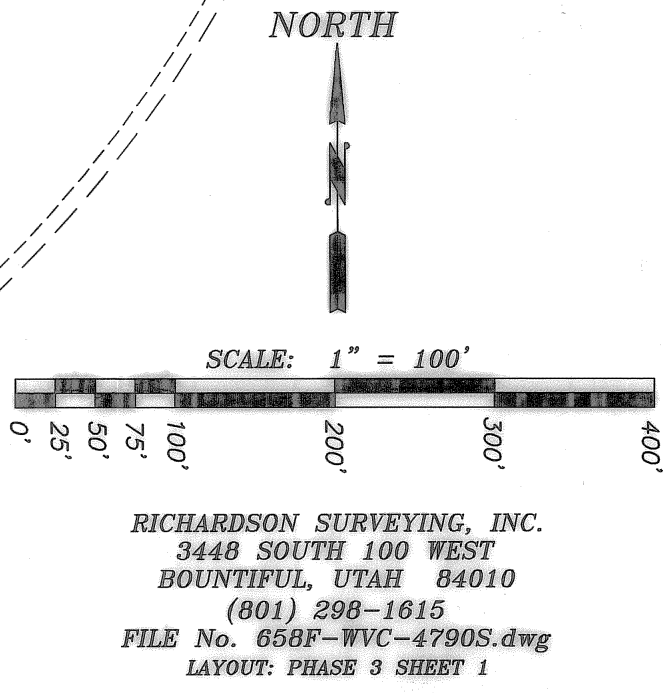


**LEGEND:**

- ...indicates an existing fire hydrant.
- ◆ ...indicates a Salt Lake County brass cap monument to be set.
- (C)...indicates a calculation of this survey.
- (D)...indicates a deed dimension.
- (M)...indicates a measurement of this survey.
- (R)...indicates a public agency record dimension.

**NOTES:**

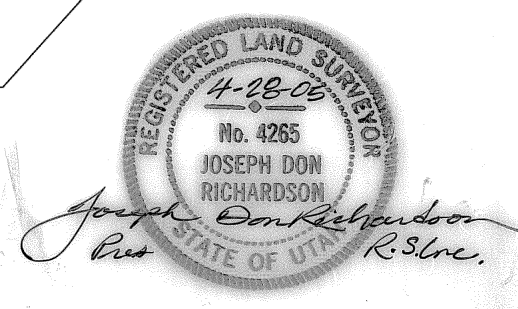
- A #5 rebar and plastic cap survey marker, stamped LS 4265 RICHARDSON SURVEYING, INC., will be set at the angle points in the boundary of this subdivision.
- A copper rivet will be placed in the top of curb on the extension of lot lines to serve as a reference mark to the front lot corners.
- An existing brass cap monument bears N66°45'12"W 0.113' from the centerline point of tangency.



## WEST RIDGE COMMERCE PARK PHASE 3

(AMENDING WEST RIDGE COMMERCE PARK PHASE 1,  
AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7)  
AND  
AMENDING LOT 1 OF WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 2, LOT 1  
AMENDED PLAT, BEING AN AMENDMENT OF LOT 1 TO CREATE LOTS 9 AND 10)  
BUT  
EXCLUDING ANY AMENDMENT TO WEST RIDGE COMMERCE PARK PHASE 1  
(A REVISION OF LOT 3 CREATING LOT 5)

LOCATED IN THE NORTH HALF OF SECTION 11,  
TOWNSHIP 2 SOUTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
WEST VALLEY CITY, UTAH



**PLANNING COMMISSION**  
Approved this 4th day of May, 2005 by the West Valley City Planning Commission.  
*Paul P. ...*  
Chairman, West Valley City Planning Commission

**KEARNS IMPROVEMENT DISTRICT**  
Approved this 11th day of May, 2005.  
*Michael ...*  
DISTRICT ENGINEER

**SALT LAKE VALLEY HEALTH DEPARTMENT**  
Approved this 23 day of May, 2005.  
*Ben W. ...*  
DIRECTOR

**WEST VALLEY CITY ENGINEERING DIVISION**  
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
Date 5/19/05  
*...*  
City Engineer

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 25th DAY OF May, 2005.  
*...*  
West Valley City Attorney

**WEST VALLEY CITY COUNCIL**  
PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 6th DAY OF May, 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*...*  
City Recorder  
*...*  
City Manager

**RECORDED ENTRY NUMBER 10596584**  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: West Valley City  
DATE: 1/12/09 TIME: 2:24 PM BOOK 1009 PAGE 4  
FEE \$ 69.00  
*...*  
SALT LAKE COUNTY RECORDER

I, Joseph Don Richardson, do hereby certify that I am a Registered Land Surveyor and that I hold certificate number 4265 (152050) as prescribed under the Laws of the State of Utah. I further certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets hereafter to be known as

**WEST RIDGE COMMERCE PARK PHASE 3 (AMENDING WEST RIDGE COMMERCE PARK PHASE 1, AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7) AND AMENDING LOT 1 OF WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 2, LOT 1 AMENDED PLAT, BEING AN AMENDMENT OF LOT 1 TO CREATE LOTS 9 AND 10)**

BOUNDARY DESCRIPTION

Beginning at a point North 89°52'07" East 2014.830 feet along the Section line and South 00°00'49" West 33.000 feet from the Northwest Corner of Section 11, Township 2 South, Range 2 West, Salt Lake Base and Meridian and running thence along the boundary of WEST RIDGE COMMERCE PARK PHASE 1, AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7) for the following two courses:

1. South 00°00'49" West 566.827 feet,
2. North 89°51'25" East 644.539 feet; thence along the boundary of WEST RIDGE COMMERCE PARK PHASE 2, LOT 1 AMENDED PLAT BEING AN AMENDMENT OF LOT 1 TO CREATE LOTS 9 & 10 for the following eight courses:

1. North 00°01'12" East 566.695 feet to the southerly right-of-way line of 4700 South, a 66 foot wide road,
2. North 89°51'47" East 272.999 feet along said southerly right-of-way line
3. South 46°24'23" East 59.901 feet,
4. South 00°01'23" West 450.000 feet,
5. South 89°58'37" East 7.000 feet,
6. South 00°01'23" West 596.000 feet,
7. North 89°50'37" West 323.367 feet,
8. North 00°01'23" East 283.276 feet; thence South 89°59'01" West 545.02 feet; thence along the boundary of the Brody Chemical Company, Inc. property for the following three courses:
  1. South 00°00'41" West 337.000 feet,
  2. Southerly 273.90 feet along a 786.50 foot radius curve to the right (delta equals 19°57'13", and chord bears South 09°59'16" West 272.512 feet),
  3. North 53°03'20" West 517.38 feet; thence along the northerly line of LOT 5, WEST RIDGE COMMERCE PARK PHASE 1 (A REVISION OF LOT 3 CREATING LOT 5) for the following three courses:
    1. Southwesterly 377.42 feet along a non tangent 407.50 foot radius curve to the right (delta equals 53°03'57" and chord bears South 63°28'43" West 364.07 feet),
    2. Southwesterly 16.93 feet along a 20.00 foot radius reverse curve to the left (delta equals 48°30'33" and long chord bears South 65°44'03" West 16.43 feet),
    3. Southwesterly 48.12 feet along a 60.00 foot radius non tangent curve to the right (delta equals 45°56'47" and chord bears South 64°28'35" West 46.84 feet); thence along the boundary of WEST RIDGE COMMERCE PARK PHASE 1, AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7) for the following three courses:
      1. South 02°33'00" East 639.54 feet,
      2. Northwesterly 1206.76 feet along a 786.50 foot radius non tangent curve to the right (delta equals 87°54'43" and chord bears North 43°56'41" West 1091.83 feet),
      3. North 00°00'41" East 337.00 feet; thence South 89°59'01" West 509.967 feet along the boundary of WEST RIDGE COMMERCE PARK PHASE 1; thence North 00°07'42" East 796.475 feet along the easterly right-of-way line of 6400 West Street; thence North 89°52'07" East 1981.896 feet along the southerly right-of-way line of 4700 South Street to the point of beginning. Containing 3,148,404 square feet or 72.27742 acres, consisting of 9 lots.

OWNER'S DEDICATION

Know all men by these presents that the following undersigned owner(s) of the above described property, having caused the same to be subdivided into lots and streets to be hereafter known as

**WEST RIDGE COMMERCE PARK PHASE 3**

(AMENDING WEST RIDGE COMMERCE PARK PHASE 1, AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7) AND

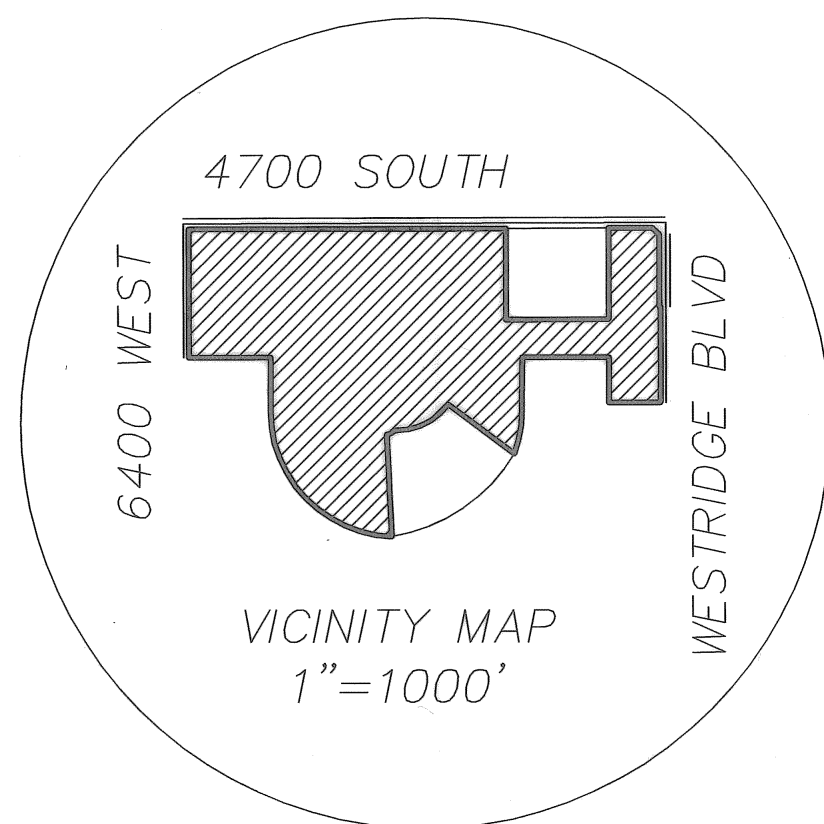
AMENDING LOT 1 OF WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 2, LOT 1 AMENDED PLAT, BEING AN AMENDMENT OF LOT 1 TO CREATE LOTS 9 AND 10) BUT

EXCLUDING ANY AMENDMENT TO WEST RIDGE COMMERCE PARK PHASE 1 (A REVISION OF LOT 3 CREATING LOT 5)

do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set my hand this 6<sup>th</sup> day of January, 2005

*Dennis J. Nordfelt*  
MAYOR, WEST VALLEY CITY CORPORATION

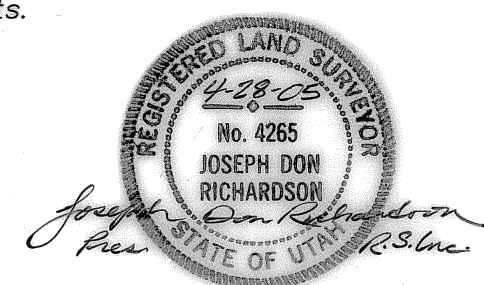
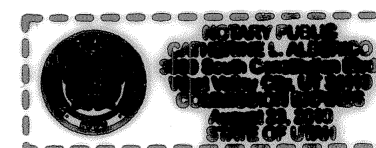


ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } S.S.

ON THE 6<sup>TH</sup> DAY OF January, A.D., 2005, PERSONALLY APPEARED BEFORE ME, DENNIS J. NORDFELT, SIGNER OF THE HEREON OWNER'S DEDICATION, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE MAYOR OF WEST VALLEY CITY, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, AND THAT HE SIGNED THE PLAT ENTITLED "WEST RIDGE COMMERCE PARK PHASE 3 ON BEHALF OF WEST VALLEY CITY, BY AUTHORITY OF A RESOLUTION BY THE WEST VALLEY CITY COUNCIL, AND SAID MAYOR DENNIS J. NORDFELT ACKNOWLEDGED TO ME THAT WEST VALLEY CITY EXECUTED THE SAME.

*Catherine L. Albano*  
Notary Public



**WEST RIDGE COMMERCE PARK PHASE 3**

(AMENDING WEST RIDGE COMMERCE PARK PHASE 1, AMENDING LOTS 3 & 4 AMENDED (CREATING LOTS 6 & 7) AND AMENDING LOT 1 OF WEST RIDGE COMMERCE PARK SUBDIVISION PHASE 2, LOT 1 AMENDED PLAT, BEING AN AMENDMENT OF LOT 1 TO CREATE LOTS 9 AND 10) BUT EXCLUDING ANY AMENDMENT TO WEST RIDGE COMMERCE PARK PHASE 1 (A REVISION OF LOT 3 CREATING LOT 5)

LOCATED IN THE NORTH HALF OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN WEST VALLEY CITY, UTAH

<p><b>PLANNING COMMISSION</b> Approved this _____ day of _____, 2005 by the West Valley City Planning Commission. Chairman, West Valley City Planning Commission</p>	<p><b>KEARNS IMPROVEMENT DISTRICT</b> Approved this <u>11<sup>th</sup></u> day of <u>MAY</u>, 2005 <i>Michael R. Endley</i> DISTRICT ENGINEER MANAGER</p>	<p><b>SALT LAKE VALLEY HEALTH DEPARTMENT</b> Approved this _____ day of _____, 2005 DIRECTOR</p>	<p><b>WEST VALLEY CITY ENGINEERING DIVISION</b> I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office. Date _____ City Engineer</p>	<p><b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS _____ DAY OF _____, 2005 West Valley City Attorney</p>	<p><b>WEST VALLEY CITY COUNCIL</b> PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS _____ TH DAY OF _____, 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED City Recorder City Manager</p>	<p><b>RECORDED ENTRY NUMBER 10596594</b> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>West Valley City</u> DATE: <u>1/12/09</u> TIME: <u>2:24 AM</u> BOOK <u>2009</u> PAGE <u>4</u> FEE \$ <u>69.00</u> <i>Joseph Don Richardson</i> SALT LAKE COUNTY RECORDER</p>
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