SURVEYOR'S CERTIFICATE 201 COMMERCE CENTER SUBDIVISION NO. 1 Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 187007 as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Owners I have made a Survey of 1730 SOUTH the Parcel of Land shown on this Plat and have subdivided said Parcel of Land SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN into lots and streets, hereafter known as WEST VALLEY CITY, SALT LAKE COUNTY, UTAH 201 Commerce Center Subdivision No.1 and that the same has been correctly surveyed and staked on the ground as This map is provided solely for the purpose of FRONTAGE ROAL assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability SITE 2400 SOUTH VUV. 29, 2008 SEE SHEET 2 for variation, if any, with any actual survey. VICINITY MAF **BOUNDARY DESCRIPTION** PARCEL A parcel of land lying and situate in the North Half and the Southeast Quarter of 20' SANITARY SEWER EASEMENT Section 19, Township 1 South, Range 1 West, Salt Lake Base and Meridian, West RECORDED 04-15-99 USB PROPERTY, LTD Valley City, Salt Lake County, Utah, being more particularly described as follows: ENTRY NO. 7324331 3,430,263 SQ. FT. OWNER'S DEDICATION BK. 8268 PG. 7436 78.748 ACRES Know all men by these presents that the undersigned owner(s) of the BEGINNING at a point on the South line of 2100 South Frontage Road said point above described property, having caused the same to be subdived into being North 89°46'20" West 416.88 feet along the section line and South 00°00'57' parcels, lots and streets to be hereafter known as East 80.00 feet from the North Quarter corner of Section 19. Township 1 South. Range 1 West, Salt Lake Base and Meridian; thence the following two (2) courses 201 Commerce Center Subdivision No. 1 NON-EXCLUSIVE PEDESTRIAN AND coincident with said South line of 2100 South Frontage Road (1) South 89°46'20" VEHICULAR INGRESS EASEMENT VOLVO COMMERCIAL FINANCE, LLC do hereby dedicate for the perpetual use of the public all road areas East 1324.29 feet (2) South 84°47'20" East 361.70 feet; thence South 47°23'20' RECORDED 04-15-99 In witness whereof I have hereunto set my hand this shown on this plat as intended for public use. East 55.16 feet; thence North 00°20'37" East 33.66 feet to said South line; thence ENTRY NO. 7323412 the following two (2) courses coincident with said South line of 2100 South Frontage BK. 8268 PG. 5027 September Road (1) South 84"47"20" East 2.56 feet (2) South 85"51"20" East 13.05 feet to the 1/16 line; thence coincident with said 1/16 line South 00°00'07" West 87.74 feet; min | Novelleto WEST VALLEY thence North 47°23'30" West 78.14 feet; thence North 88°17'28" West 20.00 feet; CITY Mayor, West Valley City Corporation thence South 01'42'32" West 69.05 feet; thence North 90'00'00" East 79.56 feet to WETLANDS MITIGATION AREA the 1/16 line; thence coincident with said 1/16 line South 00°00'07" West 1868.34 10' PUE (TYP) feet; thence North 89°49'45" West 659.87 feet; thence South 00°00'32" East 561.00 feet to the center quarter section line; thence South 89°49'45" East 1196.57 feet VOLVO COMMERCIAL FINANCE, LLC ACKNOWLEDGMENT coincident with said center quarter section line; thence Southeasterly 198.64 feet N 89°49'45" W 659.87 along the arc of a 233.00 foot radius curve to the right (chord bears South STATE OF UTAH 65°24'20" East 192.68 feet) through a central angle of 48°50'50"; thence South 40°58′55″ East 81.78 feet to the Northerly Right-of-way of Lake Park Blvd.; thence Southwesterly 66.02 feet along the arc of a 738.00 foot radius curve to the left COUNTY OF SALT LAKE) S.S. TIMBERCRAFTS OF UTAH, INC. (chord bears South 49°01'05" West 66.00 feet) through a central angle of 05°07'33"; N 89°59'28" E 597.39' 10' PUE (TYP) thence North 40°58'55" West 81.78 feet; thence Northwesterly 142.37 feet along the appeared before me, Dennis J. Nordfelt, signer of the hereon owner's arc of a 167.00 foot radius curve to the left (chord bears North 65°24'20" West dedication, who being by me duly sworn did say that he is the Mayor of 138.10 feet) through a central angle of 48°50′50″; thence North 89°49′45″ West 536.58 feet; thence Westerly 303.33 feet along the arc of a 2752.00 foot radius West Valley City, a municipal corporation of the State of Utah. and that STORM DRAINAGE EASEMENT he signed the plat entilted "201 Commerce Center Subdivision No. 1" on curve to the right (chord bears North 86°40'18" West 303.18 feet) through a central behalf of West Valley City, by authority of a resolution by the West Valley angle of 06°18'55"; thence Westerly 296.06 feet along the arc of a 2686.00 foot City Council, and said Mayor Dennis J. Nordfelt acknowledged to me that radius curve to the left (chord bears North 86°40'18" West 295.91 feet) through a West Valley City executed the same. DRIVE central angle of 06°18'55"; thence North 89°49'45" West 246.84 feet; thence 271,620 SQ. FT. Westerly 151.52 feet along the arc of a 426.11 foot radius curve to the left (chord PROPOSED 💢 6.235 ACRES bears South 79°59'01" West 150.73 feet) through a central angle of 20°22'27"; TIMBERCRAFTS OF UTAH, INC. Catherine L. alberica thence South 69°47'48" West 168.18 feet; thence North 02°03'42" East 71.317 feet; 4334 W. thence North 69*47'48" East 134.798 feet to the center quarter section line; thence NOTARY PUBLIC North 89°49'45" West 301.013 feet coincident with said center quarter section line to INGRESS-EGRESS EASEMENT the center of said Section 19; thence North 00°01'05" West 1325.00 feet coincident RECORDED 02-02-96 ENTRY NO. 6271582 WETLANDS MITIGATION AREA with the center quarter section line; thence North 89°49'50" West 661.88 feet; PROPOSED thence North 00°01'08" West 830.57 feet; thence South 89°48'00" East 245.00 feet; L=174.99' LOT 1 thence North 00°00'57" West 414.98 feet to the POINT OF BEGINNING. LARAE T SAVAGE TRUST, ETAL R=492.11' S 60°14'09" W CL CURVE DATA EAST 1/4 COR D=20°22'27" R=233.00' Contains 88.333 acres. 1 Lot / 1 Remainder Parcel L=299.69'CL CURVE DATA CH BRG.=\$79°59'01"W R=2719.00' SECTION 19 R=2719.00' CH DIST.=174.07 D=06*18'55" T1S, R1W, SLB&M D=06*18'55" R=200.00' CH BRG.=N86*40'18"W LAKE PARK PROPERTY CH DIST.=192.68' CH BRG.=N86°40'18"W (FND COPPER RIVIT) D=48*50'50" - 6.357° CH DIST.=299.54' CENTER OF 93.86 OWNERS CO. CH DIST.=299.54 CH BRG.=N65*24'20"W OWNER'S DEDICATION SECTION 19 S 89°49'45" E 1196.57' T1S, R1W, SLB&M N 89'49'45" W (229.52' MON-MON) (2400 S.) N 89°49'45" W Know all men by these presents that we, The Argent Group 201, LLC, the N 89*49'45" W (249.82' MON-MON) (300.00' MON-MON (2405 S.) (FND. BRASS CAP) N 89°49'45" W 536 58' S_69.47.48" W_ undersigned owner of the above described tract of land known as, N 89°49'45" V E LINKS DRIVE (686.58' MON-MON) L=296.06' 201 Commerce Center Subdivision No. 1 S 40°58'55" E L=151.52' 134,798 246.84 R=2686.00' do hereby dedicate for perpetual use of the public all parcels of land shown on L = 303.33R = 426.11'81.78 N 69°47'48" E ROAD DEDICATION PLAT D=06°18'55" R=2752.00' this plat as intended for public use. In witness whereof I have hereunto set my hand this // A.D., 2008. D=20°22'27" CH BRG.=N86°40'18"W LAKE PARK BLVD, PARKWAY BLVD (2680 S. CH BRG.=S79°59'01"W D=06°18'55" LINKS DRIVE L=142.37' CH DIST.=295.91 CORPORATE PARK DRIVE CH_BRG.=N86'40'18"W CH DIST.=150.73' R=167.00' CL CURVE DATA ENTRY NO. 7195177 71.317 CH DIST.=303.18' D=48°50'50" L=163.26 N 02°03'42" E STONEBRIDGE GOLF COURSE AREA NO. 3 CH BRG.=N65°24'20"W R=459.11 (2425 S./4080 W.) CH DIST.=138.10' LEGEND (PROPOSED STREET MON) EXISTING STREET CH BRG.=S79°59'01"W N 40°58'55" W 81.78 STONEBRIDGE CLUB CORPORATE ACKNOWLEDGMENT HOUSE SUBDIVISION LIEN HOLDER CONSENT TO RECORD N 40°57'25" W R=738.00' PROPOSED LOT 4 D=05°07'33" STATE OF UTAH - = PUBLIC UTILITY AN CH BRG.=S49°01'05"W STATE OF UTAH CH DIST.=66.00' COUNTY OF SALT LAKE COUNTY OF On this _____ day of _____, 200_, personally appeared before manager of The Argent Group 201, LLC. the signer of the L=1298.989 _ , 200_, personally appeared before me, = LIGHT POLE THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS PLAT. U.S. BANK NATIONAL ASSOCIATION D=108*39'07 hereon Owner's Dedication and he acknowledged to me that he signed for the CH BRG.=S35°49'33"W = MONUMENT TO BE SET SALT LAKE COUNTY SURVEYOR STANDARDS THE FOREGOING CONSENT TO RECORD WAS ACKNOWLEDGED BEFORE ME. NOTES THIS _____ DAY OF August , 2000 BY Michelle Pearce 1. Drainage swale in Lot 1 will be maintained by the property owner and will not be maintained by West Valley City. MY COMMISSION EXPIRES 24/23/2011 2. Erosion control must be placed during all phases of construction. DESIGNED: 3. Off-set pins to be placed in the back of curb and 5/8" X 18" rebar **PSOMAS** 201 COMMERCE CENTER SUBDIVISION NO. 1 BDA with numbered survey cap to be placed at all rear corners prior to any LOCATED IN THE NORTH HALF AND THE SOUTHEAST QUARTER OF SCALE: DRAFTED: SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN 4179 RIVERBOAT ROAD 4. Building permits will not be issued for any building until 1) asphalt BDA Salt Lake City, Utah 84123 (801) 270-5777 (801) 270-5782 (FAX) WEST VALLEY CITY, SALT LAKE COUNTY, UTAH paving is installed; and 2) fire hydrants are installed, approved and PROJECT No.: CHECKED: SHEET 1 OF 2 SALT LAKE COUNTY RECORDER WEST VALLEY CITY COUNCIL APPROVAL AS TO FORM SALT LAKE VALLEY HEALTH DEPARTMENT WEST VALLEY CITY ENGINEERING DIVISION PLANNING COMMISSION GRANGER HUNTER, IMPROVEMENT DISTRICT RECORDED 10529106 APPROVED THIS 21 APPROVED THIS A.D., DAY OF TURNS DAY OF AMUST PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS DAY OF _____ A.D., 2008, AT WHICH I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH APPROVED THIS 20TH DAY OF AVGUST STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE A.D., 2008. A.D., 2008 BY THE CITY OF WEST VALLEY PLANNING INFORMATION ON FILE IN THIS OFFICE. TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED COMMISSION. REQUEST OF WEST VALLEY CITY DATE 9-26-08 TIME 2:18 PM BOOK 2008 P PAGE 250 ereny LIM FEE \$ 62.00 WEST VALLEY CITY ATTORNEY CHAIRMAN, WEST WALLEY CITY ENGINEER DISTRICT ENGINEER SALT LAKE COUNTY RECORDER CITY PLANNING COMMISSION 15-19-12,21.41 15-19-201-012 VTRL \$6200 15-19-401-006

