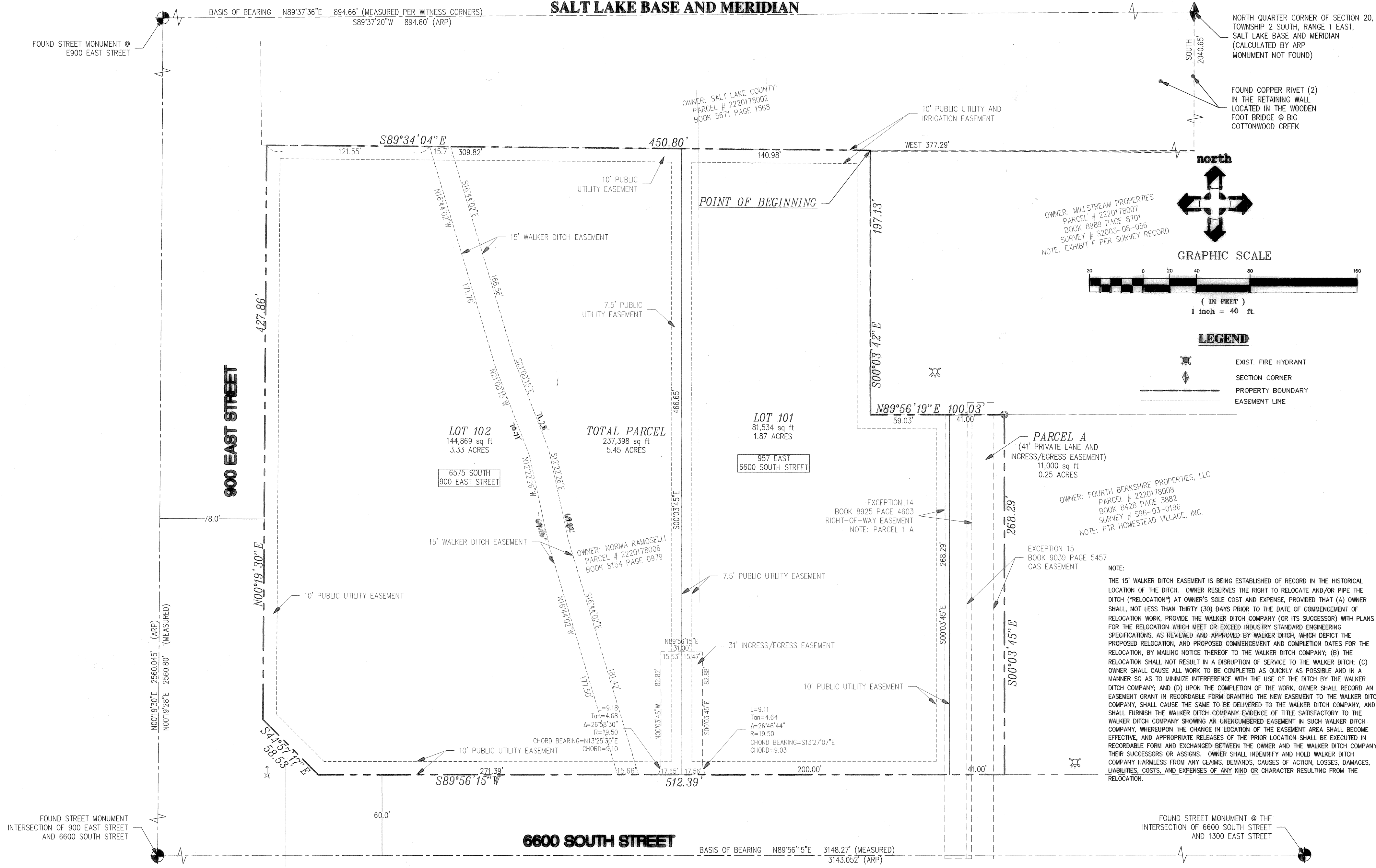


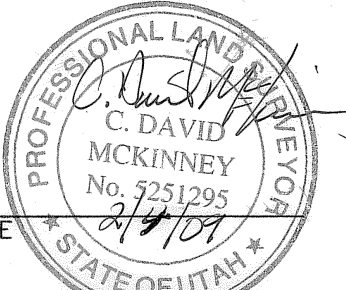
# UTAH POWER CREDIT UNION

LOCATED IN THE NORTH HALF OF SECTION 20,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN



## SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.



C. DAVID MCKINNEY  
L.C. 5251295

## BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 2040.65 FEET AND WEST 377.29 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°03'42" EAST 197.13 FEET; THENCE NORTH 89°56'19" EAST 100.03 FEET; THENCE SOUTH 00°03'45" EAST 268.29 FEET; THENCE SOUTH 89°56'15" WEST 512.39 FEET; THENCE NORTH 44°57'17" WEST 58.53 FEET; THENCE NORTH 00°19'30" EAST 427.86 FEET; THENCE SOUTH 89°34'04" EAST 299.82 FEET; THENCE CONTINUE EASTERLY ALONG SAID LINE, A DISTANCE OF 150.98 FEET TO THE POINT OF BEGINNING.

CONTAINING 237,398 SQUARE FEET OR 5.45 ACRES, MORE OR LESS.

## PARCEL A (41' PRIVATE LANE AND INGRESS/EGRESS EASEMENT)

BEGINNING AT A POINT WHICH IS SOUTH 2040.65 FEET WEST 277.05 FEET AND SOUTH 197.03 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°03'45" EAST 268.29 FEET; THENCE SOUTH 89°56'15" WEST 41.00 FEET; THENCE NORTH 00°03'45" WEST 268.29 FEET; THENCE NORTH 89°56'19" EAST 41.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10,999.87 SQUARE FEET OR 0.2525 ACRES, MORE OR LESS.

## 31' INGRESS/EGRESS EASEMENT

BEGINNING AT A POINT WHICH IS SOUTH 2040.65 FEET, WEST 502.39 FEET AND SOUTH 373.90 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°03'45" EAST 82.88 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 19.50 FEET AND A CENTRAL ANGLE OF 26°46'44"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 9.11 FEET (CHORD BEARING SOUTH 13°27'07" EAST 9.03 FEET); THENCE SOUTH 89°56'15" WEST 35.21 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 63°05'15" WEST, A RADIAL DISTANCE OF 19.50 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 26°58'30", A DISTANCE OF 9.18 FEET (CHORD BEARING NORTH 13°25'30" EAST 9.10 FEET); THENCE NORTH 00°03'45" WEST 82.82 FEET; THENCE NORTH 89°56'15" EAST 31.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,853.46 SQUARE FEET OR 0.0655 ACRES, MORE OR LESS.

## OWNER'S DEDICATION

Known all men by these presents that Norma J. Ramoselli, the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

## UTAH POWER CREDIT UNION

do hereby dedicate for perpetual use of the public all street and utility easement parcels of land shown on this plat as labeled in witness whereof I have hereunto set my hand this 10 day of February, A.D., 2009.

Norma J. Ramoselli  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

## ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
On the 10 day of February, A.D., 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer (Norma J. Ramoselli) of the above Owner's dedication one in number, who duly acknowledged to me that Norma J. Ramoselli signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: July 1, 2010

Norma J. Ramoselli  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

## ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
On the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer ( ) of the above Owner's dedication \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned. MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

## UTAH POWER CREDIT UNION LOCATED IN THE NORTH HALF OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

CITY \_\_\_\_\_ SALT LAKE COUNTY, UTAH  
SCALE: 1" = 40 FEET

RECORDED # 10639853

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
DATE 3/5/2009 TIME 3:32pm BOOK 2009P PAGE 35

PRESENTED TO THE CITY MAYOR THIS 24 DAY OF FEB, A.D., 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
ATTEST: Brent Davidson CITY RECORDER  
CITY MAYOR

COTTONWOOD SEWER DISTRICT APPROVED THIS <u>10<sup>th</sup></u> DAY OF <u>February</u> A.D., 20 <u>09</u> <u>Gregory B. Hoff</u>	WALKER DITCH COMPANY APPROVED THIS <u>5<sup>TH</sup></u> DAY OF <u>FEB</u> A.D., 20 <u>09</u> BY WALKER DITCH COMPANY <u>Dave K. Cain - PRES.</u>	BOARD OF HEALTH APPROVED THIS <u>11</u> DAY OF <u>Feb</u> A.D., 20 <u>09</u> BY <u>Norma Ramoselli</u>	MURRAY POWER APPROVED THIS <u>11<sup>TH</sup></u> DAY OF <u>FEB</u> A.D., 20 <u>09</u> BY MURRAY POWER <u>Kelly Petron</u> DIRECTOR	MURRAY FIRE DEPARTMENT APPROVED THIS <u>11</u> DAY OF <u>FEB.</u> A.D., 20 <u>09</u> BY MURRAY FIRE DEPARTMENT <u>Russ Arnes</u> DIRECTOR	JORDAN VALLEY WATER CONSERVANCY DISTRICT APPROVED THIS <u>10</u> DAY OF <u>FEB.</u> A.D., 20 <u>09</u> BY <u>Walt Anderson</u>
JORDAN AND SALT LAKE CANAL APPROVED THIS <u>10</u> DAY OF <u>Feb</u> A.D., 20 <u>09</u> BY JORDAN AND SALT LAKE CANAL <u>Jeffrey J. Manning</u>	PLANNING COMMISSION APPROVED THIS <u>18<sup>th</sup></u> DAY OF <u>December</u> A.D., 20 <u>08</u> BY THE CITY PLANNING COMMISSION. <u>Timothy J. Smith</u> CHAIRMAN, CITY PLANNING COMM.	CITY ENGINEER'S CERTIFICATE APPROVED AS TO COMPLIANCE WITH CITY ORDINANCE. <u>2/23/09</u> <u>Scott D. Stanger</u> DATE CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>24</u> DAY OF <u>Feb</u> A.D., 20 <u>09</u> CITY ATTORNEY	CITY MAYOR'S APPROVAL PRESENTED TO THE CITY MAYOR THIS <u>24</u> DAY OF <u>FEB</u> , A.D., 20 <u>09</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: <u>Brent Davidson</u> CITY RECORDER CITY MAYOR	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF DATE <u>3/5/2009</u> TIME <u>3:32pm</u> BOOK <u>2009P</u> PAGE <u>35</u> FEE \$ <u>33.00</u> CLERK <u>Janna Johnson</u> SALT LAKE COUNTY RECORDER

JOB # 08084

**aswn+**  
Surveying  
Landscape Architecture  
Land Planning  
Engineering  
Architecture  
Interior Design  
5151 South 900 East, #200  
Salt Lake City, Utah 84117  
Phone (801) 288-0255 Fax: (801) 288-1425

22-20-178-000 22-20-12 #93.00