

10529878  
9/29/2008 1:22:00 PM \$17.00  
Book - 9646 Pg - 4820-4822  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

**When recorded return to:**  
Utah Certified Development Company  
5333 South Adams Ave., Suite B  
Ogden, Utah 84405

File Name: Wash Me of Sandy, Inc.  
Loan #: 30626660-07

Property Tax ID: 22-31-480-016-0000, 22-31-480-014-0000

**REQUEST FOR NOTICE OF DEFAULT, NOTICE OF SALE**

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under that certain Deed of Trust dated **December 6, 2007, and recorded December 12, 2007, as Entry No. 10298137**, et. seq., in the official records of the SALT LAKE County Recorder, SALT LAKE County, Utah, covering that certain real property more particularly described in attached Exhibit "A", executed by **Wash Me of Sandy, Inc., a Utah Corporation** as trustor, and **Zions First National Bank**, is named as trustee and beneficiary, be mailed to the following three parties:

U.S. Small Business  
Administration  
Loan Servicing Department  
125 South State Street, Rm. 2231  
Salt Lake City, Utah 84138

U.S. Small Business  
Administration  
Fresno Service Center  
2719 N Air-Fresno Dr Ste 107  
Fresno CA 93727-1547

Utah CDC  
5333 South Adams Ave, Suite B  
Ogden, Utah 84405

Dated 26th day of September, 2008.

UTAH CERTIFIED DEVELOPMENT COMPANY

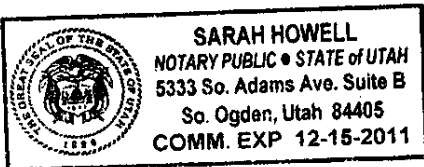
*Tiffany DeJarnatt*  
\_\_\_\_\_  
Tiffany DeJarnatt, Assistant Secretary

STATE OF UTAH            )  
  §  
COUNTY OF SALT LAKE    )

On this 26th day of September, 2008, personally appeared before me, Tiffany DeJarnatt, who being by me duly sworn, did say that she is the Assistant Secretary of Utah Certified Development Company, a Utah Corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors.

*Sarah Howell*  
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NOTARY PUBLIC  
Residing at: Ogden, Utah



**EXHIBIT "A"**

**Debtor and Trustor:** Wash Me of Sandy, Inc.

**Secured Party and Beneficiary:** Utah Certified Development Company and  
The U. S. Small Business Administration

**Real Property Description**

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**PARCEL 1:**

COMMENCING AT A POINT 133.83 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 63.81 FEET; THENCE WEST 20 RODS; THENCE SOUTH 63.81 FEET; THENCE EAST 20 RODS TO THE PLACE OF COMMENCEMENT.

LESS AND EXCEPTING THAT PORTION CONVEYED TO UTAH DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED FEBRUARY 16, 1995 AS ENTRY NO. 6023288 IN BOOK 7102 AT PAGE 1609 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF HIGHWAY KNOWN AS PROJECT NO. 0071, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT OF PROPERTY, WHICH POINT IS 133.83 FEET NORTH FROM THE SOUTHEAST CORNER OF SAID SECTION 31; THENCE NORTH 63.81 FEET ALONG THE EAST BOUNDARY LINE TO THE NORTHEAST CORNER OF SAID ENTIRE TRACT; THENCE WEST 53.00 FEET ALONG THE NORTH BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 53.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CENTER LINE OF SAID PROJECT; THENCE SOUTH 63.81 FEET ALONG A LINE PARALLEL TO SAID CENTER LINE TO THE SOUTH BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE EAST 53.00 FEET ALONG SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

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ALSO LESS AND EXCEPTING THEREFROM:

BEGINNING AT A POINT NORTH 00°01'25" WEST 133.83 FEET AND SOUTH 89°56'45" WEST 197.10 FEET FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°56'45" WEST 132.90 FEET; THENCE NORTH 00°01'25" WEST 63.81 FEET; THENCE NORTH 89°56'45" EAST 132.90 FEET; THENCE SOUTH 00°01'25" EAST 63.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING NORTH 197.64 FEET AND WEST 53 FEET FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 67.9 FEET; THENCE WEST 144.1 FEET; THENCE SOUTH 67.9 FEET; THENCE EAST 144.1 FEET TO THE POINT OF BEGINNING.

22-31-480-016-0000, 22-31-480-014-0000

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**The address of such property is:**

**8570 South 700 East, Sandy, UT 84070**

**The owner of such real property is:**

**Wash Me of Sandy, Inc., a Utah Corporation**