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100033

Book 2 of 100
Page 110
D. P. Johnson

CENTRAL CEMENTS COMPANY, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and seven (7) steel towers with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Davis County, Utah,

A strip of land twenty-five (25) feet in width, the center line of which is parallel with and 12.5 foot westerly, measured at right angles to the westerly boundary line of the Union Pacific Railroad Company right of way grant, said center line being described as follows:

Beginning on the South boundary line of Davis County, at a point 2004 feet South and 37.51 feet East from a brass cap in concrete marking the North quarter corner of Section Fourteen, Township One North, Range One West (Sec. 14, T. 1 N., R. 1 W.), S.L.M.; thence North 3° 21' East, 2007.43 feet to the North boundary line of said Section 14, distant easterly thereon 154.81 feet from said quarter corner, and being in the West half of the Northeast quarter (W₁ of NE₁) of said Section 14.

Also two strips of land, each twenty-five (25) feet in width, the center lines of which are described as follows:

STRIP 1

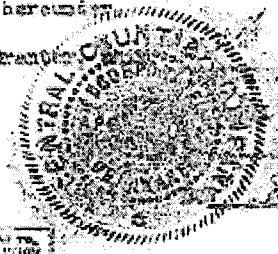
Beginning at a point 500 feet North and 181.08 feet East from a brass cap in concrete marking the South quarter corner of Section 11, said township and range; thence North 3° 21' East, 155.45 feet to a point on the southerly boundary line of that certain 5.07 acre tract of the Salt Lake Pipe Line Company, said point being 764.0 feet North and 169.65 feet East of said quarter corner, and being in the Southwest quarter of the Southeast quarter (SW₁ of SE₁) of said Section 11.

STRIP 11

Beginning on the northerly boundary line of said 5.07 acre tract, at a point 1511.0 feet North and 130.21 feet East from said quarter corner; thence North 30° 58' East, 502.48 feet; thence North 1° 20' East, 503.85 feet to a point on the northerly boundary line of the lands of the Grantor, and being in the Northwest quarter of the Southeast quarter (NW₁ of SE₁) and the Northeast quarter of the Southwest quarter (NE₁ of SW₁) of said Section 11.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Grantee, its successors and assigns, in consideration of the granting to it of said easement and right of way, covenants and agrees to indemnify and save harmless said Grantor, its successors and assigns, from all loss or damage to any persons or property arising or resulting from the negligent acts or omissions of Grantee, its successors or assigns hereunder.

WITNESSES the hand of the Grantor  Day of March
1972
CENTRAL CEMENTS COMPANY
D. P. Johnson President
Assistant Secretary
File 22925

Notarizing Office of the County Clerk, San Francisco, California, this _____ day of _____, 19____, at _____, California, before me, _____, a Notary Public in and for said City and County and State, residing therein, duly commissioned and sworn, personally appeared _____

J. H. McElroy and E. L. Collins known to me to be the President and Assistant Secretary, respectively, of _____

CENTRAL COURTESY COMPANY the Corporation described in and that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of the said Corporation therein named, and _____ acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the City and County and State aforesaid the day and year in this certificate above written.

Chalmers Munday

Notary Public in and for said City and County of San Francisco, State of California

