

10623386  
02/17/2009 10:31 AM \$12.00  
Book - 9686 Pg - 5090-5091  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
OLSEN SKOUBYE & NIELSON LLC  
999 E MURRAY HOLLADAY RD STE 2  
SALT LAKE CITY UT 84117  
BY: EAP, DEPUTY - MA 2 P.

After recording, please return to:  
Jeff B. Skoubye, Esq.  
Murray Holladay Center  
999 E. Murray Holladay Road, Suite 200  
Salt Lake City, Utah 84117

Mail tax notice to: Henry F. Hekker and Roselyn M. Hekker  
242 Spencer Peak Way, Unit G9  
Draper, Ut 84020

WARRANTY DEED

Henry F. Hekker and Roselyn Hekker, Grantors, of Draper, County of Salt Lake, State of Utah, hereby Warrant and Convey to Henry F. Hekker and Roselyn M. Hekker as Trustees of the Henry and Roselyn Hekker Living Trust dated February 12, 2009, grantee, of 242 Spencer Peak Way, Unit G9, Draper, Ut 84020, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following-described tract of land in Salt Lake County, State of Utah, to wit:

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, water rights, and appurtenances thereto.

SUBJECT TO all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

WITNESS the hand of said grantor, this 12 day of February 2009.

Henry F. Hekker  
Henry F. Hekker

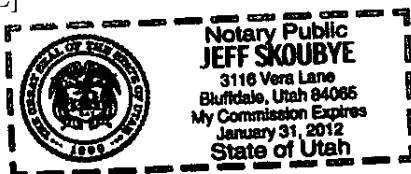
Roselyn M. Hekker  
Roselyn Hekker

STATE OF UTAH )

COUNTY OF SALT LAKE )

On the 12 day of Feb., 2009, personally appeared before me, Henry F. Hekker and Roselyn Hekker the signers of the within instrument, who duly acknowledged to me that they executed the same.

[SEAL]



My Commission Expires:  
January 31, 2012

Jeff Skoubye  
Jeff Skoubye  
Notary Public, residing in:  
Salt Lake County, Utah

## **EXHIBIT A**

UNIT NO. 9, BUILDING G, CONTAINED WITHIN THE DRAPER PEAKS CONDOMINIUMS PHASE 7, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 02, 2004 IN SALT LAKE COUNTY, AS ENTRY NO. 9214116, IN BOOK 2004P, AT PAGE 330 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 02, 2004 IN SALT LAKE COUNTY, AS ENTRY NO. 9214131 IN BOOK 9056 AT PAGE 5344 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDMDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDMDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Tax Parcel No. 28-30-180-081.