RECORDING REQUESTED BY: FINANCIAL FREEDOM SENIOR **FUNDING CORPORATION**

AND WHEN RECORDED MAIL TO: FINANCIAL FREEDOM SENIOR

192 TECHNOLOGY PKWY, SUITE 100

NORCROSS, GEORGIA 30092

35202-JV 28-17-107-016

FHA Case Number: 521-6810568-952 Loan Number: 3000151636

10543062 10/16/2008 04:06 PM \$14.00 Book - 9651 Pg - 8283-8285 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH COTTONWOOD TITLE BY: ELF, DEPUTY - WI 3 P.

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received,

AMERICA FIRST FEDERAL CREDIT UNION

(herein "Assignor"), whose address is, **4646 SOUTH 1500 WEST, SUITE 140, RIVERDALE, UTAH 84405**

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a Delaware Corporation, whose address is,

10860 GOLD CENTER DRIVE, SUITE 400, RANCHO CORDOVA, CALIFORNIA 95670

(herein "Assignee"), a certain DEED OF TRUST dated

OCTOBER 10, 2008 in the amount of \$ 352,500.00

, and executed by,

DONALD C. LUCAS AND BEVERLY A. LUCAS, TRUSTEES OF THE LUCAS FAMILY TRU ST DATED APRIL 15, 2003

to and in favor of

AMERICA FIRST FEDERAL CREDIT UNION

_, as Instrument or Document number: 054306 SALT LAKE and recorded on 0.6.00 county, State of UTAH

Property Address: 10298 S. CROCUS STREET, SANDY, UTAH 84094

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on

AMERICA FIRST FEDERAL CREDIT UNION

By:

Closer Mortgage Operations

STATE OF COUNTY OF Webser

On CCL 10, ZOV8 , before me, Webser a notary public in and for said State, personally appeared CREDIT UNION

4646 SOUTH 1500 WEST, SUITE 140, UTAH 84405

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official scal

Signature

Notary:

My Commission Expires on:

NOTARY PUBLIC LISA D. NEALSON 1344 West 4675 South Ogden, Utah 84405 My Commission Expires AUGUST 18, 2010 STATE OF UTAH

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File No. 35202-JV

EXHIBIT A PROPERTY DESCRIPTION

All of Lot 85, WHITE CITY NO. 8 SUBDIVISION, Sandy City, Salt Lake County.

Tax Id No. 28-17-107-016

Cottonwood Title Insurance Agency, Inc.