

10531203
 9/30/2008 12:50:00 PM \$19.00
 Book - 9647 Pg - 821-824
 Gary W. Ott
 Recorder, Salt Lake County, UT
 FIRST AMERICAN NCS
 BY: eCASH, DEPUTY - EF 4 P.

When recorded return to:
 Utah Certified Development Company
 5333 South Adams Ave., Suite B
 Ogden, Utah 84405

Property Tax ID: 22-31-480-016-0000, 22-31-480-014-0000

**ASSIGNMENT OF NOTE, TRUST DEED, GUARANTEE(S),
 SECURITY AGREEMENT, AND FINANCING STATEMENTS**

STATE OF UTAH

COUNTY OF SALT LAKE

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto U.S. Small Business Administration, an Agency of the United States, all of its right, title and interest in and to the following:

(1) That certain Promissory Note dated September 26, 2008, in the face principal amount of \$459,000.00 executed by **Wash Me of Sandy, Inc.**, as Borrower, in favor of Utah Certified Development Company as Lender.

(2) That certain Security Agreement with accompanying UCC-1 Financing Statements executed by **Wash Me of Sandy, Inc.**, as Debtor in favor of Utah Certified Development Company, as Secured Party.

(3) That certain Trust Deed dated September 26, 2008, between **Wash Me of Sandy, Inc., a Utah Corporation**, as Trustor, **Utah Certified Development Company**, as Beneficiary, and U.S. Small Business Administration, as Trustee, and recorded September 29, 2008, in the office of the SALT LAKE County Recorder, State of Utah, as Entry No. 10529077, with the real property subject to such Trust Deed more particularly described on attached Exhibit "A".

(4) That certain Guarantee(s) dated September 26, 2008, executed by **Current Electrical Systems, Inc., Gordon D. Behunin, Shauna M. Behunin, Kenneth L. Chapman and LeeAnne Chapman**, as Guarantor(s) in favor of Utah Certified Development Company, as Lender.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 26th day of September, 2008.

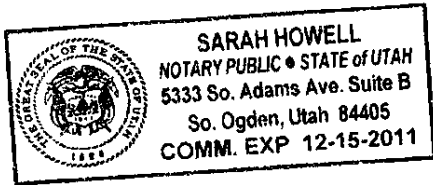
UTAH CERTIFIED DEVELOPMENT COMPANY

By: Caryl A. Eriksson
Caryl A. Eriksson, Vice President

ATTEST: Tiffany DeJarnatt
Tiffany DeJarnatt, Assistant Secretary

NOTARY ACKNOWLEDGEMENT

On this 26th day of September, 2008, personally appeared before me, Caryl A. Eriksson and Tiffany DeJarnatt, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary, respectively, of Utah Certified Development Company, a Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors.



Sarah Howell
NOTARY PUBLIC
Residing at: Ogden, Utah

EXHIBIT "A"

Debtor and Trustor: Wash Me of Sandy, Inc.

Secured Party and Beneficiary: Utah Certified Development Company and The U. S. Small Business Administration

Real Property Description

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PARCEL 1:

COMMENCING AT A POINT 133.83 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 63.81 FEET; THENCE WEST 20 RODS; THENCE SOUTH 63.81 FEET; THENCE EAST 20 RODS TO THE PLACE OF COMMENCEMENT.

LESS AND EXCEPTING THAT PORTION CONVEYED TO UTAH DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED FEBRUARY 16, 1995 AS ENTRY NO. 6023288 IN BOOK 7102 AT PAGE 1609 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF HIGHWAY KNOWN AS PROJECT NO. 0071, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT OF PROPERTY, WHICH POINT IS 133.83 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 31; THENCE NORTH 63.81 FEET ALONG THE EAST BOUNDARY LINE TO THE NORTHEAST CORNER OF SAID ENTIRE TRACT; THENCE WEST 53.00 FEET ALONG THE NORTH BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 53.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CENTER LINE OF SAID PROJECT; THENCE SOUTH 63.81 FEET ALONG A LINE PARALLEL TO SAID CENTER LINE TO THE SOUTH BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE EAST 53.00 FEET ALONG SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

ALSO LESS AND EXCEPTING THEREFROM:

BEGINNING AT A POINT NORTH 00°01'25" WEST 133.83 FEET AND SOUTH 89°56'45" WEST 197.10 FEET FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°56'45" WEST 132.90 FEET; THENCE NORTH 00°01'25" WEST 63.81 FEET; THENCE NORTH 89°56'45" EAST 132.90 FEET; THENCE SOUTH 00°01'25" EAST 63.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING NORTH 197.64 FEET AND WEST 53 FEET FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 67.9 FEET; THENCE WEST 144.1 FEET; THENCE SOUTH 67.9 FEET; THENCE EAST 144.1 FEET TO THE POINT OF BEGINNING.

22-31-480-016-0000, 22-31-480-014-0000

The address of such property is:

8570 South 700 East, Sandy, UT 84070

The owner of such real property is:

Wash Me of Sandy, Inc., a Utah Corporation