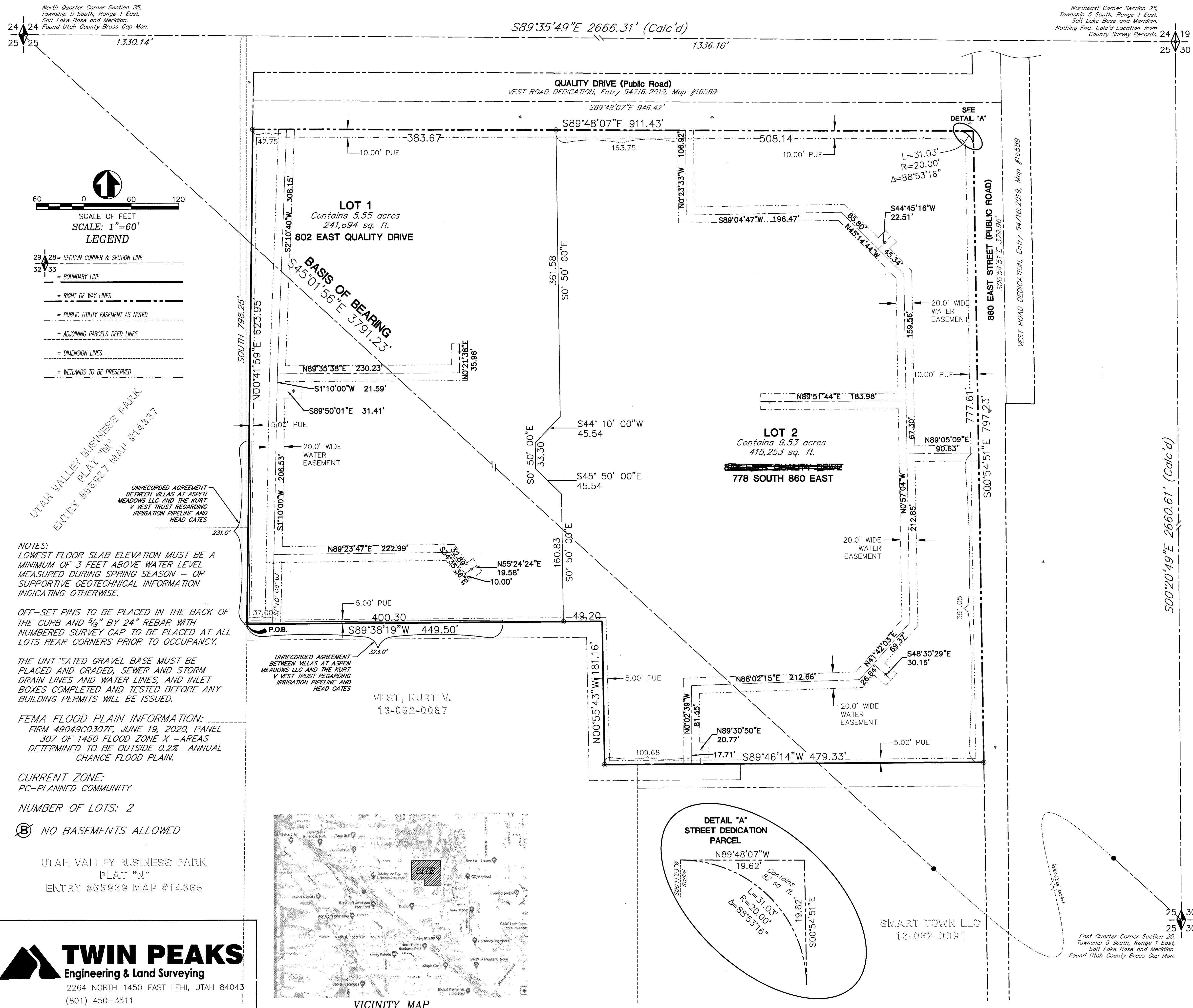


860 APARTMENTS SUBDIVISION
LYING AND SITUATE IN THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



SURVEYORS CERTIFICATE

I, S. Scott Carlson, certify that I am a Professional Land Surveyor holding license number 187727 in accordance with Title 58, Chapter 22, Professional Engineers and Professional Land Surveyors Licensing Act and that a survey of the described tract of land has been completed in accordance with Section 17-23-17 and that I have verified all measurements, have placed monuments as shown hereon.

DESCRIPTION

A parcel of land lying and situate in the Northeast Quarter of Section 25, Township 5 South, Range 1 East, Salt Lake Base and Meridian. Comprising 15.08 acres, 9.02 acres of Utah County Tax Parcel 13-062-0093 and the 6.06 acre remainder portion of Utah County Tax Parcel 13-062-0094. Basis of Bearing for subject description being South 45°01'56" East 3791.23 feet measured between the Utah County Survey brass cap monuments marking the North Quarter Corner and the East Quarter Corner of said Section 25. Subject parcel being more particularly described as follows:

Commencing at the North Quarter corner of said Section 25, thence South 89°35'49" East 1330.14 feet coincident with the calculated north line of said Northeast Quarter Section; Thence SOUTH 798.25 feet to a point on that particular Agreement Line described in that certain Boundary Line Agreement recorded January 19, 1994 as Entry #4974 and the TRUE POINT OF BEGINNING;

Thence North 00°41'59" East 623.95 feet to a point on the south right of way line of Quality Drive, (Vest Road Dedication, Entry #54716:2019, Map #16589 of the Utah County Records); Thence South 89°48'07" East 911.43 feet coincident with said south right of way line to the point of intersection with 860 East Street as per said Vest Road Dedication; Thence South 00°54'51" East 797.23 feet coincident with said West right of way line; Thence South 89°46'14" West 479.33 feet to a point on that particular Agreement Line described in that certain Parcel Boundary Line Adjustment Agreement and Quit Claim Deed recorded October 29, 2020 as entry #170744:2020; Thence the following two calls coincident with said Agreement line: 1) North 00°55'43" West 181.16 feet, and 2) South 89°38'19" West 449.50 feet to the point of beginning.

OWNER'S DEDICATION

Known by all men present that We, all of the undersigned owner's of the property depicted and described hereon, have caused the same to be subdivided into Lots, Streets and Easements and do hereby dedicate said Streets and other Public Areas as indicated hereon for perpetual use of the Public.

In witness hereof we have hereunto set our hand(s) this 16th day of December, 2020

BY: Chris Weber
Title: MANAGER VILLAS AT ASPEN MEADOWS, LLC

END 105762:2021 Map # 17714
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Jan 09 3:04 PM FEE \$4.00 BY JR
RECORDED FOR AMERICAN FORK CITY

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF }

On the 16 day of December 2020, personally appeared before me, the undersigned Notary, in and for said County of Utah, in said State of Utah, the signer of the above Owner's Dedication who after being duly sworn, acknowledged to me that he/she signed it freely and voluntarily for and in behalf of said Corporation the purposes therein mentioned.

911258
Commission Number

Notary Public: John Graham
A Notary Public commissioned in Utah
My Commission Expires Apr 1, 2024

APPROVAL BY LEGISLATIVE BODY

The City of American Fork, County of Utah, State of Utah, approves this subdivision and hereby accepts the dedication of all Streets, Easements, and other parcels of land intended for Public Purposes for the perpetual use of the public this 6 day of December A.D., 2020

CITY COUNCIL MEMBER
CITY COUNCIL MEMBER
CITY COUNCIL MEMBER
CITY COUNCIL MEMBER
CITY ENGINEER

ATTEST: Verilyn Lurker
CLERK - RECORDER

APPROVAL BY LEGISLATIVE BODY

Approved this 3 day of December A.D. 2020, by the American Fork City Planning Commission.

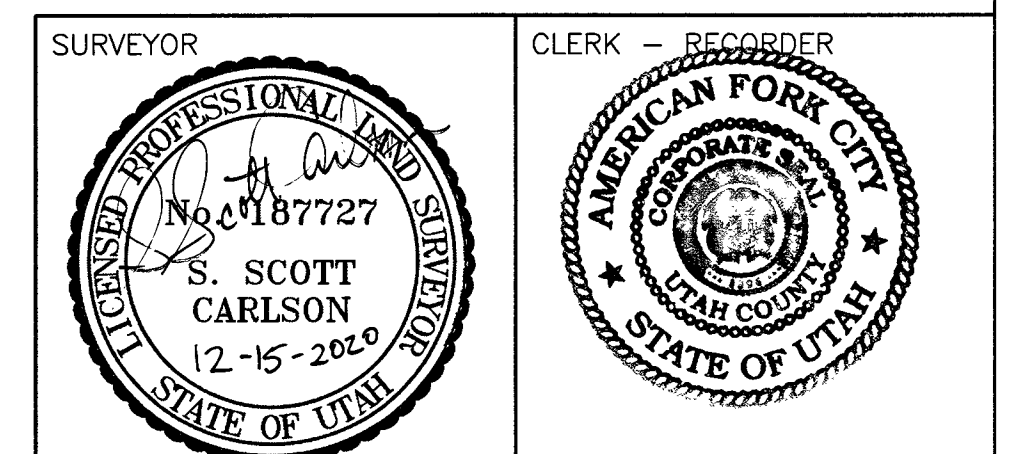
Planner: Adam B.
Planning Commission Chair: John H. Wolfenden, P.G.

WATER AND SEWER AUTHORITY APPROVAL

Approved this 17th day of December A.D. 2020, by the Water and Sewer Authority.

Public Works Director: Steve M.

860 APARTMENTS SUBDIVISION
LYING AND SITUATE IN THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
AMERICAN FORK CITY, UTAH COUNTY, UTAH



17714

Sec 25 T5S R1E J5
TU060