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ing a strip of land sixteen and one-half (16½) feet in width, the center line of which is parallel with and 7.25 feet westerly, measured at right angles to the following described survey line:

Beginning at a point on the northerly boundary line of a certain 5.87-acre parcel of land of the Grantee in said Section 14, distant westerly thereon, to the westerly boundary line of the Denver & Rio Grande Western Railroad, thence North 3°16' East, 1010.4 feet; thence approximately North 1°16' East, more or less, to a point on said westerly right of way boundary line distant southerly thereon 18.2 feet from a concrete monument within the parcel identified as the northeast corner of said lands of Grantor.

Also a strip of land sixteen and one-half (16½) feet wide, the center line of which is parallel with and 3.75 feet easterly, measured at right angles to the following described surveyed line:

Beginning at a point on the northerly boundary line of said Section 14, distant easterly thereon 112.9 feet from a concrete monument with a brass cap identified as the North quarter corner of said section; thence South 3°16' West, 526.3 feet; thence South 33°16' West, 42.0 feet; thence South 3°16' West, 43.0 feet; thence South 26°45' East, 42.0 feet; thence South 3°16' West, 1365.3 feet to a point on the Salt Lake-Davis County line; thence continuing South 3°16' West, 1932.3 feet; thence approximately South 82°17' East, 131 feet, more or less, to a point on the westerly right of way boundary line of the Denver & Rio Grande Western Railroad, said point being 1313.1 feet South and 601.2 feet East of a concrete monument identified as the southwest corner of Government Lot Two (2) of said Section 14.

The boundary lines of said sixteen and one-half (16½) foot strip of land shall be lengthened or shortened at their extremities to conform to the boundary lines of said lands of Grantor.

~~For the considerations aforesaid, Grantor further grants to Grantee the right of ingress to and egress from Grantee's right of way on the said lands of Grantor and on adjoining lands by any practicable route or routes across the said lands of Grantor, provided, that Grantee shall, wherever practicable, use said 16½ foot strip of land or existing roads or lanes~~

For the considerations aforesaid, Grantor further grants to Grantee the right of ingress to and egress from Grantee's right of way on the said lands of Grantor and on adjoining lands by any practicable route or routes across the said lands of Grantor, provided, that Grantee shall, wherever practicable, use said 16½ foot strip of land or existing roads or lanes

Said lines may, in so far as the interests of Grantor extend therein, be laid, erected, installed and maintained across roads, streets, alleys, ditches and canals that intersect or are adjacent to the described property or are appurtenant thereto.

Where said land is under cultivation said pipe line or pipe lines or underground wires shall be laid so that the tops thereof are at least eighteen (18) inches beneath the surface of the ground. At all other points said pipe line or pipe lines or underground wire shall be buried, excepting that where they cross water courses or ledges or strata of rock they may be laid above the surface, on such supporting structures as may be desired by Grantee.

Grantee shall have the right to remove or trim trees or portions thereof located on or overhanging said strip of land whenever in the opinion of Grantee the same shall be necessary or proper in the exercise of the pole rights herein granted.

Grantor reserves the right to use and enjoy said premises, provided, however, that Grantor shall not construct or maintain the whole or any part of any structure on said strip of land or in any manner impair or interfere with the present or prospective exercise of any of the rights herein granted.

Grantor may maintain or erect boundary fences, but Grantee may cut said fences and install and maintain good and substantial gates which shall be kept locked with a double locked hasp or chain, the Grantor placing his padlock and the Grantee placing its padlock so that each may unlock said gate without hindrance of the other.

Grantee hereby agrees to pay any damages to Grantor's crops, fences or buildings which may be caused by Grantee hereunder; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by Grantor, one by Grantee, and the third by the two so appointed as aforesaid. The award of such three persons, or any two of them, shall be final and conclusive.

The provisions hereof shall inure to the benefit of and be binding upon the parties hereto, their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, these presents are hereby signed this 11th day of February, 1949.

WITNESSES:

State of Utah
County of Salt Lake
Filed
MAR 16 1949
At 9:45 o'clock P.M.
In Book 1 of R.R.
Page 462

GRACE C. STEVENSON

Platted ☒ Abstracted ☒
On Margin ☐ Indexed ☐
Compared ☐ Entered ☐

State of Utah
COUNTY OF

On the day of 19 personally appeared before me
and his wife, the signer(s) of the above instrument, who duly acknowledged to me that
executed the same.

WITNESS my hand and notarial seal.

My commission expires

Notary Public

*Strike, if inapplicable.

Residing at

State of California
City and County of San Francisco

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On this 11th day of February in the year of our Lord One Thousand
Nine Hundred and Forty five before me, **CHALMER MUNDAY**, a Notary Public in and
for said City and County and State, residing therein, duly commissioned and sworn, personally appeared

J. H. McIntosh and E. E. Collins known to me to be the
President and Assistant Secretary, respectively, of
CENTRAL ELECTRIC COMPANY the Corporation described in and

that executed the within instrument, and also known to me to be the person(s) who executed
it on behalf of the said Corporation therein named, and the acknowledged to
me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal, at my office in the City and County and State aforesaid the day and
year in this certificate above written.

Chalmer Munday
Notary Public in and for said City and County of San Francisco, State of California