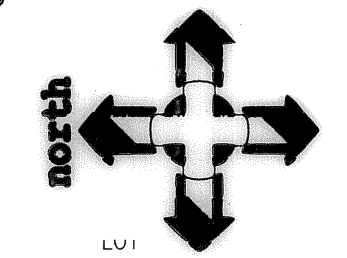


EAST RIDGE MEDICAL CONDOMINIUM PLAT AMENDED

LOCATED IN THE SOUTHWEST QUARTER
SECTION 9
TOWNSHIP 3 SOUTH, RANGE 1 EAST
SALT LAKE BASE & MERIDIAN
SANDY CITY, SALT LAKE COUNTY, UTAH

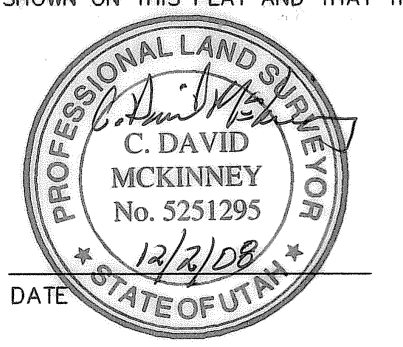


GRAPHIC SCALE
(IN FEET)
1 inch = 30 ft.

NOTES:
1. Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
2. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
3. Certain measures are required to control blowing soil and sand during construction on a lot.
Reference should be made to Sandy City Community Development file SW 03-12 and Engineering file SW 03-22, and the Sandy City Land Development Code concerning the above Notes.

SURVEYOR'S CERTIFICATE
I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5251295 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY, BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE PREPARED THIS CONDOMINIUM PLAT IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CODE ANNOTATED, AS AMENDED TO THE DATE HEREOF AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

C. DAVID MCKINNEY
LIC. 5251295
DATE: 12/2/08



BOUNDARY DESCRIPTION

ALL OF LOT 2, THE HIRSCHI SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN BOOK 97-8P AT PAGE 249, IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY.
BEGINNING AT A POINT WHICH IS SOUTH 00°15'35" EAST 33.00 FEET AND SOUTH 89°58'05" EAST 77.50 FEET FROM THE WEST QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 89°58'05" EAST 131.90 FEET; THENCE SOUTH 00°03'00" EAST 225.61 FEET; THENCE SOUTH 89°58'14" EAST 11.71 FEET; THENCE SOUTH 00°03'00" EAST 210.00 FEET; THENCE NORTH 89°58'05" WEST 143.61 FEET; THENCE NORTH 00°03'00" WEST 435.61 FEET TO THE POINT OF BEGINNING.
CONTAINING 59,916 SQUARE FEET OR 1.375 ACRES, MORE OR LESS AND 7 UNITS.

OWNER'S DEDICATION

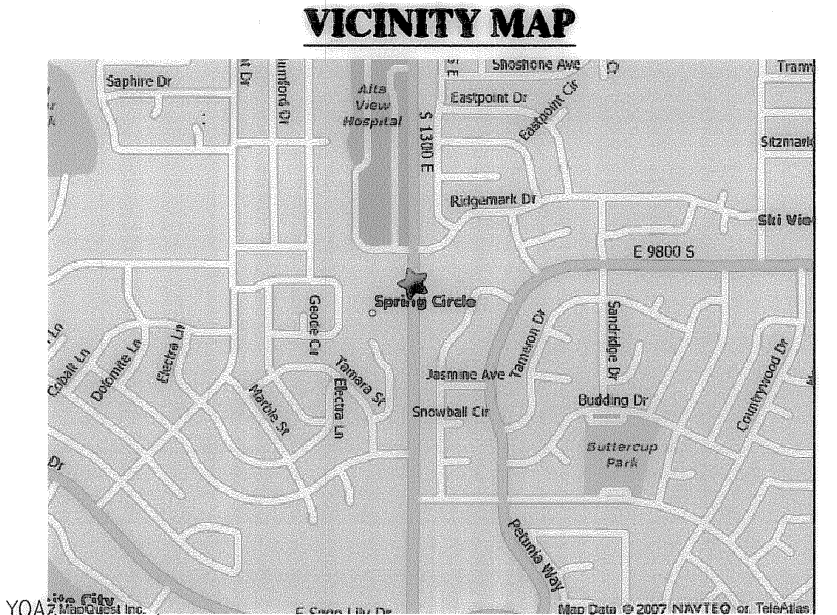
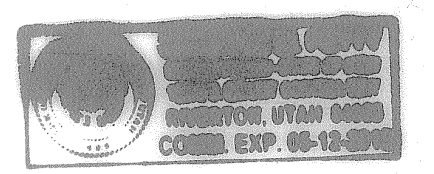
KNOWN ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE _____ EAST RIDGE PROFESSIONAL L.C., DOES HEREBY CERTIFY THAT IT IS THE SOLE OWNER OF THE TRACT OF LAND DESCRIBED HEREON, CAUSED SAID TRACT OF LAND TO BE SURVEYED AND THIS CONDOMINIUM PLAT THEREOF TO BE PREPARED, AND HEREBY CONSENTS TO THE RECORDING OF THIS CONDOMINIUM PLAT AND TO THE CONCURRENT RECORDING OF THE CONDOMINIUM DECLARATION OF EAST RIDGE MEDICAL CONDOMINIUM PLAT, THEREBY SUBMITTING THE TRACT OF LAND TO THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL STREET AND UTILITY EASEMENT PARCELS OF LAND SHOWN ON THIS PLAT AS LABELED IN WITNESS WHEREOF _____ HAVE HERETO SET _____ THIS _____ DAY OF _____ A.D., 20____.

OWNER: EAST RIDGE PROFESSIONAL L.C.
BY: JALEENA JESSOP
ITS: MANAGER

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF SALT LAKE s.s.
ON THE 2nd DAY OF December A.D., 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN END FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES: 5-12-2012.

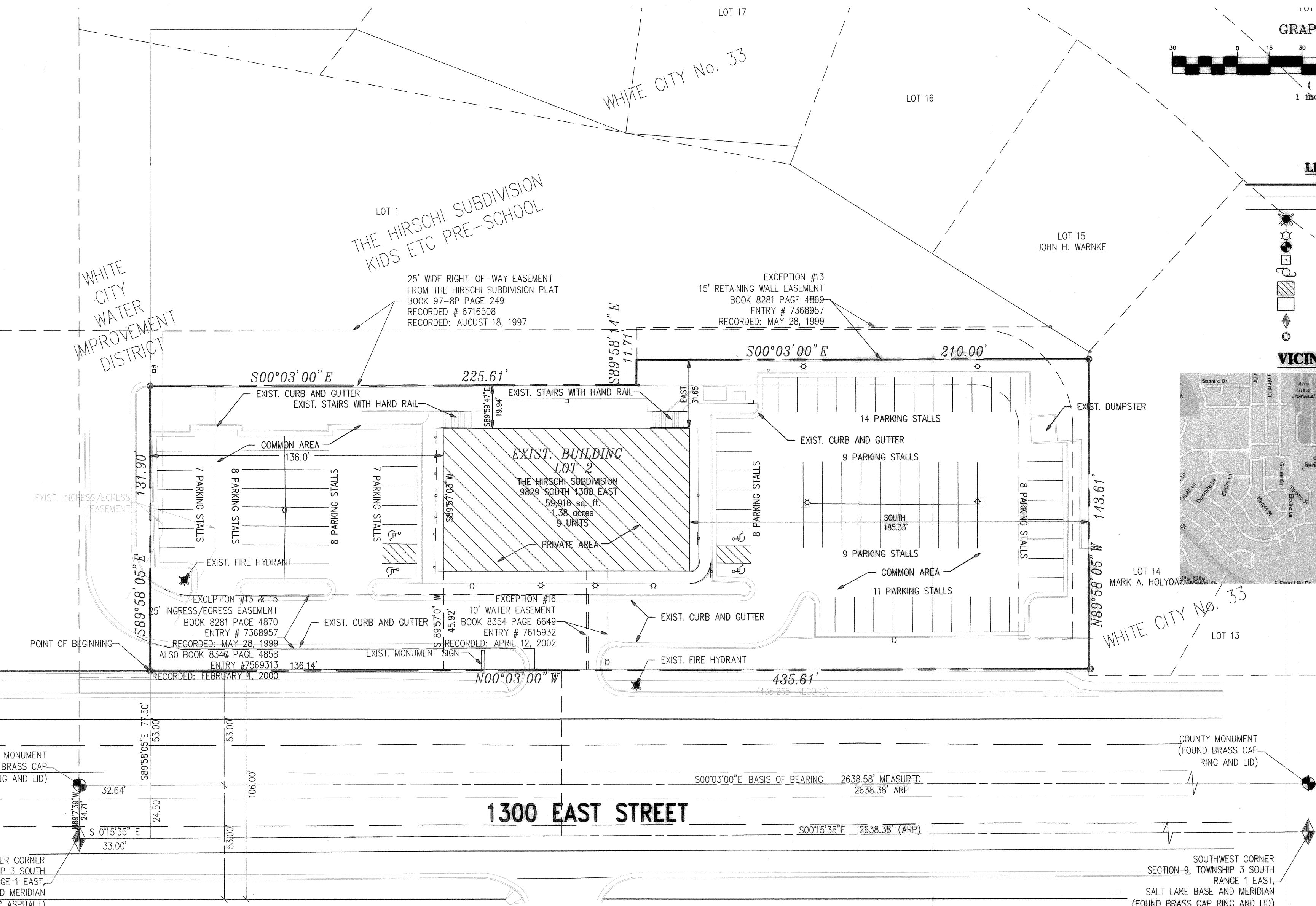
Justine M. Petty
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY



BENCHMARK ELEVATION

FOUND WITNESS CORNER MONUMENT LOCATED AT 9800 SOUTH 1301 EAST NAVD 88 ELEVATION = 1,439.479 METERS 4,722.69 US SURVEY FEET

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTE: EXCEPTION #14 IS AN AGREEMENT WITH NO LOCATABLE EASEMENT AGREEMENT FOR A MONUMENT SIGN. NO LEGAL DESCRIPTION FOR LOCATION PROVIDED. WE'VE LABELED THE EXISTING MONUMENT SIGN AS SUCH.

LENDER'S CONSENT
LENDER HEREBY CONSENTS TO THE RECORDING OF THIS CONDOMINIUM PLAT AND CONCURRENT RECORDING OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF EAST RIDGE MEDICAL CONDOMINIUMS, AND HEREBY SUBORDINATES ITS INTEREST IN THE PROPERTY UNDER THAT CERTAIN DEED OF TRUST DATED JANUARY 28, 2003 AND RECORDED JANUARY 29, 2003 AS INSTRUMENT NO. 8510791 AT BOOK 8728 PAGE 6308 TO THIS PLAT AND THE DECLARATION UPON RECORDING.
LENDER: ULTRADENT PRODUCTS, INC. BY: [Signature] ITS: [Signature]

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF SALT LAKE
ON THE 2nd DAY OF December 2008, PERSONALLY APPEARED BEFORE ME WHO BEING BY ME DULY SWORN, ACKNOWLEDGED THAT HE OR SHE IS THE TRUSTEE FOR THE BENEFIT OF _____ AND IN SUCH CAPACITY EXECUTED THE FOREGOING CONSENT TO DEDICATION AND CONVEYANCE.
[Signature] NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY, UTAH



SANDY CITY PUBLIC UTILITIES
APPROVED THIS 9th DAY OF December A.D., 2008 BY [Signature] PUBLIC UTILITIES ENGINEERING MANAGER
WHITE CITY WATER IMPROVEMENT DISTRICT
APPROVED THIS 2nd DAY OF Dec. A.D., 2008 BY [Signature] GENERAL MANAGER

QUESTAR GAS
APPROVED THIS 3rd DAY OF December A.D., 2008 BY [Signature] QUESTAR GAS
QUESTAR GAS
APPROVED THIS 3rd DAY OF December A.D., 2008 BY [Signature] QUESTAR GAS

QWEST COMMUNICATIONS
APPROVED THIS 2nd DAY OF December A.D., 2008 BY QWEST COMMUNICATIONS
PLANNING COMMISSION
APPROVED THIS 4th DAY OF December A.D., 2008 BY THE CITY PLANNING COMMISSION. [Signature] CHAIRMAN, CITY PLANNING COMM.

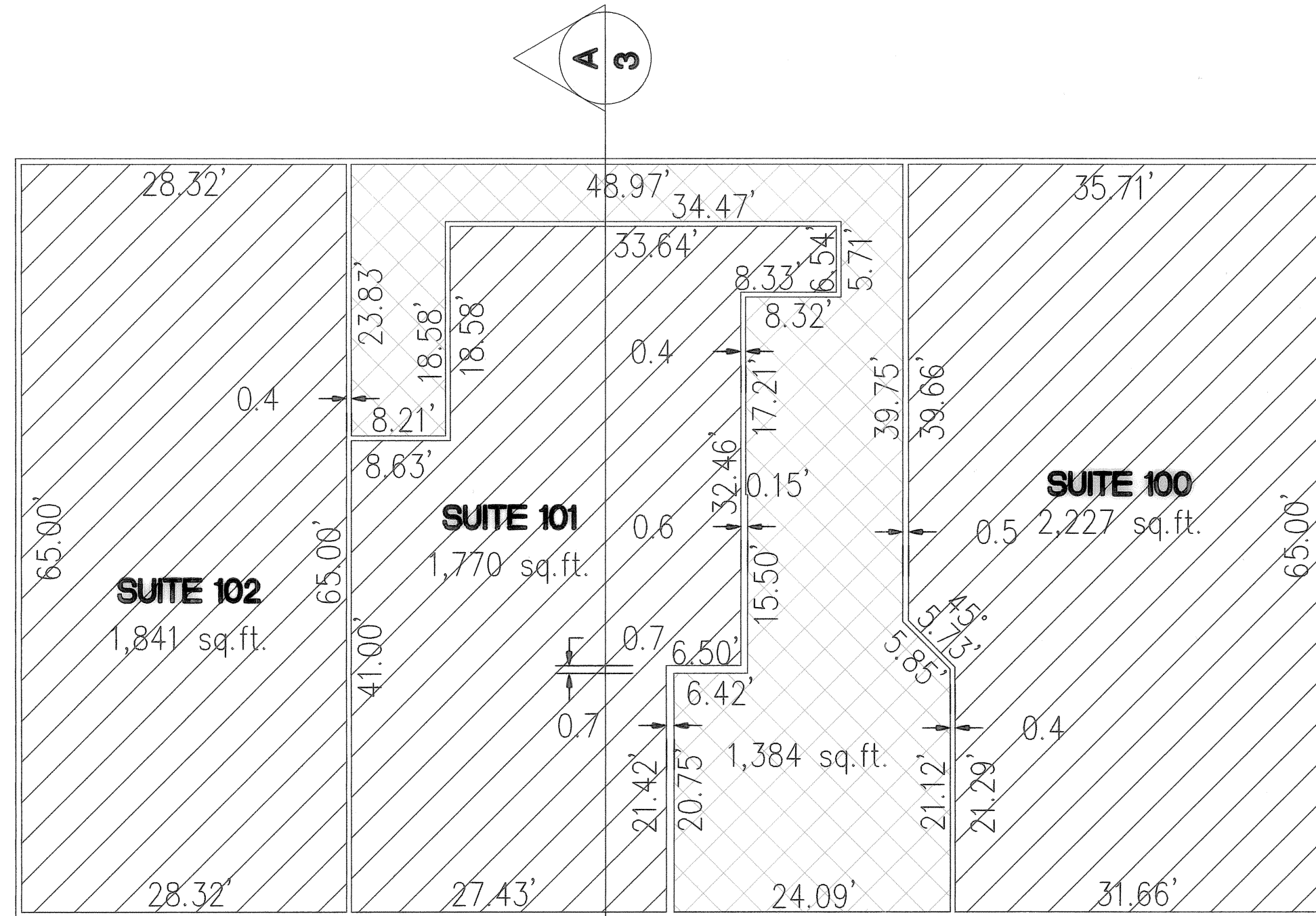
ROCKY MOUNTAIN POWER
APPROVED THIS 5th DAY OF Dec. A.D., 2008 BY [Signature] ROCKY MOUNTAIN POWER
CITY ENGINEER
APPROVED THIS 10th DAY OF December A.D., 2008 BY [Signature] CITY ENGINEER

ACKNOWLEDGEMENT
APPROVED THIS 2nd DAY OF December A.D., 2008 BY COMCAST [Signature] COMCAST
APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 1st DAY OF December A.D., 2008 BY [Signature] CITY ATTORNEY

COTTONWOOD IMPROVEMENT DISTRICT
APPROVED THIS 2nd DAY OF December A.D., 2008 BY THE IMPROVEMENT DISTRICT [Signature] GENERAL MANAGER
CITY MAYOR'S APPROVAL
PRESENTED TO THE CITY MAYOR THIS 10th DAY OF December A.D., 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signature] CITY MAYOR

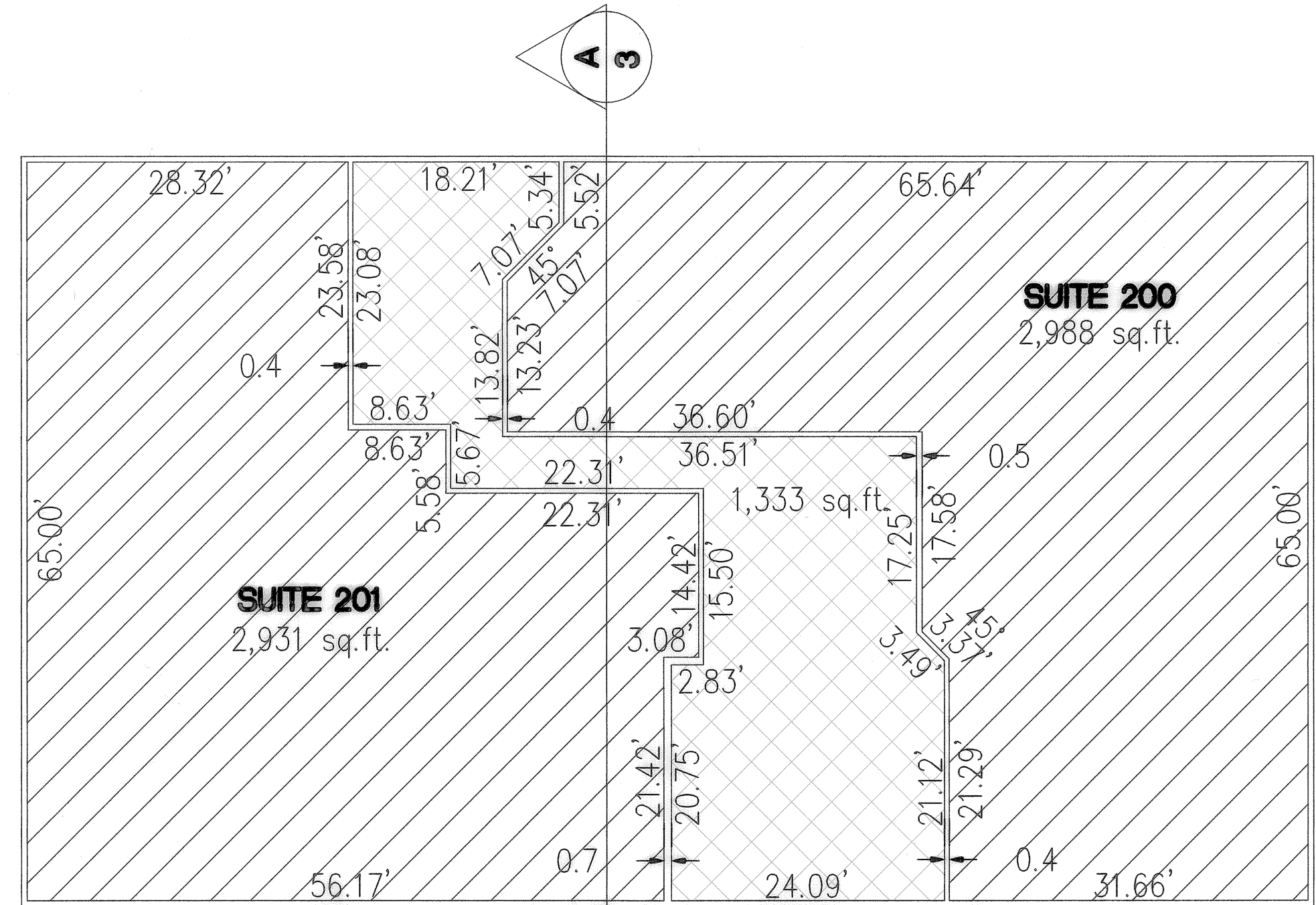
EAST RIDGE MEDICAL CONDOMINIUM PLAT AMENDED
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9 TOWNSHIP 3 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN SANDY CITY, SALT LAKE COUNTY, UTAH
RECORDED #10517594
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF [Signature] INTEGRATED TITLE INS SERVICES
DATE 12-10-08 TIME 3:41 pm BOOK 20080 PAGE 301
\$100.00 FEE \$ [Signature] CLERK [Signature] SALT LAKE COUNTY RECORDER

EAST RIDGE MEDICAL CONDOMINIUM PLAT AMENDED



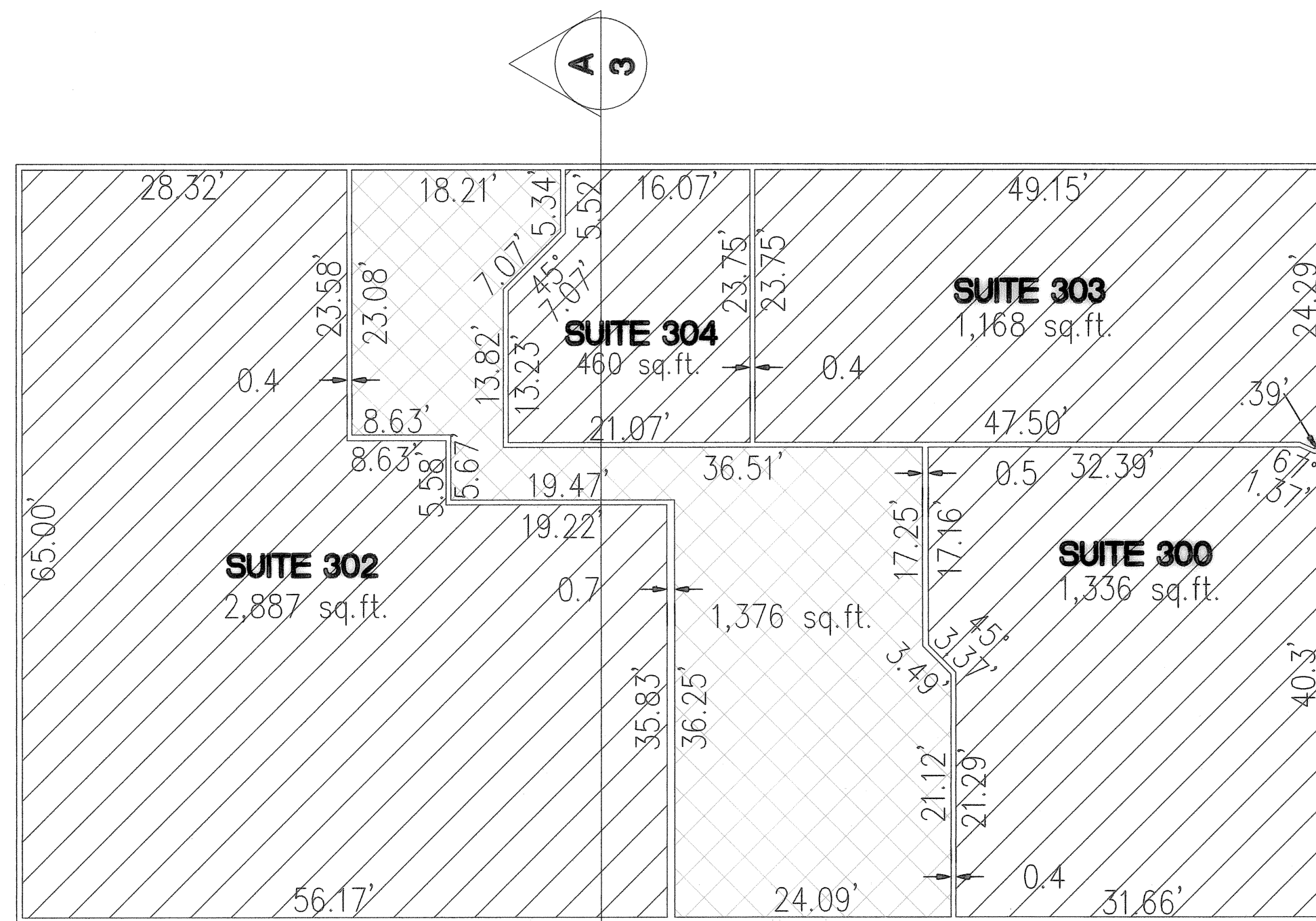
FIRST FLOOR ELEVATION

7,524 sq.ft.
0.173 acres



SECOND FLOOR ELEVATION

7,524 sq.ft.
0.173 acres



THIRD FLOOR ELEVATION

7,524 sq.ft.
0.173 acres

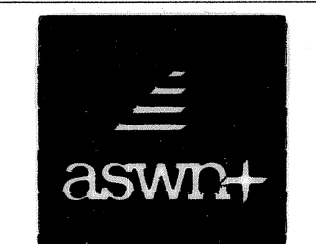
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LEGEND

PRIVATE OWNERSHIP

COMMON AREA

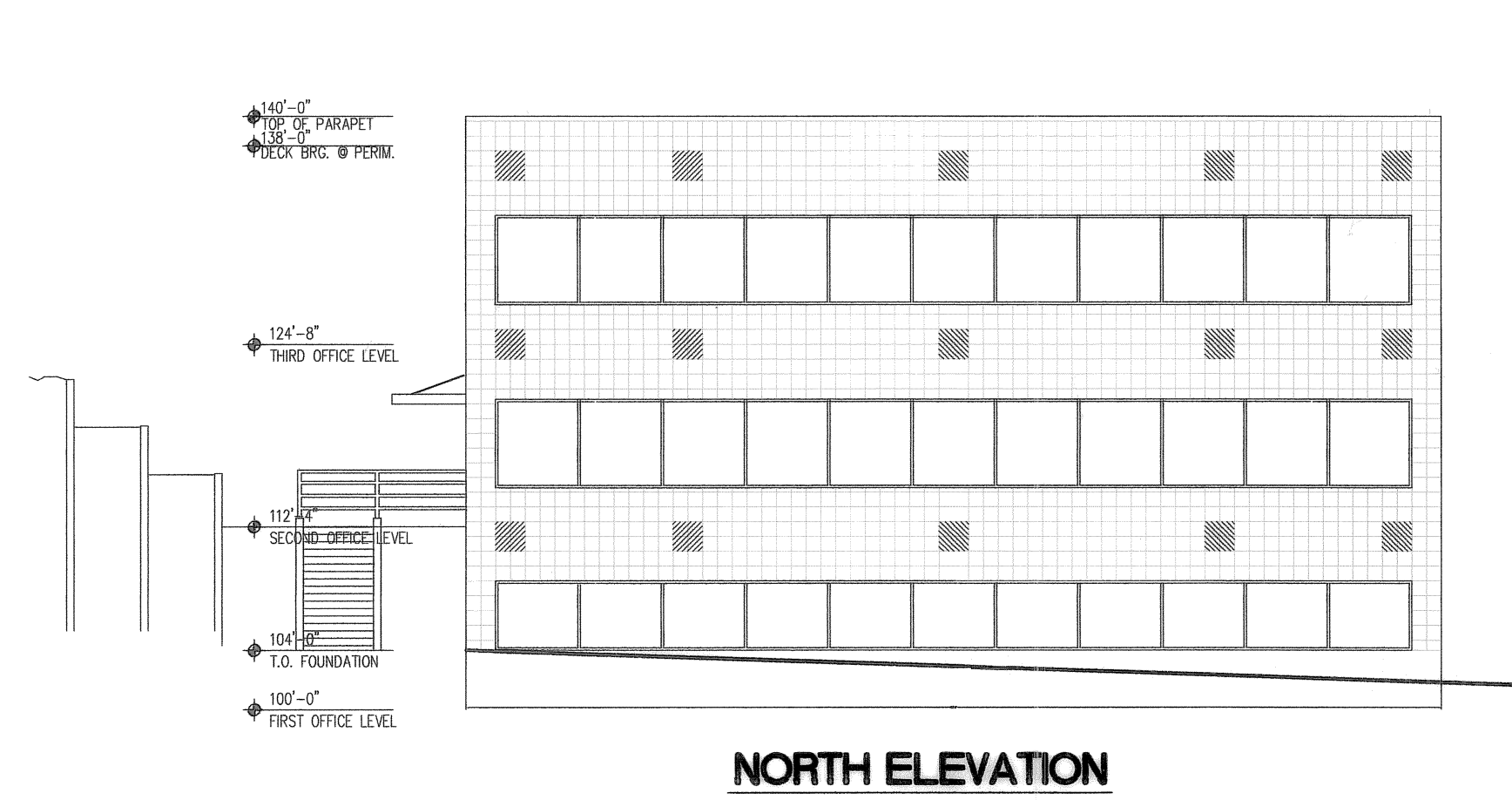
ELEVATION 100' = 4726.06'



Architecture
Landscape Architecture
Land Planning
Engineering
Surveying
Interior Design
5151 South 900 East #200
Salt Lake City, Utah 84117
Phone (801) 288-0066 Fax (801) 288-1425



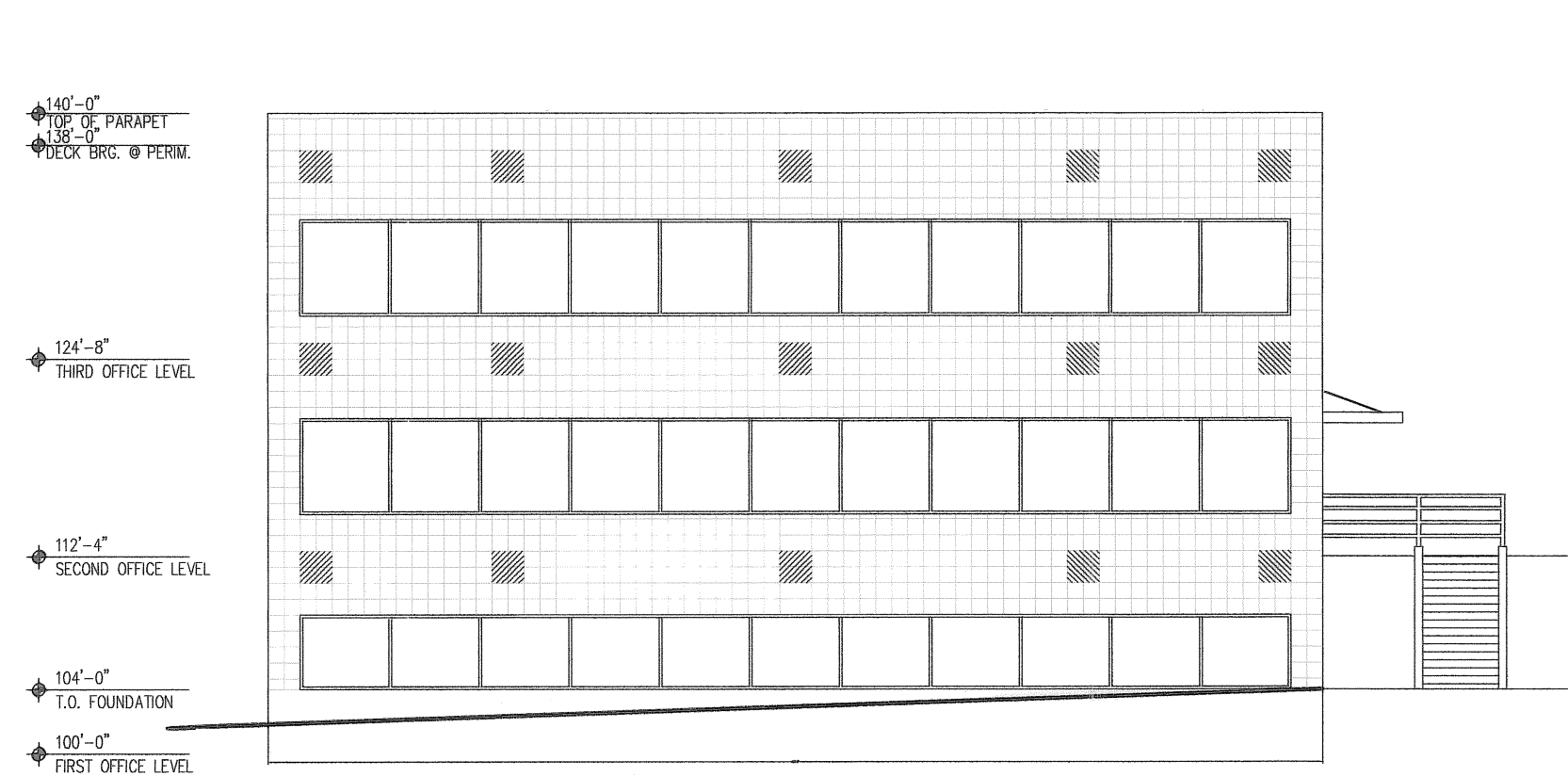
EAST RIDGE MEDICAL CONDOMINIUM PLAT AMENDED



NORTH ELEVATION



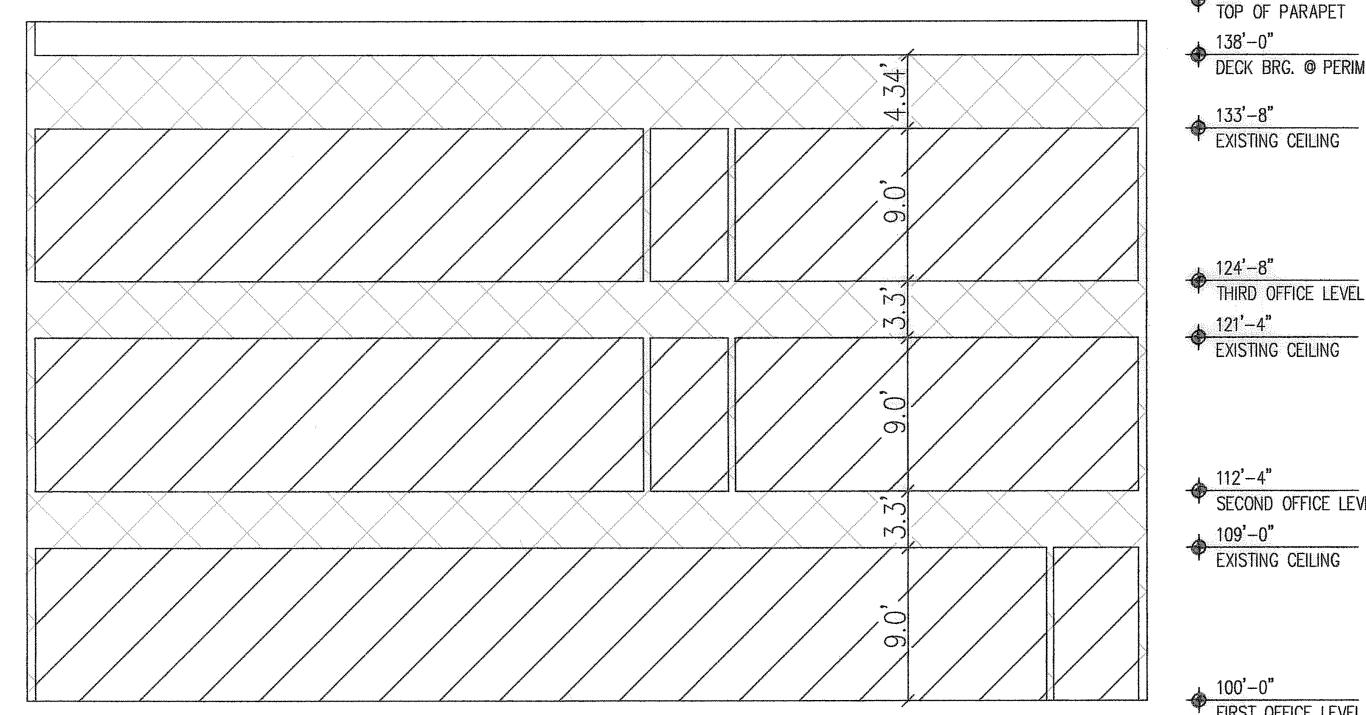
WEST ELEVATION



SOUTH ELEVATION

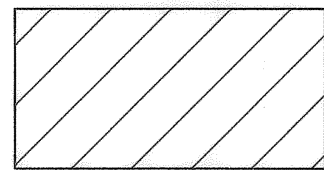
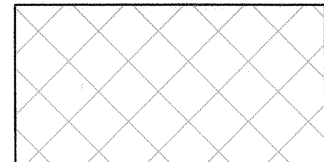


EAST ELEVATION



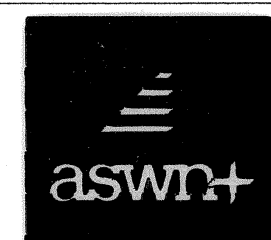
BUILDING SECTION

LEGEND

-  PRIVATE OWNERSHIP
-  COMMON AREA

ELEVATION 100' = 4726.06'

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