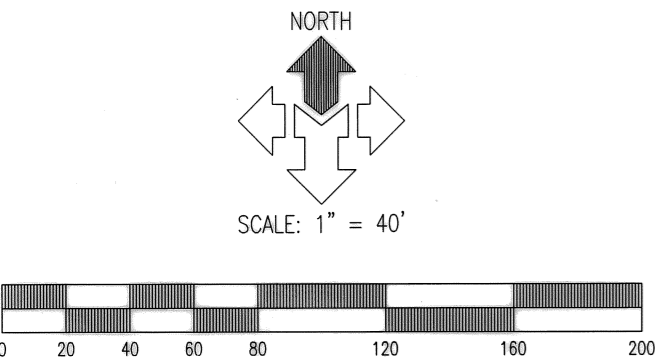


GATEWAY 6 SUBDIVISION

AMENDING LOT 7 OF THE BOYER GATEWAY SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SALT LAKE CITY, UTAH

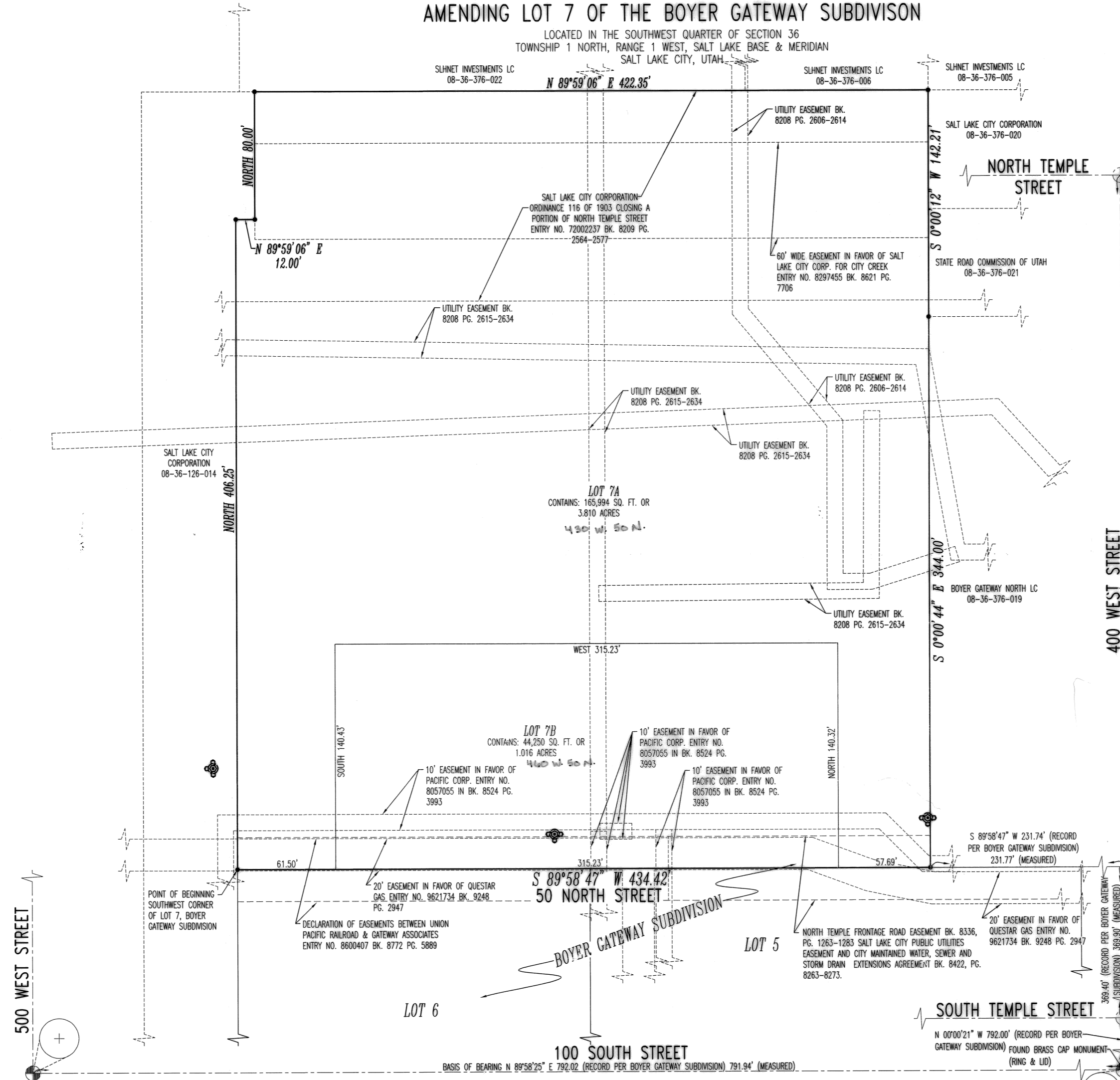
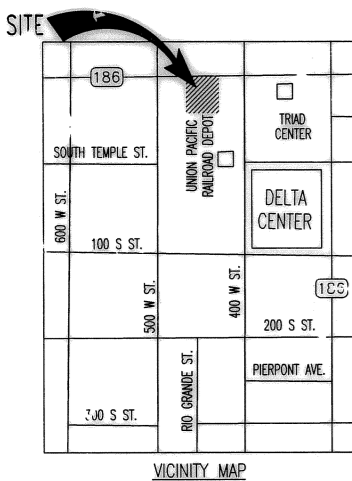
SLHNET INVESTMENTS LC 08-36-376-022 **N 89°59'06" E 422.35'** SLHNET INVESTMENTS LC 08-36-376-006 SLHNET INVESTMENTS LC 08-36-376-005



- FOUND BRASS CAP MONUMENT (RING & LID)
- MONUMENT (NOT FOUND OR LOCATED)
- STREET MONUMENT LINE
- BOUNDARY LINE
- LOT LINES
- EASEMENT LINES
- SUBDIVISION BOUNDARY CORNER SET 5/8" X 24" BAR W/ CAP STAMPED "MCNEIL ENGR"

NOTES:
THIS PLAT IS SUBJECT TO THE FOLLOWING:

1. THE TERMS OF THAT CERTAIN INSTRUMENT ENTITLED "PARKS BLOCK AGREEMENT", DATED JULY 5, 2000, BY AND BETWEEN SALT LAKE CITY CORPORATION, A MUNICIPAL CORPORATION OF THE STATE OF UTAH, AND GATEWAY ASSOCIATES, LTD., A UTAH LIMITED PARTNERSHIP, RECORDED JULY 7, 2000 AS ENTRY NO. 7674967, IN BOOK 8373 AT PAGE 5614 OF THE OFFICIAL RECORDS, INCLUDING, TO THE EXTENT THAT THEY AFFECT AND PERTAIN TO THE LAND DESCRIBED IN SCHEDULE A HEREOF, ALL PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, CHARGES, ASSESSMENTS, LIENS OR RIGHTS, IF ANY CREATED THEREIN.
2. VARIOUS INSTRUMENTS OF RECORD CITE PERPETUAL NON EXCLUSIVE EASEMENTS FOR PEDESTRIAN AND VEHICULAR TRAFFIC, MAINTENANCE AND INSTALLATION OF UTILITIES, PARKING ETC. OVER AND ACROSS COMMON AREAS OF GATEWAY 6 SUBDIVISION.
3. LOT 7A IS SUBJECT TO A BLANKET STORM DRAIN EASEMENT FOR DETENTION OF STORM DRAIN WATER FROM LOT 7B OF THIS SUBDIVISION, LOT 5 OF THE BOYER GATEWAY SUBDIVISION, AND THE BOYER GATEWAY NORTH L.C. PARCEL TO THE EAST.



SURVEYOR'S CERTIFICATE

I, David B. Draper do hereby certify that I am a Licensed Professional Land Surveyor, and that I hold Certificate No. 6861599 as prescribed under the laws of the State of Utah. I further certify that by authority of the laws of the State of Utah. I further certify that by authority of the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots hereafter to be known as:

GATEWAY 6 SUBDIVISION
AMENDING LOT 7 OF THE BOYER GATEWAY SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet minimum area, width and frontage requirements of the applicable zoning ordinance.

BOUNDARY DESCRIPTION

ALL OF LOT 7 BOYER GATEWAY SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID LOT 7 BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, AND RUNNING THENCE ALONG THE PERIMETER OF SAID LOT 7 THE FOLLOWING (7) COURSES: (1) NORTH 406.25 FEET, (2) NORTH 89°59'06" EAST 12.00 FEET, (3) NORTH 80.00 FEET, (4) NORTH 89°59'06" EAST 422.35 FEET, (5) SOUTH 0°00'12" WEST 142.21 FEET, (6) SOUTH 0°00'44" EAST 344.00 FEET, (7) SOUTH 89°58'47" WEST 434.42 FEET TO THE POINT OF BEGINNING.

CONTAINS: 210,244 SQ. FT. OR 4.826 ACRES (2 LOTS)

David B. Draper L.S.
License No. 6861599

OWNER'S DEDICATION

Know all men by these presents that I, Jacob L. Boyer, Manager of Gateway Associates, Ltd. the undersigned owner of the above-described tract of land, having caused same to be subdivided into lots and streets do hereby consent to the recordation of this plat and dedicate all public streets shown on this plat to Salt Lake City Corporation and the public utility easements shown on this plat to the utility provider(s). The undersigned does hereby warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation and maintenance of the streets.

In witness whereof, I, Jacob L. Boyer, Manager of Gateway Associates, Ltd. have hereunto set forth my hand this 4th day of November, 2008.

ACKNOWLEDGMENT

On the 4th day of November, 2008, Jacob L. Boyer, Manager of Gateway Associates, Ltd. personally appeared before me, Rachael N. Niessula, the undersigned Notary Public, in and for said County of Salt Lake in said state of Utah, who being by me duly sworn, acknowledged to me that he/she signed the foregoing Owner's Dedication regarding the Gateway 6 Subdivision Amending Lot 7 of the Boyer Gateway Subdivision.

Notary Public
My Commission Expires: September 17, 2011

PREPARED BY:

McNEIL GROUP

Designing for the Future Since 1983
6895 SOUTH 900 EAST MIDVALE, UTAH 84047
TEL. (801) 255-7700 FAX (801) 255-8071
E-MAIL info@mcneileng.com WEB SITE AT www.mcneil-group.com

PERMIT AND LICENSING

APPROVED THIS 4th DAY OF Dec. A.D., 2008.

[Signature]
DATE: 12-4-08

NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS	SALT LAKE VALLEY HEALTH DEPARTMENT APPROVED THIS <u>10</u> DAY OF <u>Nov.</u> A.D., 20 <u>08</u> <i>[Signature]</i> DIRECTOR: SALT LAKE VALLEY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR APPROVED THIS <u>24th</u> DAY OF <u>Nov.</u> A.D., 20 <u>08</u> BY THE SALT LAKE CITY PLANNING COMMISSION <i>[Signature]</i> PLANNING DIRECTOR	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE AND IT IS HEREBY APPROVED. <i>[Signature]</i> 11.14.08 CITY ENGINEER	CITY DEPT. OF PUBLIC UTILITIES APPROVED THIS <u>7th</u> DAY OF <u>Nov.</u> A.D., 20 <u>08</u> <i>[Signature]</i> DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>December</u> A.D., 20 <u>08</u> <i>[Signature]</i> S.L.C. ATTORNEY	CITY MAYOR PRESENTED TO SALT LAKE CITY THIS <u>23rd</u> DAY OF <u>December</u> A.D., 20 <u>08</u> AND IS HEREBY APPROVED <i>[Signature]</i> S.L.C. RECORDER S.L.C. MAYOR	SALT LAKE COUNTY RECORDER RECORDED # <u>1058470</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Boyer Co</u> DATE <u>12-23-08</u> TIME <u>9:13 AM</u> BOOK <u>100</u> PAGE <u>308</u> \$31.00 FEE \$ <i>[Signature]</i> SALT LAKE COUNTY RECORDER
---	---	---	---	--	---	--	---

NOTE: MEETS MINIMUM ALLOWABLE ERROR OF 1:15,000 FOR CLASS A SURVEYS

08-36-32 08-36-376-012