

10614625

When recorded return to:  
Rocky Mountain Power  
Lisa Louder / *Sally W.*  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

Project Name: Peterson \* OvH- > Urd Conversion  
Tract Number:  
WO#: 5206549  
RW#:

10614625  
02/04/2009 12:35 PM \$14.00  
Book - 9682 Pg - 4160-4162  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: ULR, DEPUTY - WI 3 P.

### RIGHT OF WAY EASEMENT

For value received, **Peterson, Diana J.** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and **210** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" attached hereto and by this reference made a part hereof:

Legal Description: **LOT 2, CARTERWOOD SUBDIVISION AMENDED & EXTENDED**

Assessor Parcel No. 2215-451-024

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Dated this 26<sup>th</sup> day of January, 2009.

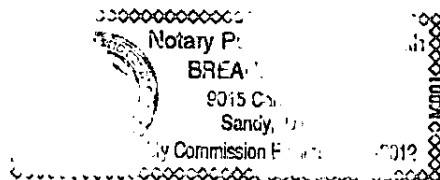
*Diana J Peterson*  
Diana J Peterson, GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah  
County of Salt Lake } SS.

This instrument was acknowledged before me on this 22 day of January,  
2009, by Diana J. Peterson  
Name(s) of individual(s) signing document

[Seal]



*[Signature]*  
Notary Public  
My commission expires: 3/17/12

REPRESENTATIVE ACKNOWLEDGEMENT

State of \_\_\_\_\_  
County of \_\_\_\_\_ } SS.

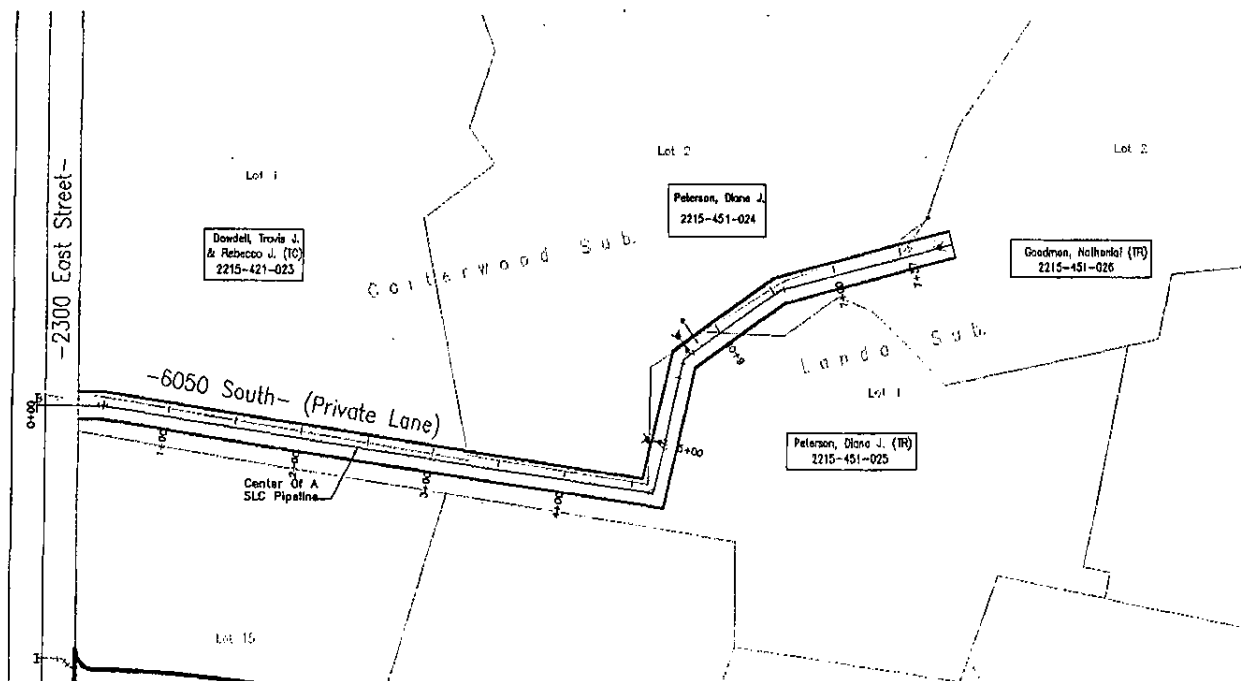
This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_, by \_\_\_\_\_, as \_\_\_\_\_,  
Name of Representative Title of Representative  
of \_\_\_\_\_,  
Name of Entity on behalf of whom instrument was executed

[Seal]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

## Property Description

Quarter: South, Quarter: East, Section: 15, Township: 2 South,  
Range: 1 East, Salt Lake Base and Meridian  
County: Salt Lake State: Utah  
Parcel Number: 2215-451-024



CC#: 11431 WO#: 5206549

Landowner Name: Diane J Peterson

Drawn by: Julie Wetzel

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

# EXHIBIT A



**ROCKY MOUNTAIN  
POWER**  
A DIVISION OF PACIFICORP

SCALE: NOT TO SCALE