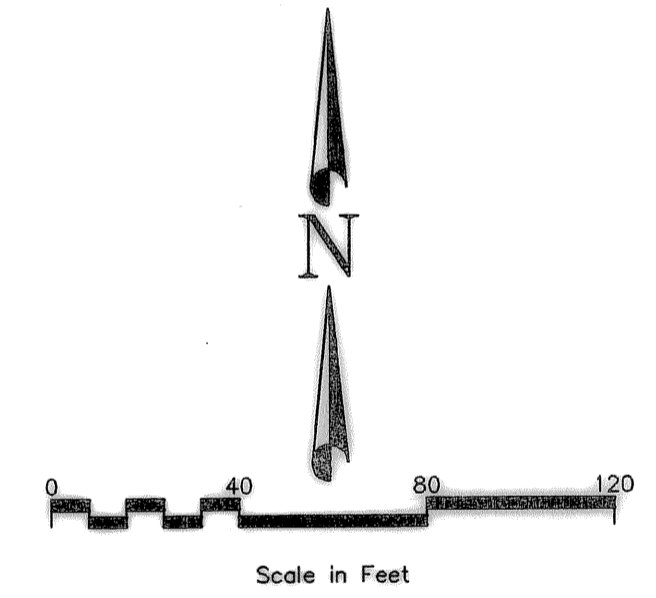
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L18	N 61°54'32" E	21.39'
L19	N 64°38'21" E	3.21'
L20	S 74°01'49" E	22.32'
L21	N 23°59'37" E	22.32'
L22	N 59°47'50" E	16.33'
L23	N 64°38'21" E	17.21'
L24	N 64°38'21" E	30.64'
L25	EAST	28.94'
L26	N 17°14'30" E	18.28'
L27	N 67°09'24" W	17.54'
L28	N 64°38'21" E	32.18'
L29	N 55°30'23" E	42.63'
L30	N 64°42'53" E	25.69'

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C10	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C11	11°42'56"	150.00'	30.67'	15.39'	N 84°08'32" E	30.62'
C12	28°05'28"	100.00'	49.03'	25.02'	N 75°57'16" E	48.54'
C13	49°16'59"	140.00'	120.42'	64.22'	N 39°59'51" E	116.74'
C16	53°09'42"	107.00'	99.28'	53.54'	N 41°56'13" E	95.76'
C17	7°00'21"	150.00'	18.34'	9.18'	N 72°01'14" E	18.33'
C24	2°43'49"	100.00'	4.77'	2.38'	N 63°16'26" E	4.76'
C31	11°42'56"	177.50'	36.29'	18.21'	N 84°08'32" E	36.23'
C32	6°35'02"	122.50'	14.08'	7.05'	N 81°34'35" E	14.07'
C33	56°12'49"	37.50'	36.79'	20.03'	S 61°53'35" E	35.33'
C34	112°25'38"	65.00'	127.54'	97.15'	EAST	108.05'
C35	56°12'49"	37.50'	36.79'	20.03'	N 61°53'35" E	35.33'
C36	28°05'28"	127.50'	62.51'	31.90'	N 75°57'16" E	61.89'
C37	9°06'20"	50.00'	7.95'	3.98'	N 57°21'22" E	7.94'
C38	9°06'20"	50.00'	7.95'	3.98'	N 57°21'22" E	7.94'
C39	3°05'16"	83.70'	4.51'	2.26'	N 63°04'25" E	4.51'
C40	41°19'50"	58.50'	42.20'	22.06'	N 85°18'16" E	41.29'
C41	81°58'35"	65.00'	93.00'	56.48'	N 64°58'54" E	85.27'
C42	35°48'13"	58.50'	36.56'	18.90'	N 41°53'43" E	35.96'
C43	9°05'25"	50.00'	7.93'	3.97'	N 69°11'03" E	7.92'
C44	9°05'25"	50.00'	7.93'	3.97'	N 69°11'03" E	7.92'
C45	49°16'59"	167.50'	144.08'	76.83'	N 39°59'51" E	139.67'
C46	53°09'42"	79.50'	73.76'	39.78'	N 41°56'13" E	71.15'
C47	7°00'21"	122.50'	14.98'	7.50'	N 72°01'14" E	14.97'
C48	11°42'56"	122.50'	25.05'	12.57'	N 84°08'32" E	25.00'
C49	11°42'56"	177.50'	36.29'	18.21'	N 84°08'32" E	36.23'
C50	56°12'49"	37.50'	36.79'	20.03'	N 61°53'35" E	35.33'
C51	112°25'38"	65.00'	127.54'	97.15'	EAST	108.05'
C52	56°12'49"	37.50'	36.79'	20.03'	S 61°53'35" E	35.33'
C53	28°05'28"	72.50'	35.55'	18.14'	N 75°57'16" E	35.19'
C54	43°50'07"	39.50'	30.22'	15.89'	N 39°09'33" E	29.49'
C55	42°51'16"	39.50'	29.54'	15.50'	N 04°11'08" W	28.86'
C56	32°15'31"	40.00'	22.52'	11.57'	N 09°08'23" W	22.22'
C57	59°26'20"	15.00'	15.56'	8.56'	N 22°43'47" W	14.87'
C58	12°41'13"	58.50'	12.95'	6.50'	N 58°47'34" W	12.93'
C59	48°04'09"	58.50'	49.08'	26.09'	N 88°40'25" E	47.65'
C60	9°07'58"	50.00'	7.97'	3.99'	N 60°04'22" E	7.96'
C61	9°12'30"	50.00'	8.04'	4.03'	N 60°06'38" E	8.03'
C62	49°26'04"	112.50'	97.06'	51.79'	N 40°04'24" E	94.08'
C63	53°09'42"	134.50'	124.79'	67.30'	N 41°56'13" E	120.37'
C64	7°00'21"	177.50'	21.70'	10.87'	N 72°01'14" E	21.69'



P:\South Pointe Survey\dwg\South Pointe Plat.dwg

PREPARED BY:

NUMBER _____

ACCOUNT _____

SHEET 4

OF 4 SHEETS

Dominion
Engineering Associates, L.C.
5684 South Green Street
Murray, Utah 84123 801-713-5009

SALT LAKE COUNTY RECORDER 10655232

State of Utah, County of Salt Lake, recorded and filed at the request of City of Draper

Date 2/24/09 Time 3:14PM Book 2009P Page 43

\$ 127.00

Fees _____

Janice D. Derry
Salt Lake County Recorder