



**SURVEYOR'S CERTIFICATE**

TIMOTHY R. JOHANSON do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 5152650 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as GLENN SUBDIVISION, BLOCK 2 AMENDMENT, and that same has been correctly surveyed and staked on the ground as shown on this plat.

OCTOBER 1, 2008

**BOUNDARY DESCRIPTION**

PARCEL 1, 2, & 3  
Lot 2, 3, 4, 5, & 6, Block 2, GLENN SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Recorder of Salt Lake County, State of Utah, filed for record as Entry No. 184734 in Book D at Page 111 of Official Records. Parcel No.: 15-12-259-013, 012, 011.

Being more particularly described as follows:  
Commencing at a Found Brass Monument, located in Fayette Avenue & 200 West Street; thence North 89°59'55" East, a distance of 33.00 feet; thence North 00°01'47" West, a distance of 65.83 feet; thence North 89°56'03" East, a distance of 33.03 feet to the Point of Beginning; thence running North 00°01'47" West, a distance of 133.01 feet; thence North 89°56'03" East, a distance of 146.00 feet; thence South 00°01'47" East, a distance of 133.01 feet; thence South 89°56'03" West, a distance of 146.00 feet to the Point of Beginning. Said point of Beginning, being the Southwest Corner of Lot 2, Block 2, Glenn Subdivision, as per the Salt Lake City Survey Plat Map, monument with a 5/8" Rebar & Cap, stamped "Tim Johanson P.L.S. #5152650 (Containing 19,419 square feet or 0.446 acres, more or less.)

SCHEDULE B - SECTION 2

Exemptions  
Commitment No. 7274FM  
Effective date: November 26, 2007

\* Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.

\* Easements, claims of easement or encumbrances, which are not shown by the public records.

\* Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

ITEM "S" FROM SECTION B-2: TITLE REPORT NOTES: Easements, Right of Ways, Building Setbacks, Notes and all Servitudes, as shown on the official plat thereof.

THERE IS NO EXACT LOCATION DISCLOSED IN PROVIDED TITLE REPORT FOR ANY EASEMENTS

Commitment No. 7274FM  
Effective date: November 26, 2007

**OWNER'S DEDICATION**

Know all men by these presents that I, the undersigned owner(s) of the above described tract of land having caused some to be subdivided into lots and streets to be hereafter known as

GLENN SUBDIVISION, BLOCK 2 AMENDMENT  
AMENDING LOTS 2 THRU 6  
BLOCK 2, GLENN SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. The owner(s) warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

In witness whereof, I have hereunto set this 3rd day of October A.D., 2008.

Circle B LLC  
Mark Boesler, manager

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of SALT LAKE

On the 3rd day of October A.D., 2008, personally appeared before me Mark Boesler who being by me duly sworn did say he is the manager of Circle B LLC, and that the within and foregoing instrument was signed voluntarily for said LLC and for the uses and purposes herein mentioned.

My commission expires: 2-1-2010

residing in: Salt Lake County

Notary Public

GLENN SUBDIVISION, BLOCK 2 AMENDMENT  
AMENDING LOTS 2 THRU 6  
BLOCK 2, GLENN SUBDIVISION  
965 SOUTH 200 WEST STREET  
SALT LAKE CITY  
SALT LAKE COUNTY, UTAH 84101

GRAPHIC SCALE

(IN FEET)  
1 inch = 20 ft.

NUMBER ACCOUNT SHEET OF SHEETS	BOARD OF HEALTH APPROVED THIS 3 DAY OF Oct 2008 Mark A. Beckhoff Salt Lake Valley Health Department	CITY PLANNING DIRECTOR APPROVED THIS 27 DAY OF May 2008 BY THE SALT LAKE CITY PLANNING COMMISSION. Planning Director DATE	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. CITY ENGINEER CITY SURVEYOR DATE 10-9-08 DATE 10/9/08	CITY PUBLIC UTILITIES DEPT. APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 3 DAY OF Oct 2008 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR	CITY ATTORNEY APPROVED AS TO FORM THIS 10th DAY OF October 2008 SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS 14 DAY OF Oct 2008 AND IT IS HEREBY APPROVED. SALT LAKE CITY MAYOR SALT LAKE CITY RECORDER	Recorded # 10548094 State of Utah, County of Salt Lake, recorded and filed at the request of Circle B LLC Date 10/30/08 Time 4:45 PM Book 2108P Page 275 SALT LAKE COUNTY RECORDER	NUMBER ACCOUNT SHEET OF SHEETS
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15-12-259-011, 012, -013

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