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10/31/2008 12:42:00 PM \$14.00
Book - 9655 Pg - 7360-7361
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
200 E. South Temple - Suite #200
Salt Lake City, UT 84111
(801)536-3100

AFTER RECORDING RETURN TO:
Edison Way, LLC
39 Sawbuck Rd
Reno, Nevada 89509

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **311-4771317-CP**
A.P.N.: **16-19-153-005-0000**

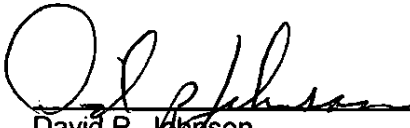
David P. Johnson and E. Kathleen Johnson, Grantors, of **Midvale**, State of Utah, hereby CONVEYS AND WARRANTS to

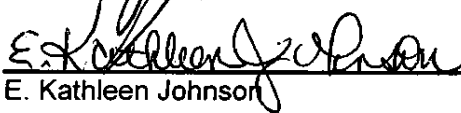
Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno**, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 36, 37, & 38 Block 1, Burton Place Plat A.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this 31st day of October, 2008.



David P. Johnson


E. Kathleen Johnson

