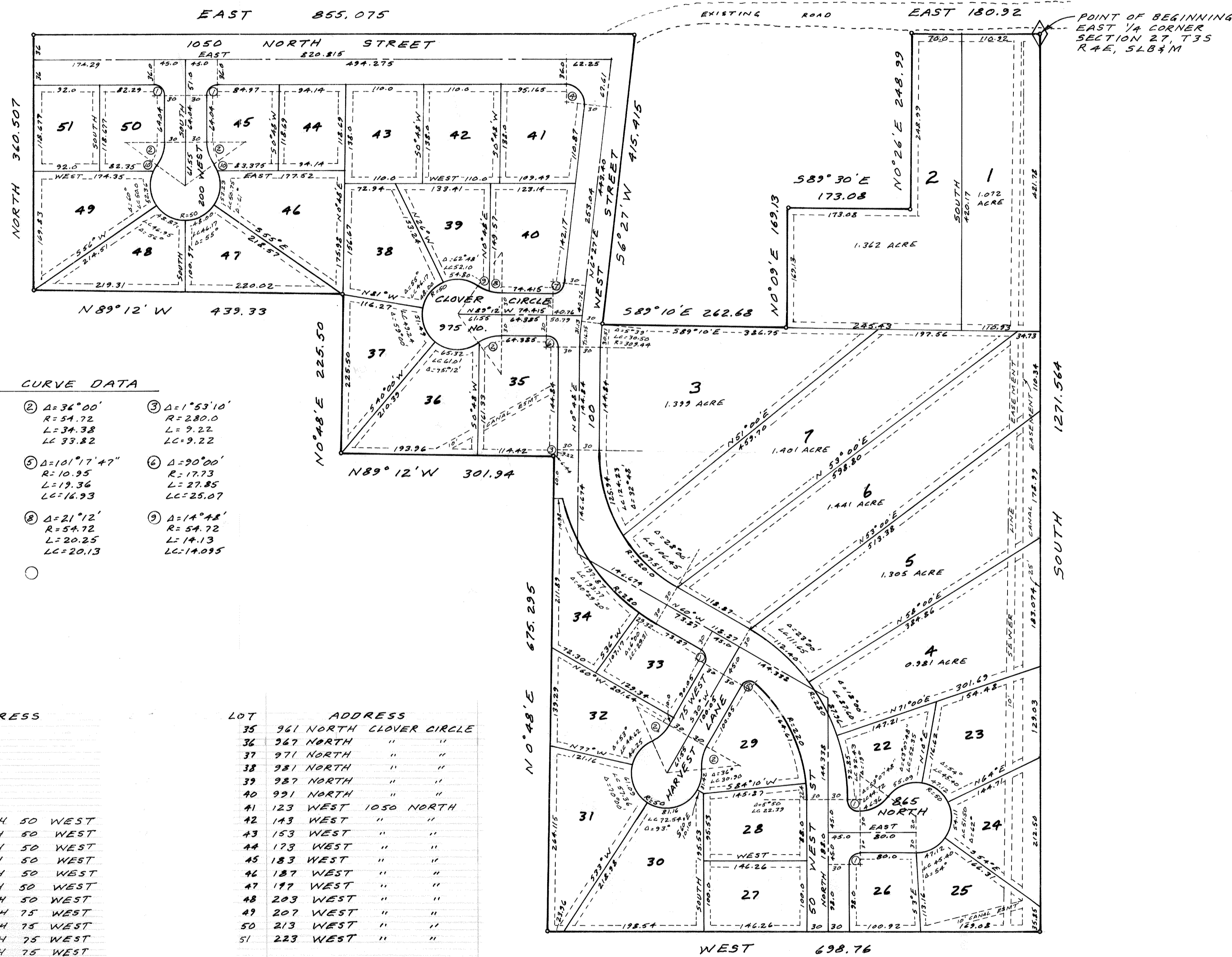


SURVEYOR'S CERTIFICATE

I, Robert B. Jones do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1525 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MIDWAY FARMS No-2 SUBDIVISION, AMENDED PLAT

NOTE: ALL LOTS HAVE A 10.0 FOOT PUBLIC UTILITIES & DRAINAGE EASEMENT ON ALL LOT LINES ALL OTHERS ARE AS SHOWN



CURVE DATA

① Δ=90°00' R=15.00 L=23.56 LC=21.21	② Δ=34°00' R=54.72 L=34.38 LC=9.22	③ Δ=1°53'10" R=280.0 L=9.22 LC=9.22
④ Δ=96°27' R=25.00 L=42.08 LC=37.23	⑤ Δ=101°17'47" R=10.95 L=19.36 LC=16.93	⑥ Δ=90°00' R=17.73 L=27.85 LC=25.07
⑦ Δ=84°21' R=15.00 L=22.08 LC=20.14	⑧ Δ=21°12' R=54.72 L=20.25 LC=20.13	⑨ Δ=14°48' R=54.72 L=14.13 LC=14.095
⑩ Δ=10°00' R=50.00 L=8.73 LC=8.72		

LOT	ADDRESS	LOT	ADDRESS
1		35	961 NORTH CLOVER CIRCLE
2		36	967 NORTH " "
3		37	971 NORTH " "
4		38	981 NORTH " "
5		39	987 NORTH " "
6		40	991 NORTH " "
7		41	123 WEST 1050 NORTH
22	884 NORTH 50 WEST	42	143 WEST " "
23	874 NORTH 50 WEST	43	153 WEST " "
24	864 NORTH 50 WEST	44	173 WEST " "
25	854 NORTH 50 WEST	45	183 WEST " "
26	844 NORTH 50 WEST	46	187 WEST " "
27	843 NORTH 50 WEST	47	197 WEST " "
28	863 NORTH 50 WEST	48	203 WEST " "
29	883 NORTH 75 WEST	49	207 WEST " "
30	883 NORTH 75 WEST	50	213 WEST " "
31	873 NORTH 75 WEST	51	223 WEST " "
32	893 NORTH 75 WEST		
33	903 NORTH 75 WEST		
34	913 NORTH 100 WEST		

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at the East 1/4 Corner of Section 27, Township 3 South, Range 4 East, Salt Lake Base and Meridian and running thence along the East line of said Section
South	1271.564	feet to the Northeast cor. of Midway Farms subdivision; thence
West	698.76	feet along said north line; thence
N0°48'E	475.295	feet; thence
N89°12'W	301.94	feet; thence
N0°48'E	225.50	feet; thence
N89°12'W	439.33	feet; thence
North	380.507	feet; thence
East	855.075	feet; thence
S6°27'W	415.415	feet; thence
S89°10'E	262.68	feet; thence
N0°09'E	157.13	feet; thence
S89°30'E	173.08	feet; thence
N0°26'E	248.99	feet; thence
East	180.92	feet to the point of beginning. Contains 24.6714 Acres

BASIS FOR BEARING
 WASATCH COUNTY SURVEYORS OFFICE DATUM
 DATE Nov. 11, 1975
 SURVEYOR No-1525

OWNER'S DEDICATION

Know all men by these presents that _____ the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

MIDWAY FARMS No-2 SUB. AMENDED PLAT
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set our hands this _____ day of _____ A.D. 19____
 C. Arlo Fillmore
 Carme R. Fillmore
 Ivory and Company, a Utah Corporation
 Ellis R. Ivory
 President

ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 County of Jefferson
 On the 9th day of December A.D. 19 75, personally appeared before me, the undersigned Notary Public, in and for said County of Jefferson, in said State of Utah, the signer () of the above Owner's Dedication, _____ in number, who duly acknowledged to me that C. Arlo Fillmore signed it freely and voluntarily and for the uses and purposes therein mentioned.
 My Commission expires May 23, 1978
 Notary Public
 Residing in Jefferson County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH) S.S.
 County of Salt Lake
 On this the 4th day of December A.D. 19 75, personally appeared before me, the undersigned notary public in and for said State and County Ellis R. Ivory who after being duly sworn, acknowledged to me that _____
 Ivory and Company
 a Utah corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.
 My Commission expires 6/24/79
 Notary Public
 Residing in Salt Lake County

AMENDED PLAT
MIDWAY FARMS No-2
 A SUBDIVISION AMENDING MIDWAY FARMS No-2 AS SAME IS LOCATED IN THE SE 1/4, SECTION 27, T 3 S, R 4 E, 5 L B # M, AS SAME IS RECORDED No _____ Book _____ Page _____ IN THE OFFICE OF THE WASATCH COUNTY RECORDER.

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111 364-7775	NO. REVISIONS 8 & 26869 NOV. 75 ERJ	SANITATION DISTRICT APPROVED THIS <u>3th</u> DAY OF <u>November</u> AD 19 <u>75</u> BY THE MIDWAY SANITATION DISTRICT <u>David L. Wilson</u>	PLANNING COMMISSION APPROVED THIS <u>4th</u> DAY OF <u>December</u> A.D. 19 <u>75</u> BY THE CITY PLANNING COMMISSION. <u>Earl J. Prohler</u> CHAIRMAN, PLANNING COMM.	ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>12-5-75</u> <u>Carl V. Maxwell</u> DATE ENGINEER	APPROVAL APPROVED THIS <u>3</u> DAY OF <u>December</u> A.D. 19 <u>75</u> <u>William D. Prohler</u> MAYOR	CITY COMMISSION PRESENTED TO THE BOARD OF COMMISSIONERS THIS _____ DAY OF _____ A.D. 19 _____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: _____ CLERK	RECORDED # <u>105690</u> STATE OF <u>UTAH</u> , COUNTY OF <u>Wasatch</u> RECORDED AND FILED AT THE REQUEST OF <u>Ivory & Company</u> DATE <u>Dec 11, 1975</u> TIME <u>4:15 P</u> BOOK <u>102</u> PAGE <u>466-73</u> FEE \$ <u>430.10</u> <u>By: Marlene Derbridge</u> COUNTY RECORDER
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