

10642468

WHEN RECORDED MAIL TO:

Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360  
3737utah.cqe; RW01

10642468

3/9/2009 2:53:00 PM \$16.00

Book - 9695 Pg - 4500-4503

Gary W. Ott

Recorder, Salt Lake County, UT

FOUNDERS TITLE

BY: eCASH, DEPUTY - EF 4 P.

*Space above for County Recorder's use*

PARCEL I.D.# 15-23-351-001 and 002

15-23-352-020

**QUITCLAIM DEED**

UT 06176

*F-75081 A4B*

**QUESTAR GAS COMPANY**, a corporation organized and existing under the laws of the State of Utah, with its principal office at 180 East First South, Salt Lake City, County of Salt Lake, State of Utah, Grantor, hereby **QUITCLAIMS** to **UTAH CHARTER ACADEMIES**, a Utah non-profit Corporation, Grantee, upon Grantee's acceptance, as acknowledged below, the right, title and interest acquired through a certain Right-of-way and Easement Grant dated December 29, 1961 and recorded January 3, 1962 as Entry 1819980, in Book 1877, at Page 297, Salt Lake County Recorder's Office for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described tract of land in County, State of Utah, to-wit:

A part of Section 23, Township 1 South, Range 1 West, Salt Lake Base & Meridian;

SEE ATTACHED EXHIBIT "A"

Grantee acknowledges that it is familiar with all applicable state and federal environmental statutes, regulations and common law. Grantee agrees to indemnify, protect, defend (with counsel satisfactory to Questar) and hold Questar and its successors, assigns, parents and affiliates, and the directors, shareholders, employees, agents, and contractors of Questar and of Questar's successors, assigns, parents and affiliates harmless from any claims (including without limitation third party claims for personal injury), actions, administrative proceedings, judgments, damages, punitive damages, penalties, fines, costs, liabilities (including sums paid in settlement of claims), interest or losses, including reasonable attorneys' fees and expenses (collectively referred to as Claims) that arise directly or indirectly from the presence, suspected presence, release or threatened release of hazardous substances, as defined in 40 C.F.R. § 302.4, including but not limited to, asbestos containing material from the pipe or the easement area. This indemnity expressly includes any Claims that may be brought under any applicable

environmental laws including, but not limited to the Clean Air Act, the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), and the Occupational Safety and Health Act (OSHA). Grantee hereby expressly waives any immunity to which Grantee may otherwise be entitled under any industrial, worker's compensation or other laws with respect to this indemnification.

WITNESS the hand of said Grantor this 6<sup>th</sup> day of MARCH, 2009.

QUESTAR GAS COMPANY

By: [Signature]  
Attorney in Fact

Accepted and Agreed this 6<sup>th</sup> day of March, 2009.

GRANTEE:

UTAH CHARTER ACADEMIES

By: [Signature]  
President

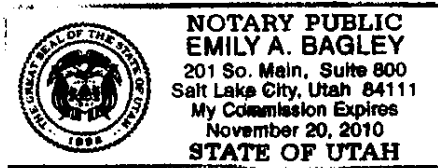
STATE OF UTAH                    )  
  ) ss.  
COUNTY OF SALT LAKE        )

On the 6<sup>th</sup> day of March, 2009, personally appeared before me Richard A. Heitsch, who, being duly sworn, did say that he is Attorney-In-Fact for QUESTAR GAS COMPANY, and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, an official certification of which is recorded as Entry #9269435, at Book 9081, Page 8677, in the Office of the Salt Lake County Recorder.

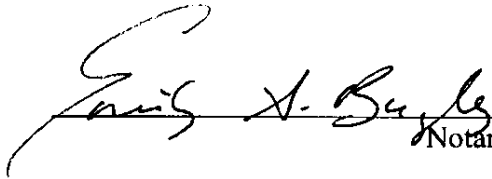


[Signature]  
Notary Public

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )



On the 5 day of March, 2009, personally appeared before me  
Howard Headlee who, being duly sworn, did say that he/she is the  
Board President of UTAH CHARTER ACADEMIES, and that the foregoing instrument  
was signed on behalf of said corporation by authority of a resolution of its Board of Directors or  
its Bylaws, and said Board President acknowledged to me that said  
corporation duly executed the same.

  
Notary Public

## **Exhibit "A"**

Beginning at the Northeast Corner of Lot 15, Block 9, Chesterfield Plat "A", thence South 570.00 feet; thence East 66.00 feet; thence North 210.00 feet; thence West 33.00 feet; thence North 360.00 feet; thence West 33.00 feet, to the point of beginning.