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09/25/2008 10:53 AM \$30.00
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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
STEWART TITLE CO HOUSTON
1980 POST OAK BLVD STE 800
HOUSTON TX 77056
BY: HNP, DEPUTY - MA 10 P.

10-2
Prepared by:
Lake & Cobb PLC
1095 W Rio Salado Pkwy
Suite 206
Tempe, AZ 85281

Return to:
Myron Lampkin
Stewart Title Guaranty Company
1980 Post Oak Blvd, Ste 610
Houston, TX 77056

Tax Parcel No. 22-10-201-008-0000

MEMORANDUM OF FIRST AMENDMENT TO PCS SITE AGREEMENT

BU#	880567
County:	Salt Lake County
State:	Utah

Tax Parcel No. 22-10-201-008-0000

Lake & Cobb PLC
1095 W Rio Salado Pkwy
Suite 206
Tempe, Arizona 85281

Space above this line for Recorder's Use
Cross Reference See Exhibit C

MEMORANDUM OF FIRST AMENDMENT TO
PCS SITE AGREEMENT

This Memorandum of First Amendment to PCS Site Agreement is made this ^{effective} 16th day of April, 2008 by and between HOLLADAY CLEANERS INC., a Utah corporation, with a mailing address of 4720 S. Holladay Blvd., Salt Lake City, Utah 84117 (hereinafter referred to as "Lessor") and STC FIVE LLC, a Delaware limited liability company, with its principal offices located at 2000 Corporate Drive, Canonsburg, Pennsylvania 15317 (hereinafter referred to as "Lessee"), by and through Global Signal Acquisitions II LLC, a Delaware limited liability company, its attorney in fact.

1. Lessor and Sprint Spectrum L.P., a Delaware limited partnership ("Original Lessee") entered into a PCS Site Agreement dated August 5, 1996 (the "Lease") whereby Lessee leased certain real property, together with access and utility easements, located in Salt Lake County, Utah from Lessor (the "Site"), all located within certain real property owned by Lessor ("Lessor's Property").

2. Lessor and Lessee have entered into a First Amendment to PCS Site Agreement (the "First Amendment"), of which this is a Memorandum, providing for an expansion of the Site. The Site, including the Additional Premises, is described on Exhibit A attached hereto. A site plan of the Site, as expanded by the First Amendment, is attached hereto as Exhibit B.

3. The terms, covenants and provisions of the First Amendment shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of Lessor and Lessee.

4. This Memorandum does not contain the social security number of any person.

5. A copy of the First Amendment is on file with Lessor and Lessee.

[Execution Pages Follow]

LESSEE:
STC FIVE LLC, a Delaware limited liability company

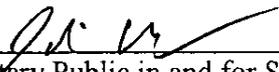
By: Global Signal Acquisitions II LLC, a Delaware limited liability company,
Its: Attorney In Fact <See Attached>

By: Global Signal Services LLC, a Delaware limited liability company,
Its: Manager

By: 
Name: _____
Its: W. Andy Shirk
Director, Property

STATE OF ARIZONA)
)ss:
COUNTY OF MARICOPA)

On this 18th day of APRIL, 2008, personally appeared before me ANDY
SHIRK, who being by me duly sworn did say that he is the DEPUTY PROPERTY of
Global Signal Services LLC, a Delaware limited liability company, and that the foregoing
instrument was signed on behalf of said company by authority of its managing body, and
acknowledged to me that he subscribed his name thereto on behalf of the company.


Notary Public in and for Said County and State

My Commission Expires: 1/9/11

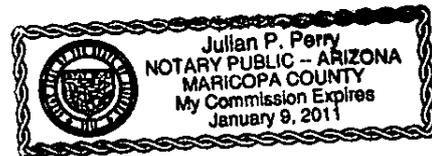


EXHIBIT A
(Legal Description of Additional Premises)

EXISTING SITE AREA

BEING A LEASE PARCEL, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;
THENCE ALONG THE WEST LINE OF SAID NORTH QUARTER OF SECTION 10
S00°05'36"W, 292.72 FEET;
THENCE S89°54'24"E, 259.05 FEET TO THE **POINT OF BEGINNING**;
THENCE S56°05'36"W, 0.86 FEET;
THENCE N37°46'04"W, 30.00 FEET;
THENCE N56°05'36"E, 30.00 FEET;
THENCE S37°46'04"E, 30.00 FEET;
THENCE S56°05'36"W, 29.14 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 900 SQ. FT. OR 0.020 ACRES MORE OR LESS.

ADDITIONAL PREMISES

BEING A LEASE PARCEL, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;
THENCE ALONG THE WEST LINE OF SAID NORTH QUARTER OF SECTION 10
S00°05'36"W, 292.72 FEET;
THENCE S89°54'24"E, 259.05 FEET TO THE **POINT OF BEGINNING**;
THENCE N56°05'36"E, 24.84 FEET TO A POINT HEREINAFTER REFERRED TO AS
POINT "A";
THENCE S38°52'17"E, 17.73 FEET TO A POINT HEREINAFTER REFERRED TO AS
POINT "B";
THENCE CONTINUING S38°52'17"E, 9.62 FEET;
THENCE S51°46'27"W, 25.31 FEET;
THENCE N37°46'04"W, 29.22 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 708 SQ. FT. OR 0.016 ACRES MORE OR LESS.

ACCESS EASEMENT

BEING TWO STRIPS OF LAND 12.00 FEET IN WIDTH, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES:

STRIP ONE

BEGINNING AT POINT "B" AS DESCRIBED ABOVE;
THENCE N51°44'26"E, 5.00 FEET;
THENCE N00°00'00"W, 28.09 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";
THENCE N56°00'00"E, 105.55 FEET TO THE END OF SAID STRIP OF LAND.

STRIP TWO

BEGINNING AT POINT "C" AS DESCRIBED ABOVE;
THENCE S56°00'00"W, 18.30 FEET TO THE END OF SAID STRIP OF LAND.

SIDELINES OF SAID STRIP OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

UTILITY EASEMENT

BEING TWO STRIPS OF LAND 5.00 FEET IN WIDTH, LYING WITHIN A PORTION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 EAST OF SALT LAKE BASE AND MERIDIAN, CITY AND COUNTY OF SALT LAKE, STATE OF UTAH, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES:

STRIP ONE

BEGINNING AT POINT "A" AS DESCRIBED ABOVE;
THENCE S59°53'44"E, 53.02 FEET TO THE END OF SAID STRIP OF LAND.

STRIP TWO

BEGINNING AT POINT "B" AS DESCRIBED ABOVE;
THENCE N56°05'36"E, 4.08 FEET;
THENCE N17°15'23"W, 31.24 FEET;
THENCE N56°05'36"E, 113.00 FEET TO THE END OF SAID STRIP OF LAND

EXHIBIT B

A PORTION OF THE NE 1/4 OF
SECTION 10, T25, R1E,
SALT LAKE BASE & MERIDIAN
CITY OF SALT LAKE
COUNTY OF SALT LAKE
STATE OF UTAH

TITLE REPORT

PREPARED BY: LANDAMERICA LAWYERS TITLE
ORDER NO.: 11161022
DATED: JANUARY 16, 2008
NO EASEMENTS

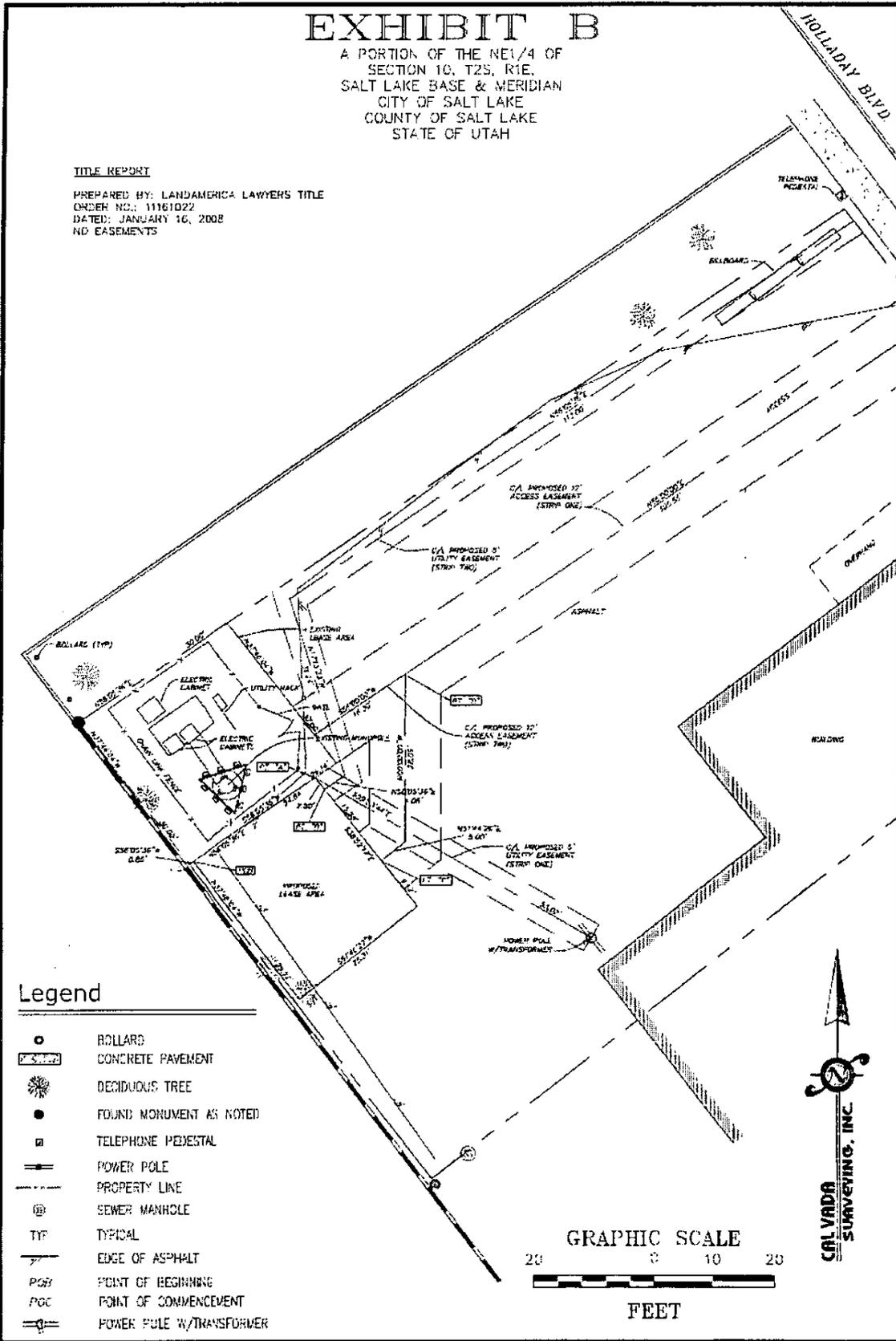


EXHIBIT C
(Documents of Record)

Document(s) of record in Salt Lake County, Utah Records as follows:

<u>Date</u>	<u>Instrument No.</u>
January 28, 1997	Book 7586, Page 712