

WESTGATE LOFTS CONDOMINIUMS - AMENDED PLAT

LOCATED IN THE NORTH-WEST AND NORTHEAST QUARTERS OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

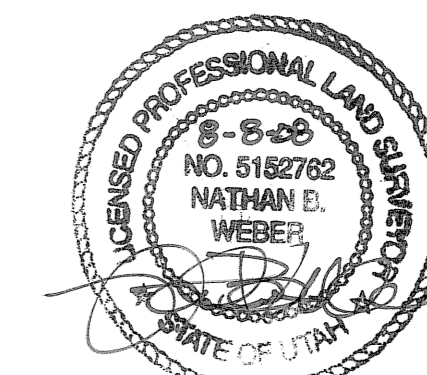
Surveyor's Certificate

I, Nathan B. Weber, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 5152762. This plat is based on a survey performed by McNeil Engineering and Land Surveying.

Condominium Description

Beginning at a point South 89°58'33" West 165.08 feet from the Southeast corner of Block 66, Plat "A", Salt Lake City Survey, said point being South 89°58'30" West 62.94 feet and North 00°01'30" West 64.43 feet and South 89°58'33" West 165.08 feet from the monument located at the intersection of Second South Street and Third West Street, thence South 89°58'33" West 218.32 feet; thence North 00°01'33" West 200.04 feet; thence North 89°58'21" East 218.22 feet; thence South 00°03'22" East 200.05 feet to the point of beginning.

Contains 43,664 sq. ft. or 1.00 acres
Boundary closes for 0.001'



August 8, 2008

Date

Nathan B. Weber
License No. 5152762

OWNER'S CERTIFICATE

WESTGATE LOFTS, INC. DOES HEREBY:

CERTIFY THAT IT IS THE SOLE OWNER OF THE LAND DESCRIBED HEREON, AND THAT IT CAUSED SAID LAND TO BE SURVEYED AND THIS RECORD OF SURVEY MAP THEREOF CONSISTING OF 2 PAGES, TO BE PREPARED.

CONSENT TO THE RECORDING HEREOF AND TO THE CONCURRENT RECORDING OF THE CONDOMINIUM DECLARATION FOR THIS PROJECT, AND THEREBY SUBMIT THE PROPERTY DESCRIBED HEREON TO THE PROVISIONS THE UTAH CONDOMINIUM OWNERSHIP ACT.

In witness whereof I have hereunto set my HAND this 9th day of SEPTEMBER AD, 2008.

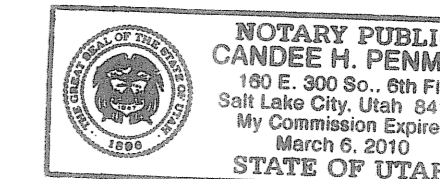
Richard Gordon
RICHARD GORDON
TITLE: PRESIDENT
Westgate Lofts Inc.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, County of Salt Lake, on the 9th day of September 2008, personally appeared before me, *Richard Gordon*, who being by me duly sworn or affirmed, did say that he/she/they is/are the *President* of *Westgate Lofts, Inc.* and that the within OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID *Condominiums* BY AUTHORITY OF *Richard Gordon* AND THE SAID *Richard Gordon* EXECUTED THE SAME.

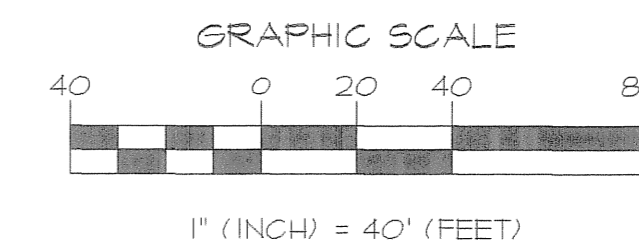
MY COMMISSION EXPIRES 3-6-10

Candee H. Penman
NOTARY PUBLIC
RESIDING IN Salt Lake County



LEGEND

- SET NAIL AND WASHER AT PROPERTY CORNER
- ⊕ FOUND STREET MONUMENT
- COMMON AREA



RECORDED
SEP 11 2008



CITY RECORDER

S.L.C. BUILDING DEPARTMENT
APPROVED THIS 28th DAY OF August A.D. 2008.

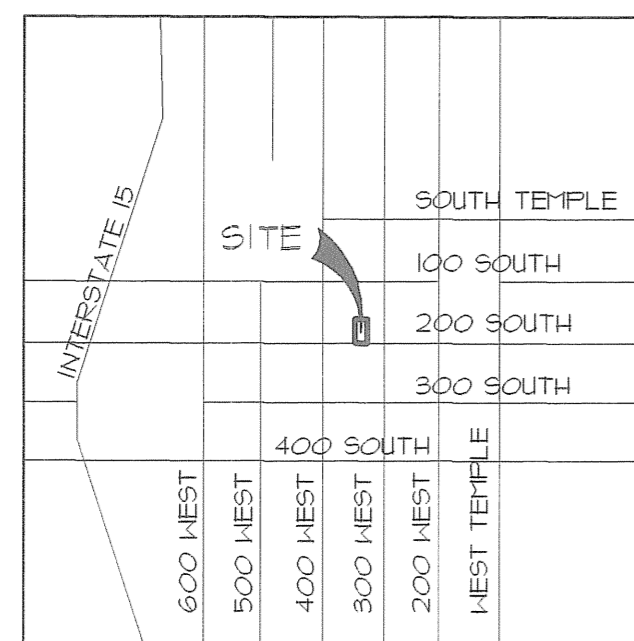
DIAMOND DESIGN AND LAND SURVEYING

5243 South Green Pine Drive
Murray, Utah 84123
Phone (801) 266-5099 Fax 266-5032
diamond@hdsurvey.com www.hdsurvey.com

RECORDED # 10576195

SALT LAKE COUNTY RECORDER
STATE OF UTAH, COUNTY OF SALT LAKE,
RECORDED AND FILED AT THE REQUEST OF *Westgate Lofts*
DATE: 09-23-08 TIME: 11:15 BOOK: 2008 PAGE: 245
78.00
FEE \$
Sharon M. (deputy)
SALT LAKE COUNTY RECORDER

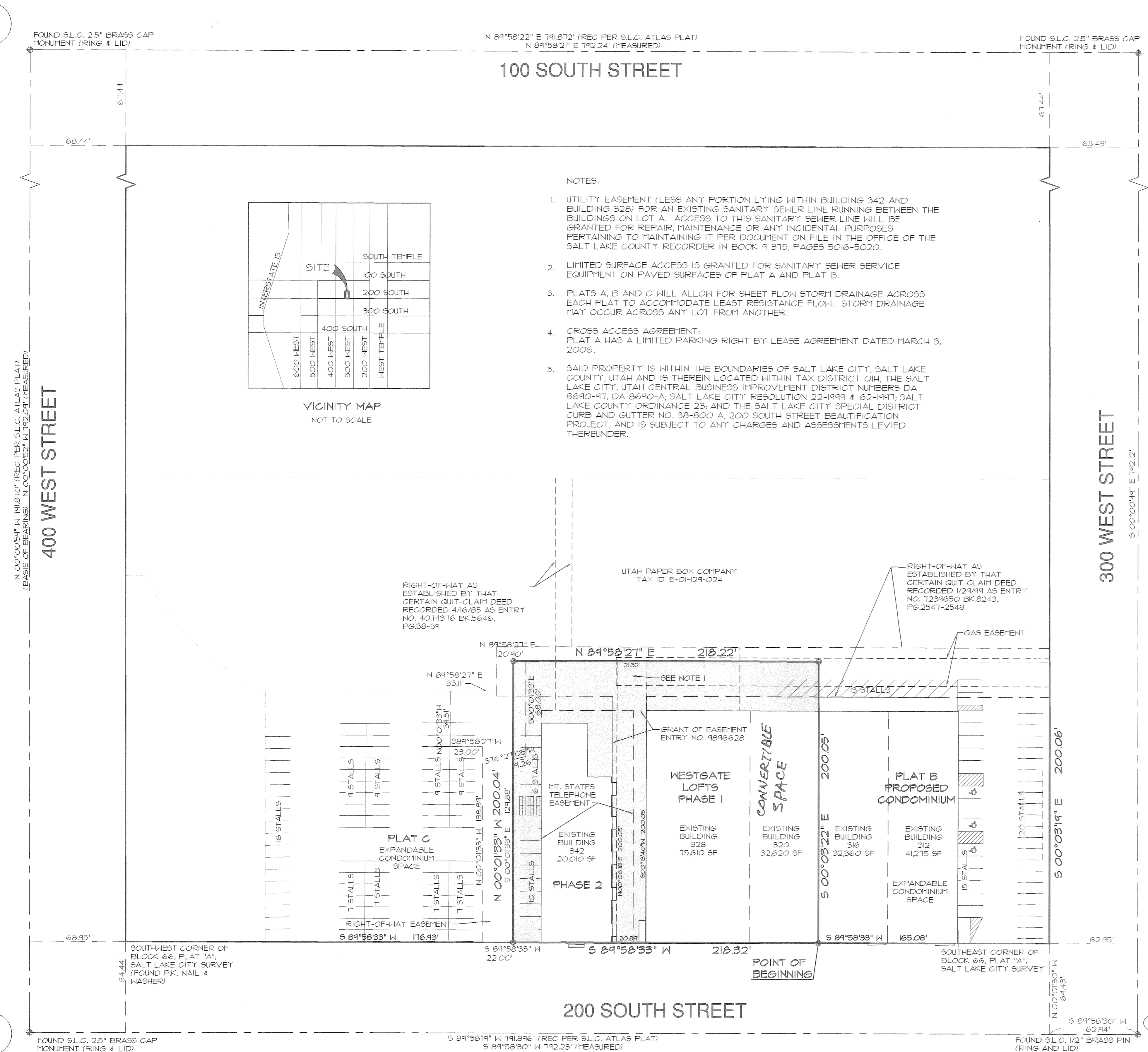
NUMBER _____
ACCOUNT _____
SHEET 1
OF 2 SHEETS



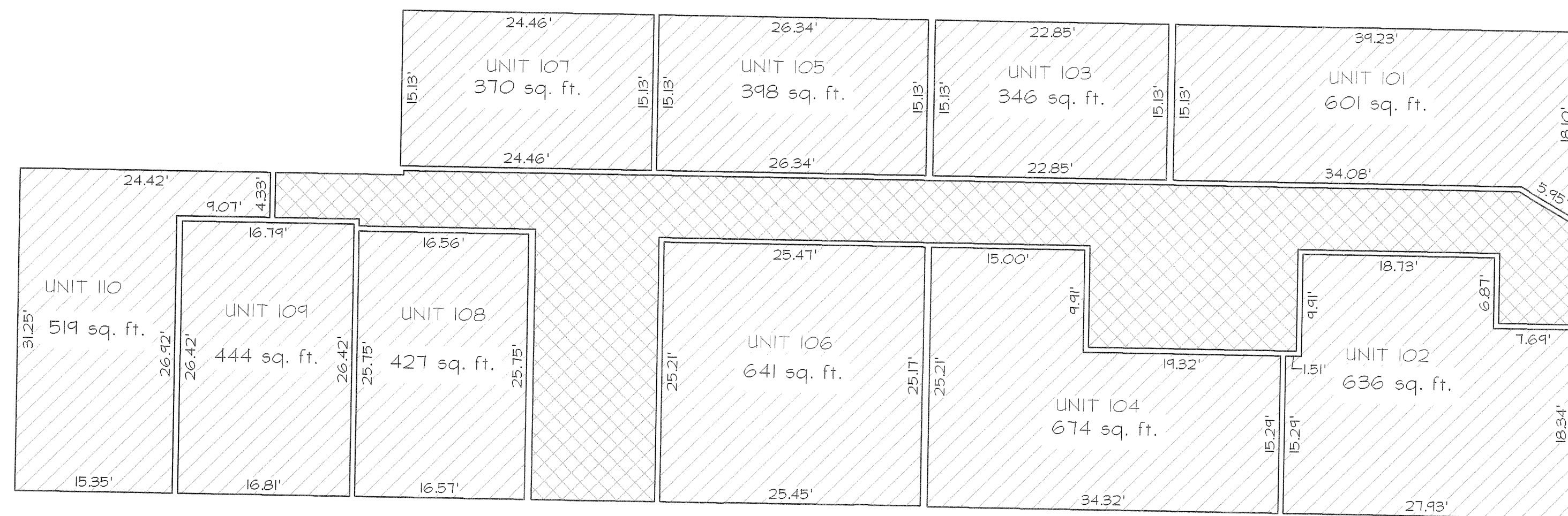
VICINITY MAP
NOT TO SCALE

NOTES:

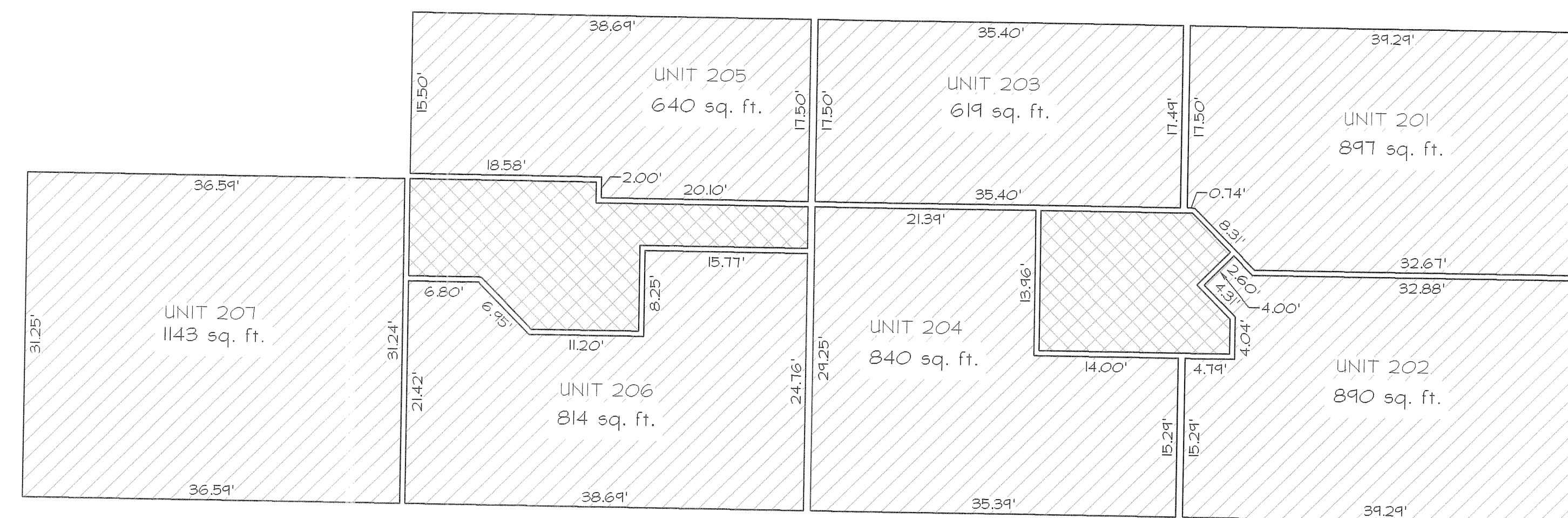
- UTILITY EASEMENT (LESS ANY PORTION LYING WITHIN BUILDING 342 AND BUILDING 328) FOR AN EXISTING SANITARY SEWER LINE RUNNING BETWEEN THE BUILDINGS ON LOT A. ACCESS TO THIS SANITARY SEWER LINE WILL BE GRANTED FOR REPAIR, MAINTENANCE OR ANY INCIDENTAL PURPOSES PERTAINING TO MAINTAINING IT PER DOCUMENT ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK 9 375, PAGES 5016-5020.
- LIMITED SURFACE ACCESS IS GRANTED FOR SANITARY SEWER SERVICE EQUIPMENT ON PAVED SURFACES OF PLAT A AND PLAT B.
- PLATS A, B AND C WILL ALLOW FOR SHEET FLOW STORM DRAINAGE ACROSS EACH PLAT TO ACCOMMODATE LEAST RESISTANCE FLOW. STORM DRAINAGE MAY OCCUR ACROSS ANY LOT FROM ANOTHER.
- CROSS ACCESS AGREEMENT:
PLAT A HAS A LIMITED PARKING RIGHT BY LEASE AGREEMENT DATED MARCH 3, 2008.
- SAID PROPERTY IS WITHIN THE BOUNDARIES OF SALT LAKE CITY, SALT LAKE COUNTY, UTAH AND IS THEREIN LOCATED WITHIN TAX DISTRICT 01H, THE SALT LAKE CITY, UTAH CENTRAL BUSINESS IMPROVEMENT DISTRICT NUMBERS DA 8690-97, DA 8690-A; SALT LAKE CITY RESOLUTION 22-1999 & 62-1997; SALT LAKE COUNTY ORDINANCE 23; AND THE SALT LAKE CITY SPECIAL DISTRICT CURB AND GUTTER NO. 38-800 A, 200 SOUTH STREET BEAUTIFICATION PROJECT, AND IS SUBJECT TO ANY CHARGES AND ASSESSMENTS LEVIED THEREUNDER.



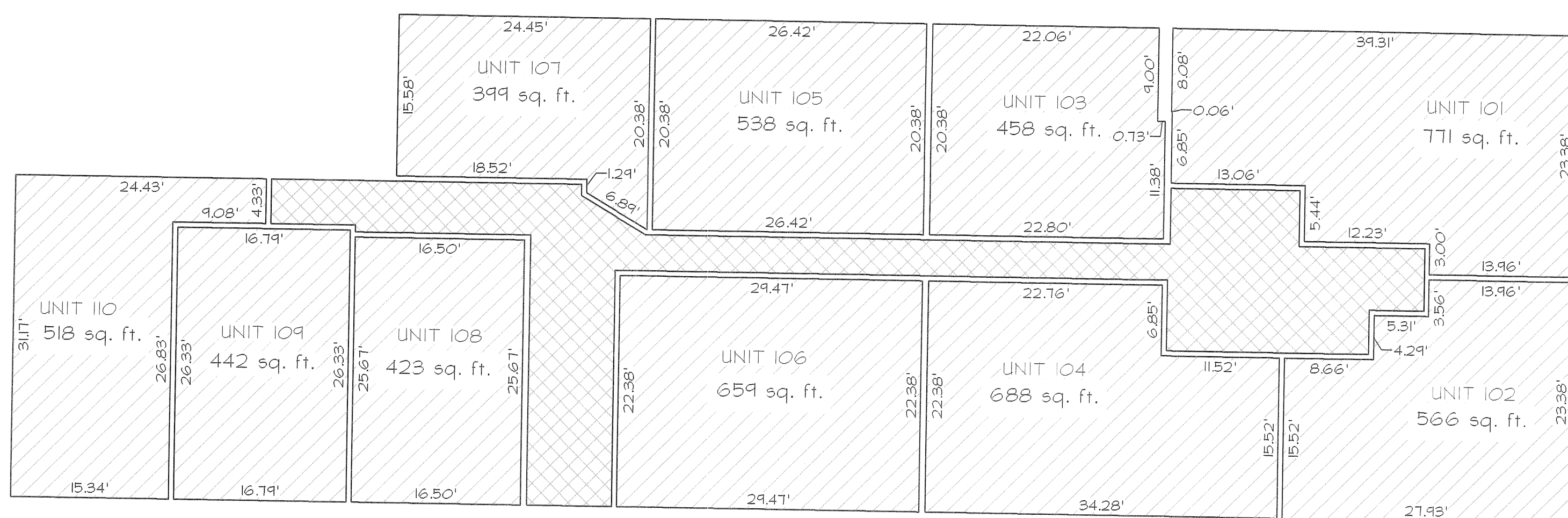
NUMBER _____	SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE. <i>M. D. Brown</i> CITY ENGINEER DATE: <u>6-18-08</u>	CITY PLANNING DIRECTOR APPROVED THIS <u>22nd</u> DAY OF <u>August</u> , A.D. 2008, BY THE SALT LAKE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING DIRECTOR DATE: <u>8-20-08</u>	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____, A.D. 2008. <i>[Signature]</i> DIRECTOR, S.L.C.O. BOARD OF HEALTH	SALT LAKE CITY ATTORNEY APPROVED AS TO FORM THIS _____ DAY OF _____, A.D. 2008. <i>[Signature]</i> SALT LAKE CITY ATTORNEY DATE	CITY APPROVAL PRESENTED TO SALT LAKE CITY, THIS _____ DAY OF _____, A.D. 2008, AND IS HEREBY APPROVED. <i>[Signature]</i> SALT LAKE CITY RECORDER SALT LAKE CITY MAYOR	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS _____ DAY OF _____, A.D. 2008. <i>[Signature]</i> SALT LAKE COUNTY PUBLIC UTILITIES DIRECTOR	SALT LAKE COUNTY RECORDER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>Westgate Lofts</i> DATE: <u>09-23-08</u> TIME: <u>11:15</u> BOOK: <u>2008</u> PAGE: <u>245</u> 78.00 FEE \$ <i>Sharon M. (deputy)</i> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET <u>1</u> OF <u>2</u> SHEETS
--------------	--	---	---	---	--	--	--	---



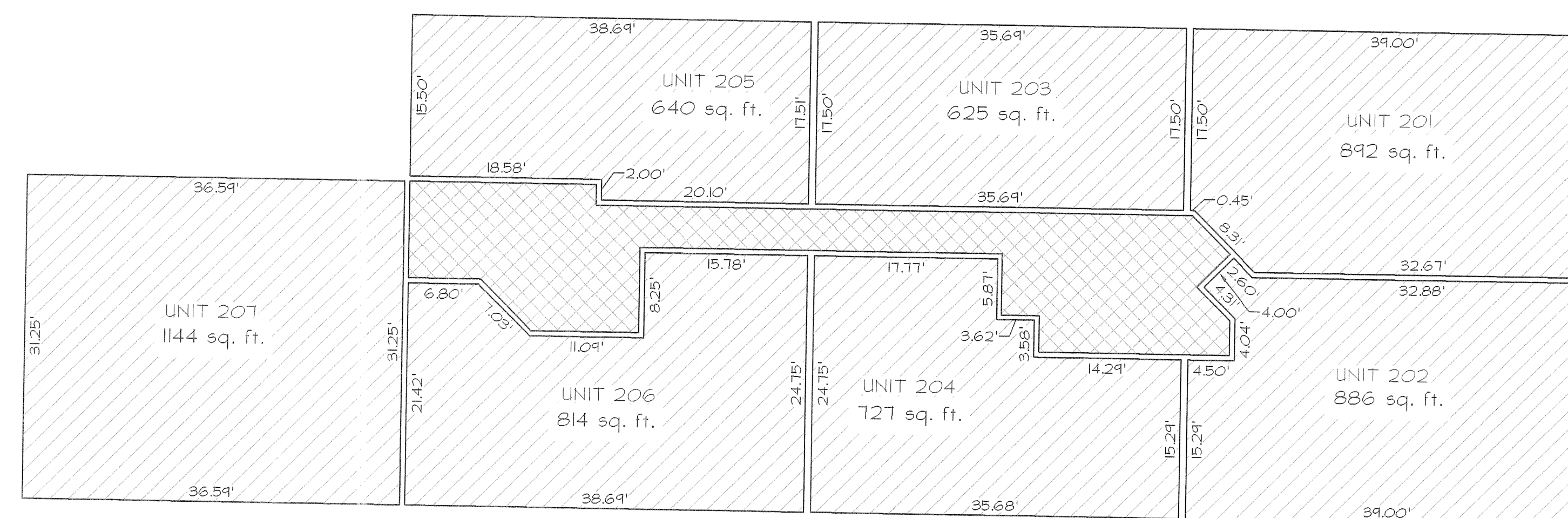
FIRST FLOOR MAIN LEVEL



SECOND FLOOR UPPER LEVEL



FIRST FLOOR LOWER LEVEL



SECOND FLOOR MAIN LEVEL



WEST ELEVATION



SOUTH ELEVATION

NOTES:

THE ADDRESSES FOR THESE CONDOMINIUMS IS THE BUILDING ADDRESS AND UNIT NUMBER, 342 WEST 200 SOUTH - UNIT NUMBER.

THE SQUARE FOOTAGE SHOWN FOR EACH UNIT WAS PROVIDED BY THE ARCHITECT FOR THE PROJECT.



WESTGATE LOFTS CONDOMINIUMS
 AMENDED PLAT

LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN 342 WEST 200 SOUTH

NUMBER 2
 SHEETS

NUMBER
 ACCOUNT
 SHEET 2
 OF 2 SHEETS