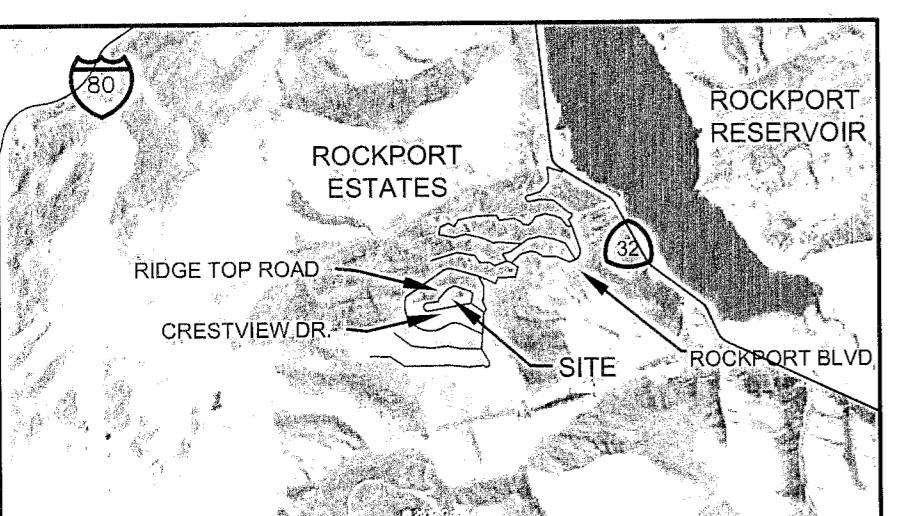


**LAKE ROCKPORT ESTATES UNIT 3 SUBDIVISION
LOTS 189, 191 & OPEN SPACE AMENDED**
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 6
TOWNSHIP 1S RANGE 5E
SALT LAKE BASE AND MERIDIAN



VICINITY MAP



SURVEYOR'S STATEMENT

I, GREGORY J. FERRARI OF PARK CITY, UTAH, CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING LICENSE NO. 5046908. THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION, OF THE HEREON DESCRIBED PROPERTY AND THAT TO THE BEST OF MY KNOWLEDGE IT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED.

G.J. Ferrari
GREGORY J. FERRARI, PLS. 5046908 EXPIRES
MARCH 31, 2017

LEGEND:

- PROPERTY LINE
- LOT LINE TO BE REMOVED
- ROAD RIGHT OF WAY
- FOUND 1/2" REBAR
- FOUND 5/8" REBAR LS152965
- ✖ FOUND 5/8" REBAR LS163639
- FOUND 5/8" REBAR LS4385
- SET 5/8" REBAR LS5046908

FERRARI
SURVEYING, LLC
P.O.BOX 683001, PARK CITY, UT 84068
(435) 640-0412

JUNE 27, 2016

BOUNDARY DESCRIPTION:

ALL OF LOT 189 AND OPEN SPACE OF LAKE ROCKPORT ESTATES UNIT 3, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDER'S OFFICE.

RECORDED NOVEMBER 6, 1972 WITH ENTRY # 117474

ALSO ALL OF LOT 191 LAKE ROCKPORT ESTATES UNIT 3 SUBDIVISION AMENDMENT TO LOTS 191 & 192 ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDER'S OFFICE.

RECORDED OCTOBER 29, 2004 WITH ENTRY # 715373

PAGE 1 OF 2

NARRATIVE:

1. THE PURPOSE OF THE PLAT AMENDMENT IS TO EXPAND LOTS 189 & LOT 191 AMENDED TO REDUCE THE AREA TO FENCE THE WATER TANKS.

SUMMIT COUNTY ENGINEER
APPROVED AND ACCEPTED BY THE
SUMMIT COUNTY ENGINEERING
DEPARTMENT
THIS 12th DAY OF Dec., 2016
BY *[Signature]*
SUMMIT COUNTY ENGINEER

SUMMIT COUNTY ATTORNEYS CERTIFICATE
I HAVE EXAMINED THE PROPOSED PLAT OF THIS
SUBDIVISION AND IN MY OPINION IT CONFORMS
WITH THE ORDINANCES APPLICABLE THERETO AN
NOW IN FORCE AND EFFECT.
BY *[Signature]*
SUMMIT COUNTY ATTORNEY

SUMMIT COUNTY ASSESSOR
APPROVED AND ACCEPTED
THIS 12th DAY OF Dec., 2016
BY *[Signature]*
COUNTY ASSESSOR
SUMMIT COUNTY ATTORNEY

GOVERNING BODY APPROVAL AND ACCEPTANCE
APPROVAL AND ACCEPTANCE THIS 12th DAY OF Dec., 2016
ON BEHALF OF THE SUMMIT COUNTY COUNCIL PER SUMMIT
COUNTY DEVELOPMENT CODE SECTION 114-18.
BY *[Signature]*
COMMUNITY DEVELOPMENT DIRECTOR
THE LAND USE AUTHORITY

RECORDED
STATE OF UTAH, COUNTY OF SUMMIT, FILED AT THE REQUEST OF
LAKE ROCKPORT ESTATES PROPERTY OWNERS
DATE 12/23/16 TIME 11:30 AM
ENTRY# 1600710 FEE 63.00
[Signature]
C. Willoughby -deputy
COUNTY RECORDER

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW BY ALL MEN BY THESE PRESENT THAT WE, ALL THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE LAKE ROCKPORT ESTATES UNIT 3 SUBDIVISION LOTS 189, 191 & OPEN SPACE AMENDED, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF THE UNDERSIGNED SET HIS HAND THIS 26th DAY OF July, 2016

Scott E Peppler
SCOTT PEPPLER AND
Vicki Peppler
VICKI PEPPLER

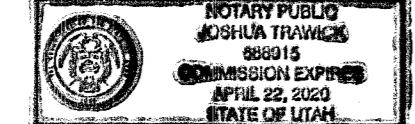
ACKNOWLEDGMENT

STATE OF UTAH,)
COUNTY OF SUMMIT,) SS
PERSONALLY APPEARED BEFORE ME THIS 25 DAY OF JULY, 2016, THE FOLLOWING:

SCOTT E PEPPLER
VICKI M PEPPLER

WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE OWNERS DEDICATION AND CONSENT TO RECORD FREELY AND VOLUNTARILY.

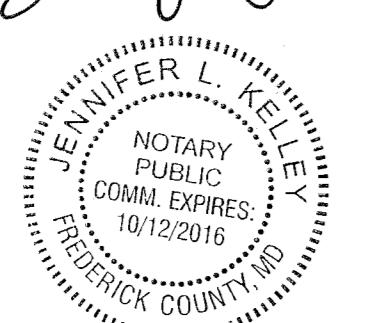
MY COMMISSION EXPIRES 04/23/2020
NOTARY PUBLIC
RESIDING IN UTAH



CONSENT TO RECORD

STATE OF MARYLAND
COUNTY OF FREDERICK
THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

By Ralph L. Hall, Vice President
AUTHORIZED OFFICIAL
Ralph L. Hall, Vice President
THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF
JULY, 2016 BY: Ralph L. Hall, Vice President
MY COMMISSION EXPIRES 10/12/2016



RESIDING IN Frederick, Maryland

OWNER'S DEDICATION AND CONSENT TO RECORD

BLUEDOVE FOUNDATION, INC, A UTAH CORPORATION

BY: Galen Merrell

PRINTED NAME:

Galen Merrell

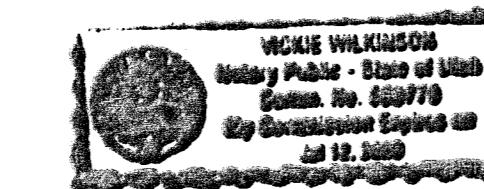
TITLE: President

CORPORATE ACKNOWLEDGMENT

STATE OF Utah,)
COUNTY OF Salt Lake,)
ON THIS 23 DAY OF July, 2016, PERSONALLY APPEARED BEFORE ME, GALEN MERRELL, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWEORN/AFFIRMED, DID SAY THAT HE/SHE IS THE President OF BLUEDOVE FOUNDATION, INC AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID GALEN MERRILL ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Vickie Wilkinson

MY COMMISSION EXPIRES July 12, 2020
NOTARY PUBLIC
RESIDING IN Salt Lake City, UT



OWNER'S DEDICATION AND CONSENT TO RECORD

LAKE ROCKPORT ESTATES PROPERTY OWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION

BY: Joshua Connely

PRINTED NAME:

Yvette Connely

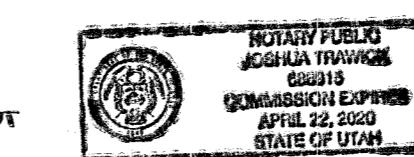
TITLE: Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF Utah,)
COUNTY OF SALT LAKE,) SS
ON THIS 25 DAY OF JULY, 2016, PERSONALLY APPEARED BEFORE ME, JOSHUA TRAWICK, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWEORN/AFFIRMED, DID SAY THAT HE/SHE IS THE VICE PRESIDENT OF LAKE ROCKPORT ESTATES PROPERTY OWNERS ASSOCIATION, INC., AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID VICE PRESIDENT ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Joshua Trawick

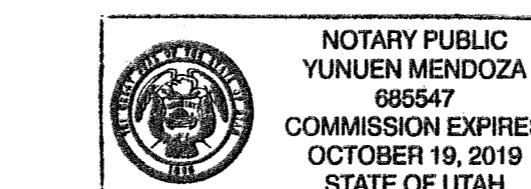
MY COMMISSION EXPIRES 04/22/2020
NOTARY PUBLIC
RESIDING IN SALT LAKE CITY, UT



CONSENT TO RECORD

STATE OF
COUNTY OF
THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT.

By Michael J. Grange
AUTHORIZED OFFICIAL
Michael J. Grange
THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF
NOV, 2016 BY: Michael J. Grange
MY COMMISSION EXPIRES 10/19/2019
NOTARY PUBLIC
RESIDING IN Salt Lake City, UT



ENTRY NO. 01060710
12/23/2016 11:30:23 AM B: 2390 P: 0872
Plat PAGE 1/1
MAY AND TRUST FEE
FEE PAID BY LAKE ROCKPORT ESTATES PROPERTY OWNERS

PAGE 2 OF 2