

Map Filing 1739

See Sheet 2 of 2

10603

RECORDED AT THE REQUEST OF Paul H. Gini
1977 APR - 8 PM 2: 27
NINA B. REID
UTAH COUNTY ENGINEER
DEPUTY

Scale: 1" = 100'

Detail: "A"
Scale: 1" = 20'

Curve Data:
A-8'45"
R-26141'
L-3992'
LC-3988'

Curve Data:
A-41'06"27"
R-265'
L-19017'
LC-18607'

STATE OF UTAH
COUNTY OF Salt Lake
ON THE 2nd DAY OF Sept A.D., 1976, PERSONALLY APPEARED BEFORE ME Jim Pappas, Pres. AND WHO BEING BY ME DULY SHOWN DID SAY, EACH FOR HIMSELF, THAT HE SAID Jim Pappas IS THE PRESIDENT, AND HE, THE SAID IS THE OF Hector Inc. AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY THE AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID Jim Pappas AND EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY
MY COMMISSION EXPIRES June 6, 1977

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF SALT LAKE
ON THIS 2nd DAY OF Sept A.D. 1976, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY P.J. Sullivan, Pres. & Wally C. McDermaid, V. Pres. WHO AFTER BEING DULY SHOWN, ACKNOWLEDGED TO ME THAT McGhie Land Title Company is a Utah CORPORATION that they SIGNED THE OWNERS DEDICATION FIRST AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES June 6, 1977

SURVEYOR'S CERTIFICATE

I, Paul H. Gini, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3149 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING at a point which is S89°50'56"W 915.86' from the S 1/4 Corner of Sec. 18, T4S-R2E

Table with columns: COURSE, DISTANCE, REMARKS. Lists boundary measurements for 42 lots.

BASIS OF BEARING = S89°50'56"W along section line - State coordinate & dependent resurvey map of T4S-R2E, S1B4M, signed March 7, 1975
Sept. 2, 1976

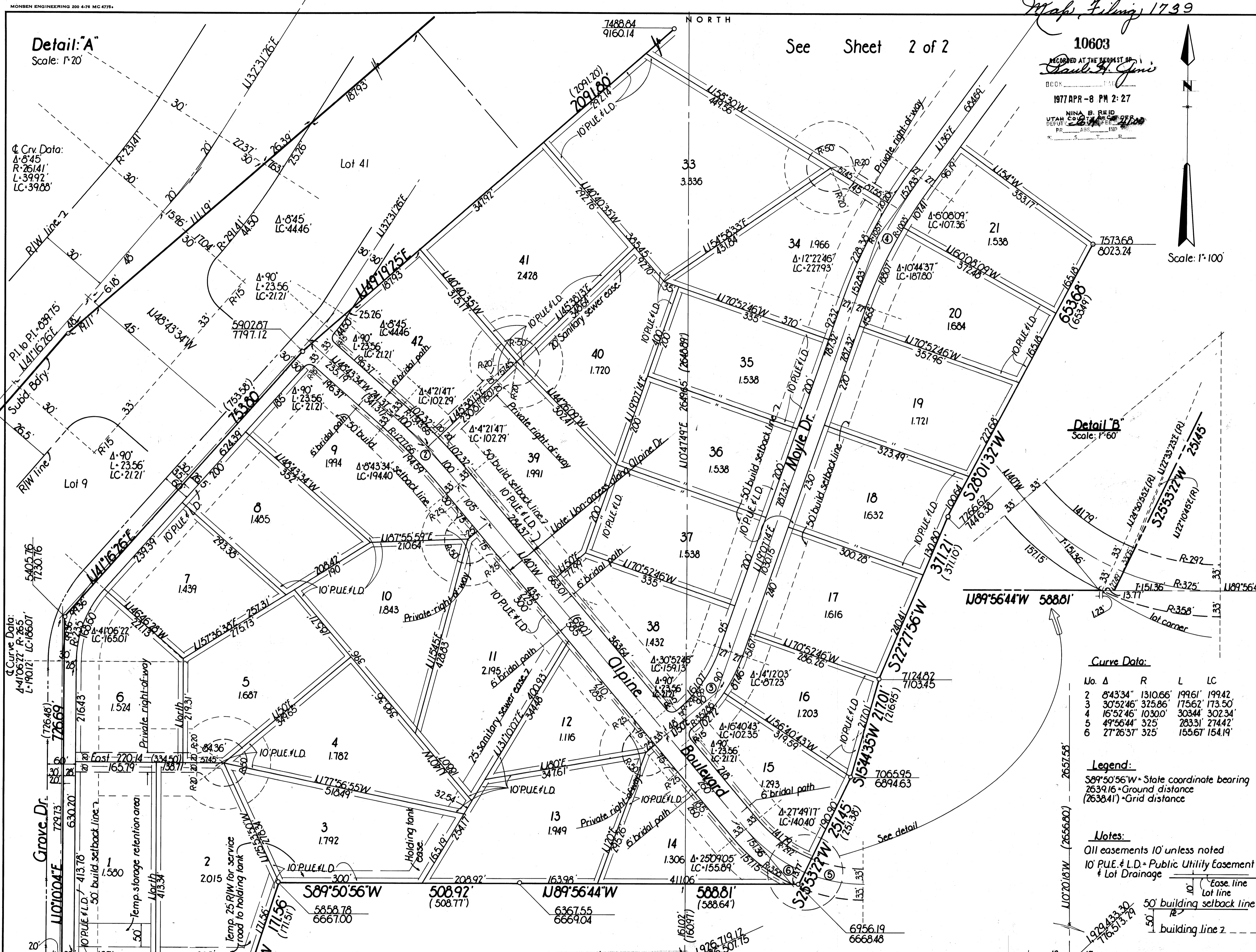
DATE Gini & Assoc. S.L.C., Ut SURVEYOR #3149
OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 2nd DAY OF September, A.D. 1976. Hector Incorporated
McGhie Land Title Company Pres. Jim Pappas
P.J. Sullivan Pres. W.C. McDERMAID V. Pres.

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 2nd DAY OF September, A.D. 1976 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 6/8/77

ACCEPTANCE BY LEGISLATIVE BODY
THE Alpine City Council OF Alpine City
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF March, A.D. 1977.
APPROVED: [Signatures] Mayor
ATTEST: [Signatures] CLERK-RECORDER

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
APPROVED THIS [Date] DAY OF [Month], A.D. 1976, BY THE PLANNING COMMISSION
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"
Sheet 1 of 2
Alpine Estates
SUBDIVISION
Alpine
SCALE: 1" = 100' FEET
UTAH COUNTY, UTAH
SURVEYOR'S SEAL, NOTARY PUBLIC SEAL, CITY-COUNTY ENGINEER SEAL, CLERK-RECORDER SEAL



Detail "B"
Scale: 1" = 60'

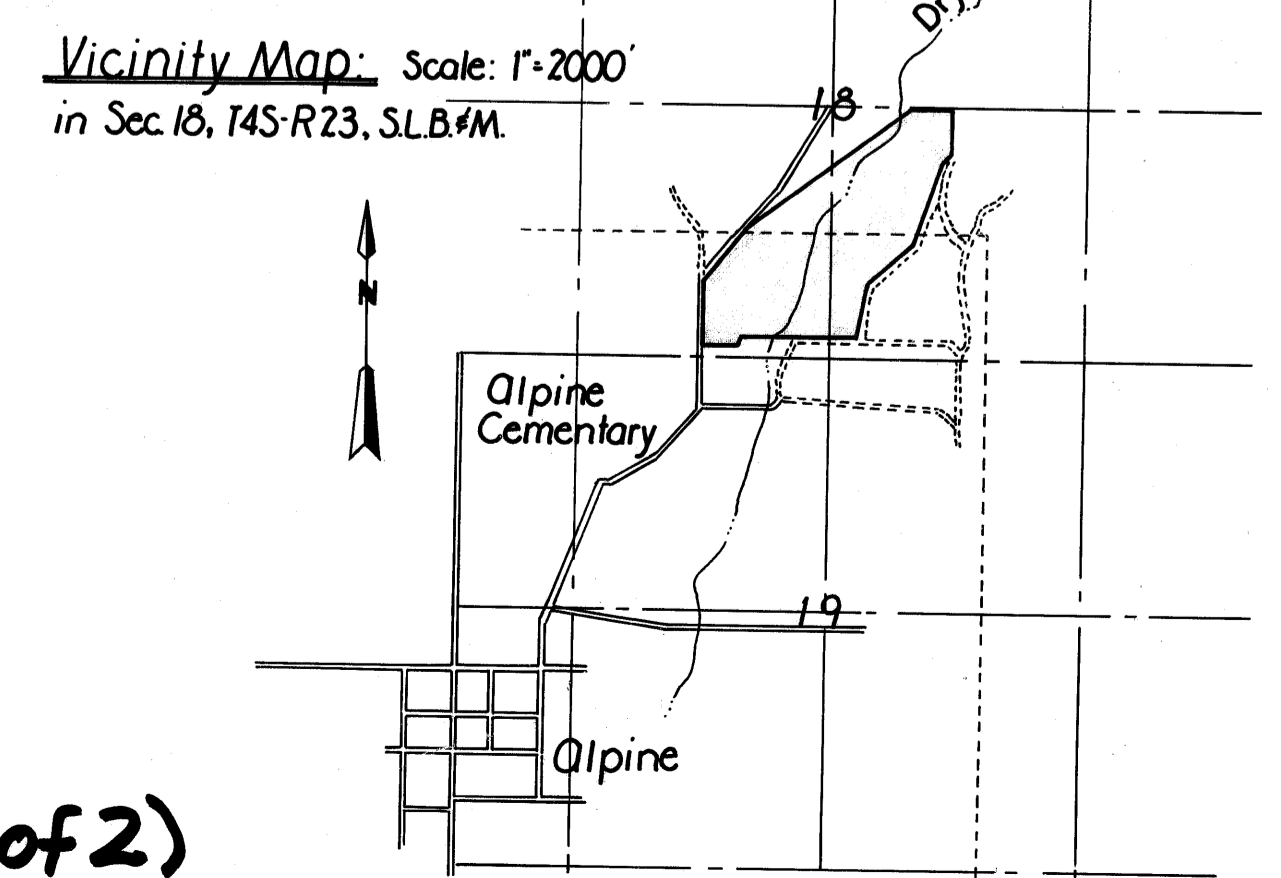
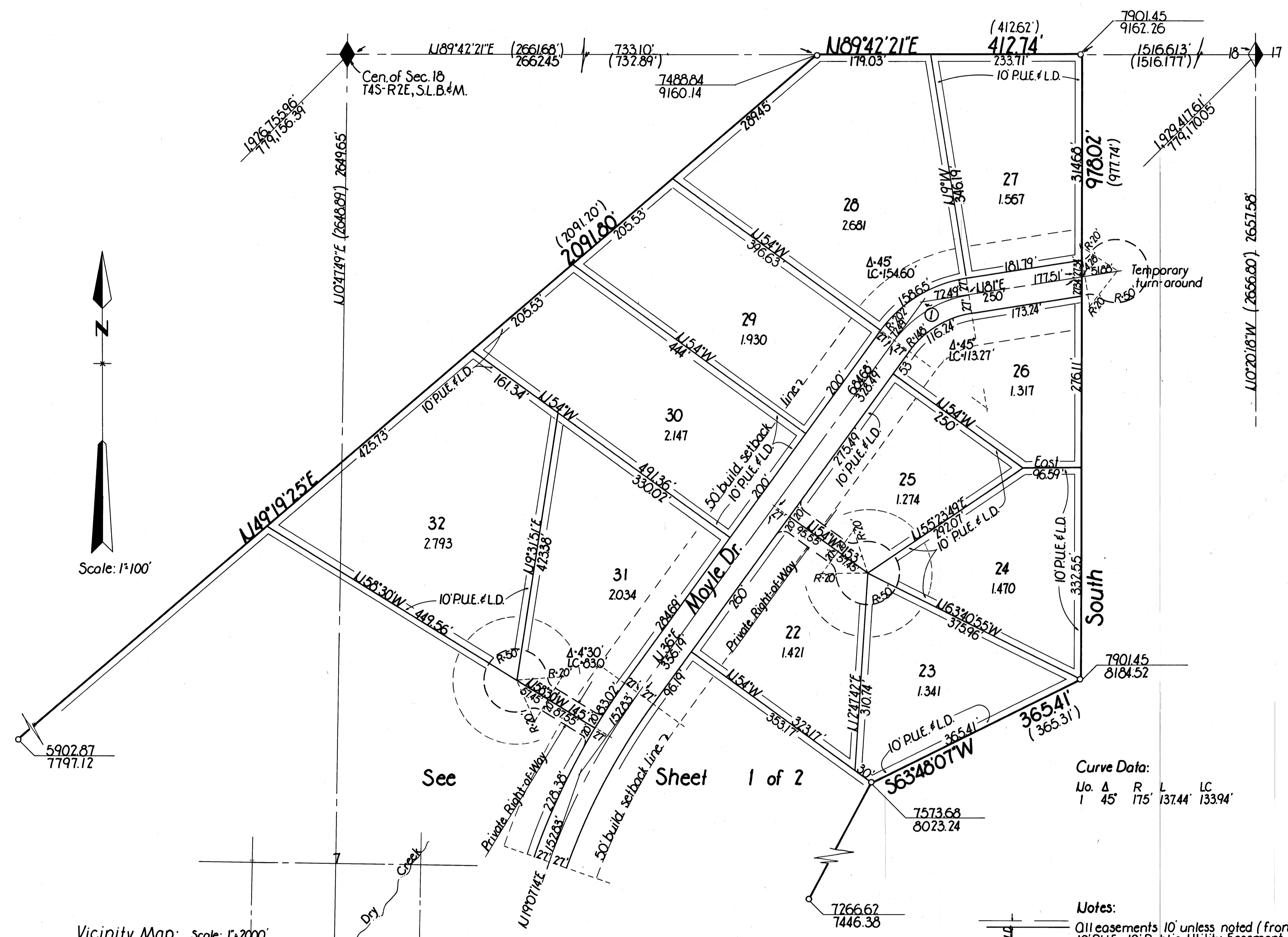
Curve Data table with columns: No., Δ, R, L, LC. Lists curve data for lots 2-6.

Legend:
S89°50'56"W - State coordinate bearing
2639.16 - Ground distance
(2638.41) - Grid distance

Notes:
All easements 10' unless noted
10' P.U.E. # L.D. = Public Utility Easement & Lot Drainage

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10603
RECORDED AT THE REGISTER'S OFFICE
Paul H. Gini
1977 APR - 8 PM 2: 27
ANNA G. REID
UTAH COUNTY ENGINEER
DEPUTY



Curve Data:
No. Δ R L LC
1 45° 175' 137.44' 133.94'

Notes:
All easements 10' unless noted (front of lots)
10' P.U.E. = 10' Public Utility Easement + Lot Drainage

SURVEYOR'S CERTIFICATE

I, Paul H. Gini, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3149 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

Table with columns: COURSE, DISTANCE, REMARKS. Includes text: COMMENCING SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS: See Sheet 1 of 2

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
COUNTY OF UTAH }
ON THE 2nd DAY OF September, A.D. 1976, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 6/8/77

ACCEPTANCE BY LEGISLATIVE BODY

THE Alpine City Council OF Alpine City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF March, A.D. 1977.

Signatures of Paul H. Gini (Engineer), Don A. Christensen (Mayor), and other council members.

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 24th DAY OF April, A.D. 1977, BY THE PLANNING COMMISSION. Signatures of Director-Secretary and Chairman.

PLAT "A"
Sheet 2 of 2

Alpine Estates

SUBDIVISION

Alpine SCALE: 1" = 100' FEET UTAH COUNTY, UTAH

Professional seals for Surveyor, Notary Public, City-County Engineer, and Clerk-Recorder.