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After Recording, Please Return To:

Park View at Riverwalk Condominium
and Townhome Association, Inc.
c/o Dan Gifford, Director
10421 South Jordan Gateway, Suite 600
South Jordan, Utah 84095

Copy to:

Christopher A. Jones
Prince Yeates & Geldzahler
175 E. 400 South, Suite 900
Salt Lake City, Utah 84111

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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
DAN GIFFORD
10421 S JORDAN GATEWAY #600
S JORDAN UT 84095
BY: ZJM, DEPUTY - WI 21 P.

DECLARATION OF PARTIAL REMOVAL
FROM THE PROVISIONS OF THE
UTAH CONDOMINIUM OWNERSHIP ACT
FOR
PARK VIEW AT RIVERWALK
A UTAH CONDOMINIUM AND P.U.D PROJECT

THIS DECLARATION OF PARTIAL REMOVAL FROM THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT FOR PARK VIEW AT RIVERWALK ("Declaration") is made and executed on the date evidenced below, by D.G. DEVELOPMENT & INVESTMENT, INC., a Utah corporation, and MIDVALE 72nd PROPERTY, INC. a Utah corporation, as successor in interest to GIFFORD DEVELOPMENT COMPANY, L.L.C., a Utah limited liability company (collectively, "Declarant"), subject to and pursuant to the provisions of the Utah Condominium Ownership Act (the "Act").

RECITALS:

A. **Original Declaration and Plat.** On May 10, 2007, Declarant filed a "Combined Declaration of Condominium and Planned Use Development for Parkview at Riverwalk Condominiums and Town Homes, an expandable Utah Condominium and P.U.D. Project," as Entry No. 10095781, Book 9462, beginning at Page 5393 of the Official Records of the Salt Lake County Recorder's Office, State of Utah ("Original Declaration"), together with the Record of Survey Map ("Original Plat"), which was recorded as Entry No. 10095780, Book 2007P, Page 192, in the Official Records of the Salt Lake County Recorder's Office, State of Utah.

B. **Supplemental Declaration and Plat.** On January 11, 2008, Declarant filed a "Supplemental Combined Declaration of Condominium and Planned Use Development for Parkview at Riverwalk Condominiums and Town Homes, an expandable Utah Condominium and P.U.D. Project," as Entry No. 10321197, Book 9558, beginning at Page 2763 of the Official Records of the Salt Lake County Recorder's Office, State of Utah ("Supplemental Declaration"), together with the Supplemental Record of Survey Map ("First Supplemental Plat"), which was recorded as Entry No. 10321196, Book 2008, Page 9, in the Official Records of the Salt Lake County Recorder's Office, State of Utah. These documents added lands within the expansion area of the Original Declaration and subjected them to the provisions of the Act.

C. **Amended and Restated Declaration.** On June 23, 2008, Declarant filed an "Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Parkview at Riverwalk Condominiums and Town Homes," as Entry No. 10461081, Book 9620, beginning at Page 263 of the Official Records of the Salt Lake County Recorder's Office, State of Utah ("Amended Declaration"). The Amended Declaration incorporated and superseded both the Original and Supplemental Declarations.

D. **Units.** The effect of the referenced series of Declarations, culminating in the Amended Declaration, was the creation of a residential condominium and P.U.D. project (the "Project") consisting of forty-eight (48) condominium units and seventy-one (71) town home units, subject to the Utah Condominium Ownership Act, Utah Code Ann. § 57-8-1 *et seq.* (the "Act"). The real property subject to the Original Declaration, Supplemental Declaration and the Amended Declaration is located in Midvale City, Salt Lake County, State of Utah ("Original Property").

E. **Ownership.** At all times from the filing of the Original Declaration and the Plat through and including the date of this Declaration, Declarant has been the owner in fee of all condominium and town home units, together with one hundred percent (100%) ownership

interest in the common areas appurtenant to such units, within the lands that are subject to the partial removal contemplated herein.

F. Intention of Declarant. Declarant desires to file an amendment to the Amended Declaration, which would amend the Original Declaration, the Supplemental Declaration and the Amended Declaration, to allow for the separation of the Project into a series of seven smaller phases rather than two large phases. Declarant intends to accomplish such objective by recording a "First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Parkview at Riverwalk Condominiums and Town Homes" ("First Amendment"), followed by a series supplemental declarations to periodically add portions of the Additional Land (as defined below) back into the Project pursuant to Article XIII of the Amended Declaration which provides for expansion of the Project. The First Amendment and each supplemental declaration will be recorded along with amended and supplemental plats, reduced copies of which are attached hereto as Exhibit "D" and incorporated herein by this reference. The Project shall consist of that portion of the Original Property currently under development (the "Project Property"). The remainder of the Original Property, less dedicated or soon to be dedicated public streets created with the Original Property, shall be considered the removal lands and shall be removed from the Project and designated in the First Amendment as additional land, which additional land may be used to expand the Project with up to a total of eighty (80) additional town home units and eighty (80) additional condominium units ("Additional Land").

G. Consent of Unit Owners. The removal and related actions contemplated constitute amendments to the Amended Declaration. The Amended Declaration requires the affirmative vote or written approval of at least sixty-seven percent (67%) in order to amend the Amended Declaration. Declarant, as the original Declarant under the Original, Supplemental and Amended Declarations and as the owner of greater than 67% of the Units and membership of the Association, has the power to amend the Amended Declaration as contemplated herein.

H. Description of Property. The Original Property, the Project Property, and the Additional Land are more particularly described on Exhibits "A," "B," and "C" respectively. Such exhibits are attached hereto and incorporated in this Declaration by reference.

NOW, THEREFORE, in pursuance of the foregoing purposes, Declarant hereby makes the following declaration:

1. **Incorporation by Reference.** The recitals to this Declaration are an integral part of this Declaration, and are incorporated by reference in this Declaration.

2. **Partial Removal of the Original Property.** That portion of the Original Property consisting of Condominium Units A-1 through A-12, B-1 through B-12, and C-1 through C-12, as shown on the Original Plat, together with the common areas surrounding such Units, less the dedicated public streets created within the Original Property previously submitted to the provisions of the Act, are hereby removed from the provisions of the Act pursuant to § 57-8-22 of the Act. Such removed property shall become the Additional Land created under the

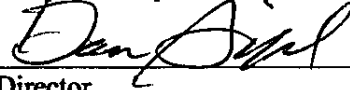
terms of the First Amendment to be recorded concurrently with the recordation of this Declaration in the office of the Salt Lake County Recorder.

3. **Consent and Acknowledgment of Unit Owners.** The Declarant, as owner of greater than sixty-seven percent (67%) of the Condominium and Town Home units within the Project and the Original Property, hereby consents to, acknowledges and requests the recording of this Declaration of Partial Removal of From the Provisions of the Utah Condominium Ownership Act for Park View At Riverwalk, the recording of the First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Parkview at Riverwalk Condominiums and Town Homes on or about the date hereof, and the recording of the amended and supplemental plats depicted in Exhibit "D" attached hereto. Declarant further authorizes and instructs the Park View at Riverwalk Condominium and Town Home Association, Inc. to approve the actions taken herein by executing this Declaration and all other instruments necessary to accomplish the intent of this Declaration.

Executed this ___ day of September, 2008.

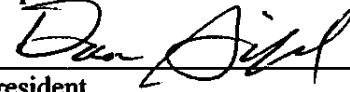
ASSOCIATION:

PARK VIEW AT RIVERWALK CONDOMINIUM AND
TOWN HOME ASSOCIATION, INC.,
a Utah non-profit corporation

By: 
Its: Director

DECLARANT(s):

DG DEVELOPMENT & INVESTMENT, INC.
a Utah Corporation

By: 
Its: President

MIDVALE 72nd PROPERTY, INC.
a Utah Corporation

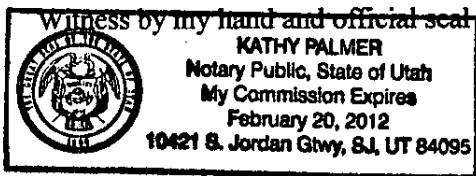
By: 
Its: President

(Acknowledgements on following page)

ACKNOWLEDGMENTS

STATE OF UTAH)
)
:SS
COUNTY OF SALT LAKE)

This is to certify that on this ___ day of September, 2008 before me, a Notary Public in and for said County and State, personally came Daniel G. Gifford, personally known to me or proved to me on the basis of satisfactory evidence, and acknowledged that he is the Director of Park View At Riverwalk Condominium and Town Home Association, Inc., a Utah non-profit corporation, and that by authority duly given by said Park View At Riverwalk Condominium and Town Home Association, Inc., and as the act of Park View At Riverwalk Condominium and Town Home Association, Inc., the foregoing instrument was signed in the name of the Park View At Riverwalk Condominium and Town Home Association, Inc. by Daniel G. Gifford.



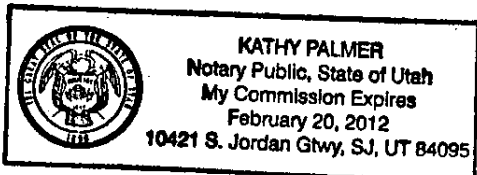
[Handwritten Signature]

Notary Public

STATE OF UTAH)
)
:SS
COUNTY OF SALT LAKE)

This is to certify that on this ___ day of September, 2008 before me, a Notary Public in and for said County and State, personally came Daniel G. Gifford, personally known to me or proved to me on the basis of satisfactory evidence, and acknowledged that he is the President of D.G. Development & Investment, Inc., and that by authority duly given by said D.G. Development & Investment, Inc., and as the act of D.G. Development & Investment, Inc., the foregoing instrument was signed in the name of the D.G. Development & Investment, Inc. by Daniel G. Gifford.

Witness by my hand and official seal this 19 day of September, 2008



[Handwritten Signature]

Notary Public

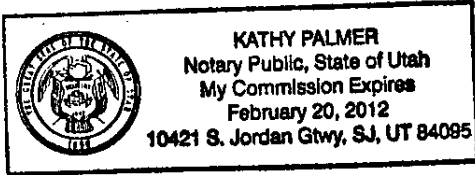
STATE OF UTAH)

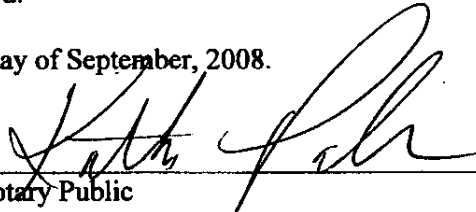
:SS

COUNTY OF SALT LAKE)

This is to certify that on this ___ day of September, 2008 before me, a Notary Public in and for said County and State, personally came Daniel G. Gifford, personally known to me or proved to me on the basis of satisfactory evidence, and acknowledged that he is the President of Midvale 72nd Property, Inc., and that by authority duly given by said Midvale 72nd Property, Inc., and as the act of Midvale 72nd Property, Inc., the foregoing instrument was signed in the name of the Midvale 72nd Property, Inc. by Daniel G. Gifford.

Witness by my hand and official seal this 19 day of September, 2008.





Notary Public

EXHIBIT "A"

Original Property

PHASE 1(in Original Declaration)

The following property is located in Salt Lake County, Utah:

Beginning at a point being South 0°18'00" West 2276.80 feet along the section line and West 1425.76 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 45°19'31" West 289.03 feet along the north line of said River Walk Drive;

thence Southwesterly 63.06 feet along the arc of a 530.00 foot radius curve to the left(center bears South 44°40'29" east and the long chord bears South 41°55'00" West 63.02 feet with a central angle of 6°49'01") along the north line of said River Walk Drive;

thence Southwesterly 35.42 feet along the arc of a 25.00 foot radius curve to the right(center bears North 51°29'30" West and the long chord bears South 79°05'48" West 32.53 feet with a central angle of 81°10'37") along the north line of said River Walk Drive to the east line of River Walk Court;

thence North 60°18'53" West 302.48 feet along the east line of said River Walk Court;

thence Northwesterly 276.56 feet along the arc of a 150.00 foot radius curve to the right(center bears North 29°41'07" East and the long chord bears North 7°29'41" West 239.02 feet with a central angle of 105°38'24") along the east line of said River Walk Court;

thence North 45°19'31" East 47.09 feet along the east line of said River Walk Court;

thence South 60°18'53" East 252.76 feet;

thence North 45°19'31" East 200.85 feet;

thence South 44°40'29" East 252.66 feet to the point of beginning.

Contains 154,446 square feet. 3.55 acres.

(cont.)

EXHIBIT "A" (cont.)

PHASE 2 (in Supplemental Declaration)

Beginning at a point being South 0°18'00" West 2049.02 feet along the section line and East 1130.60 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence Southwesterly 148.65 feet along the arc of a 230.00 foot radius curve to the left(center bears South 7°38'36" East and the long chord bears South 60°50'27" West 146.08 feet with a central angle of 37°01'53" along the north line of said River Walk Drive;

thence South 45°19'31" West 232.37 feet along the north line of said River Walk Drive;

thence North 44°40'29" West 252.66 feet;

thence South 45°19'31" West 200.85 feet;

thence North 60°18'53" West 252.76 feet;

thence North 45°19'31" East 99.56 feet along the east line of said River Walk Court;

thence Northeasterly 69.03 feet along the arc of a 50.00 foot radius curve to the left(center bears 44°40'29" West and the long chord bears North 5°46'21" East 54.77 feet with a central angle of 66°25'19") along the east line of said River Walk Court;

thence North 45°19'31" East 151.85 feet;

thence Northeasterly 176.92 feet along the arc of a 225.55 foot radius curve to the right(center bears South 44°40'29" East and the long chord bears North 67°47'48" East 172.42 feet with a central angle of 44°56'34");

thence South 89°43'55" East 62.72 feet;

thence North 0°31'16" West 70.94 feet;

thence East 363.10 feet;

thence South 12°01'27" East 318.76 feet to the point of beginning.

Contains 281,170 square feet. 6.45 acres.

EXHIBIT "B"

Project Property

PHASE 1 Amended

Beginning at a point being South 0°18'00" West 2276.80 feet along the section line and West 1425.76 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 45°19'31" West 163.09 feet along the north line of said River Walk Drive;
thence North 44°43'13"W 133.28 feet;
thence South 45°19'31" West 47.14 feet;
thence West 123.54 feet;
thence North 60°18'53" West 275.14 feet along to the east line of River Reserve Court;
thence Northwesterly 57.70 feet along the arc of a 150.00 foot radius curve to the right (center bears South 66°42'47" East and the long chord bears North 34°18'22" East 57.34 feet with a central angle of 22°02'17") along the east line of said River Reserve Court;
thence North 45°19'31" East 47.09 feet along the east line of River Reserve Court;
thence South 60°18'53" East 252.76 feet;
thence North 45°19'31" East 200.85 feet;
thence South 44°40'29" East 252.66 feet to the point of beginning.

Contains 79,361 Square Feet or 1.82 Acres.

(cont.)

EXHIBIT "B" (cont.)

PHASE 2 Amended

Beginning at a point being South 00°18'00" West 2093.50 feet along the section line and West 1480.68 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 45°19'31" West 90.50 feet;
thence North 44°40'29" West 84.37 feet;
thence South 45°19'31" West 200.85 feet;
thence North 60°18'53" West 252.76 feet to a point on the east line of River Reserve Court;
thence North 45°19'31" East 99.56 feet along the east line of said River Reserve Court;
thence Northeasterly 69.03 feet along the arc of a 50.00 foot radius curve left (center bears North 45°19'31" East and the chord bears North 05°46'21" East 63.68 feet with a central angle of 79°06'20") along the east line of said River Reserve Court;
thence North 45°19'31" East 151.85 feet;
thence Northeasterly 176.92 feet along the arc of a 225.55 foot radius curve to the right (center bears South 44°40'29" East and the chord bears North 67°47'48" East 172.42 feet with a central angle of 44°56'34");
thence South 88.67 feet;
thence South 45°19'31" West 142.01 feet;
thence South 44°40'29" East 109.70 feet;
thence North 45°19'31" East 104.00 feet;
thence South 44°40'29" East 129.67 feet to the point of beginning.

Containing 92,188 Square Feet or 2.116 Acres

EXHIBIT "C"

Additional Land

Beginning at a point on the north line of River Gate Drive said point being South 00°18'00" West 2,391.46 feet along the section line and West 1,541.14 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence South 45°19'31" West 125.94 feet along said north line;
thence Southwesterly 63.06 feet along the arc of a 530.00 foot radius curve to the left (center bears South 44°40'29" East and the chord bears South 41°55'00" West 63.02 feet with a central angle of 06°49'01") along said north line;
thence Southwesterly 35.42 feet along the arc of 25.00 foot radius curve to the right (center bears North 51°29'30" West and the chord bears South 79°05'49" West 32.53 feet with a central angle of 81°10'37") along said north line to the east line of River Reserve Court;
thence North 60°18'53" West 302.48 feet along said east line;
thence Northwesterly 218.87 feet along the arc of a 150.00 foot radius curve to the right (center bears North 29°41'07" East and the chord bears North 18°30'50" West 199.96 feet with a central angle of 83°36'07") along said east line;
thence South 60°18'53" East 275.14 feet;
thence East 123.54 feet;
thence North 45°19'31" East 47.14 feet;
thence South 44°43'13" East 133.28 feet; to the point of beginning.

Containing 75,085 square feet or 1.72 acres.

And

Beginning at a point on the north line of River Gate Drive said point being South 00°18'00" West 2049.01 feet along the section line and West 1130.60 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

thence Southwesterly 117.52 feet along the arc of a 230.00 Foot radius curve to the left (center bears South 07°38'36" East and the chord bears South 67°43'08" West 116.24 feet with a central angle of 29°16'32") along the north to west line of said River Gate Drive;
thence North 36°55'08" West 43.00 feet;
thence North 12°01'27" West 39.29 feet;
thence North 64°17'57" East 19.38 feet;
thence North 26°06'58" West 52.00 feet;
thence South 64°12'05" West 61.14 feet;
thence North 25°47'55" West 18.11 feet;
thence South 64°17'23" West 25.49 feet;

thence North 71°54'50" West 75.36 feet;
thence South 45°19'31" West 124.19 feet;
thence North 44°40'29" West 69.17 feet;
thence South 45°19'31" West 104.00 feet;
thence North 44°40'29" West 109.70 feet;
thence North 45°19'31" East 142.01 feet;
thence North 88.67 feet;
thence South 89°43'55" East 62.72 feet;
thence North 00°31'16" West 70.94 feet;
thence East 363.10 feet;
thence South 12°01'27" East 318.76 feet to the point of beginning.

Containing 132,448 square feet or 3.041 acres.

And

Beginning at a point on the west line of River Gate Drive said point being South 00°18'00" West 2,099.57 feet and North 89°42'00" West 1,237.91 feet from the East Quarter Corner of Section 23, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running:

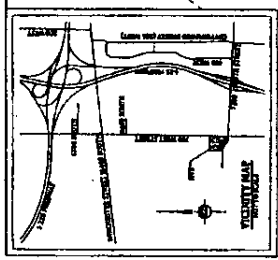
thence North 89°42'00" West 1,237.91 feet to the point of beginning; said point also being the beginning of a curve to the left, of which the radius point lies South 36°55'08" East, a radial distance of 230.00 feet; thence southwesterly along the arc, through a central angle of 07°45'22", a distance of 31.13 feet;

thence South 45°19'31" West 232.37 feet;
thence North 44°40'29" West 168.28 feet;
thence North 45°19'31" East 90.50 feet;
thence North 44°40'29" West 60.50 feet;
thence North 45°19'31" East 124.19 feet;
thence South 71°54'50" East 75.36 feet;
thence North 64°17'23" East 25.49 feet;
thence South 25°47'55" East 18.11 feet;
thence North 64°12'05" East 61.14 feet;
thence South 26°06'58" East 52.00 feet;
thence South 64°17'57" West 19.38 feet;
thence South 12°01'27" East 39.29 feet;
thence South 36°55'08" East 43.00 feet to the point of beginning.

Containing 56,533.40 square feet or 1.2978 acres, more or less.

EXHIBIT "D"

Amended and Supplemental Plats



LOT	AREA	USE	AREA	USE
1	1.0	RES	1.0	RES
2	1.0	RES	1.0	RES
3	1.0	RES	1.0	RES
4	1.0	RES	1.0	RES
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100	1.0	RES	1.0	RES

PARK VIEW AT RIVER WALK PHASE 1A
CONDOMINIUMS
 AMENDING PARK VIEW AT RIVER WALK PHASE 1
 CONDOMINIUMS AND TOWNHOMES
 LOCATED IN THE SOUTHWEST QUARTER SECTION 13,
 TOWNSHIP 2 SOUTH, RANGE 1 WEST,
 SALT LAKE BASIN AND NEKOLAK,
 MIDWALK, SALT LAKE COUNTY, UT 84108

SUBJECTS CERTIFICATE
 I, the undersigned, being duly qualified and sworn, do hereby certify that the foregoing is a true and correct copy of the original as recorded in the office of the County Clerk of Salt Lake County, Utah, on this 1st day of _____, 20__.

CONSENT TO RECORD
 I, the undersigned, do hereby consent to the recording of the foregoing instrument in the office of the County Clerk of Salt Lake County, Utah, on this 1st day of _____, 20__.

OWNER'S DECLARATION
 I, the undersigned, do hereby declare that I am the owner of the property described herein and that I am the person who has executed the foregoing instrument.

ACKNOWLEDGMENT
 I, the undersigned, do hereby acknowledge that I have read the foregoing instrument and that I understand its contents and that I have executed it voluntarily and without any duress, fraud, or coercion.

ACKNOWLEDGMENT
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700 WEST STREET

RIVER GATE DRIVE

VILLAGE GATEWAY

RIVER RESERVE COURT

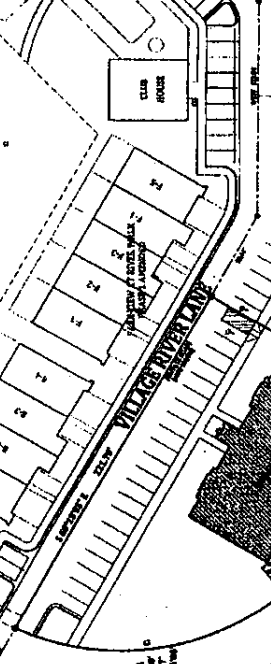
CLUB HOUSE

PARK VIEW AT RIVER WALK PHASE 1A (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1B (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1C (POTENTIAL DEVELOPMENT)

RETAIL LOT 1



NOTE
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 2. THE INFORMATION CONTAINED HEREIN IS SUBJECT TO CHANGE WITHOUT NOTICE AND SHOULD NOT BE RELIED UPON FOR INVESTMENT DECISIONS.
 3. THE INFORMATION CONTAINED HEREIN IS NOT INTENDED TO BE USED AS A BASIS FOR INVESTMENT DECISIONS.

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700 WEST STREET

RIVER GATE DRIVE

VILLAGE GATEWAY

RIVER RESERVE COURT

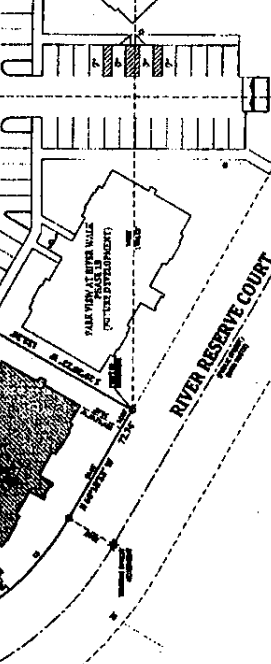
CLUB HOUSE

PARK VIEW AT RIVER WALK PHASE 1A (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1B (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1C (POTENTIAL DEVELOPMENT)

RETAIL LOT 1



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700 WEST STREET

RIVER GATE DRIVE

VILLAGE GATEWAY

RIVER RESERVE COURT

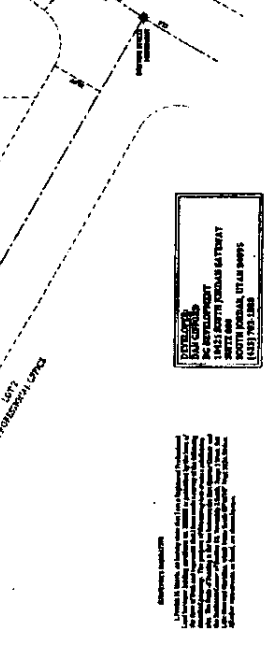
CLUB HOUSE

PARK VIEW AT RIVER WALK PHASE 1A (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1B (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1C (POTENTIAL DEVELOPMENT)

RETAIL LOT 1



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PARK VIEW AT RIVER WALK PHASE 1A CONDOMINIUMS
 AMENDING PARK VIEW AT RIVER WALK PHASE 1
 CONDOMINIUMS AND TOWNHOMES
 LOCATED IN THE SOUTHWEST QUARTER SECTION 13,
 TOWNSHIP 2 SOUTH, RANGE 1 WEST,
 SALT LAKE BASIN AND NEKOLAK,
 MIDWALK, SALT LAKE COUNTY, UT 84108

RECORDED 8

CITY ATTORNEY

BOARD OF HEALTH

CITY PLANNING

MIDWALK CITY ENG. DIST.

700 WEST STREET

RIVER GATE DRIVE

VILLAGE GATEWAY

RIVER RESERVE COURT

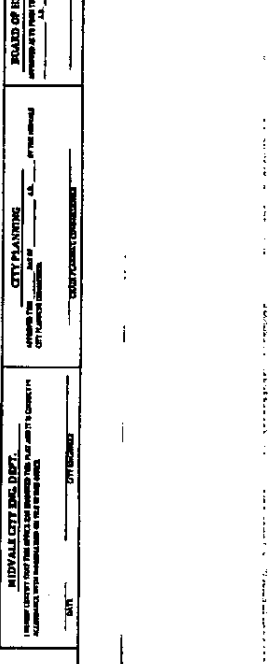
CLUB HOUSE

PARK VIEW AT RIVER WALK PHASE 1A (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1B (POTENTIAL DEVELOPMENT)

PARK VIEW AT RIVER WALK PHASE 1C (POTENTIAL DEVELOPMENT)

RETAIL LOT 1



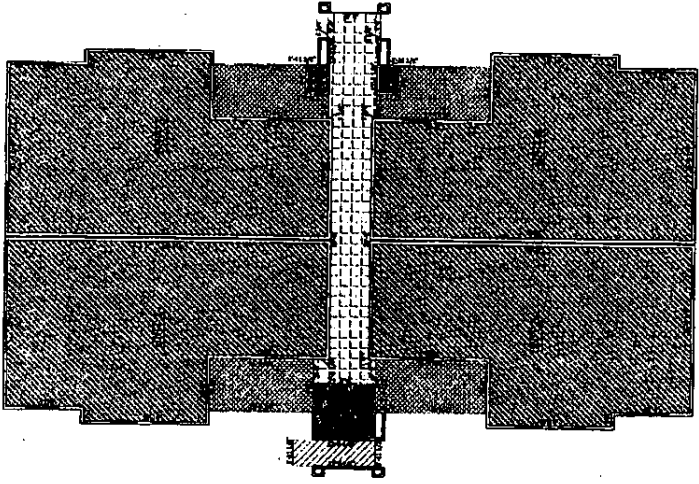
NOTE
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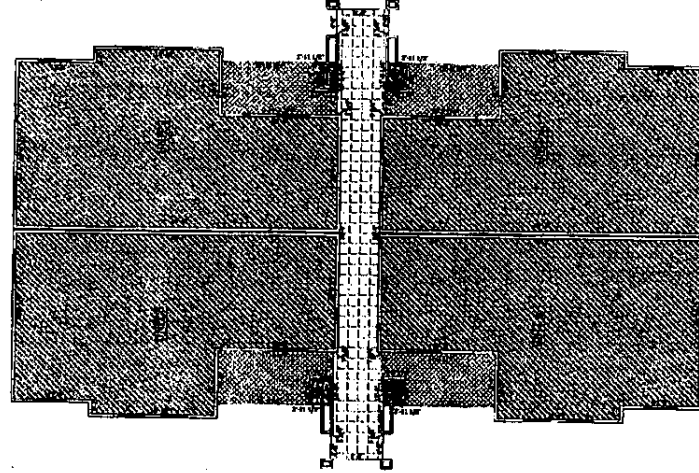
ACKNOWLEDGMENT
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**PARK VIEW AT RIVER WALK PHASE 1A CONDOMINIUMS
12-PLEX CONDOMINIUMS BUILDINGS A**

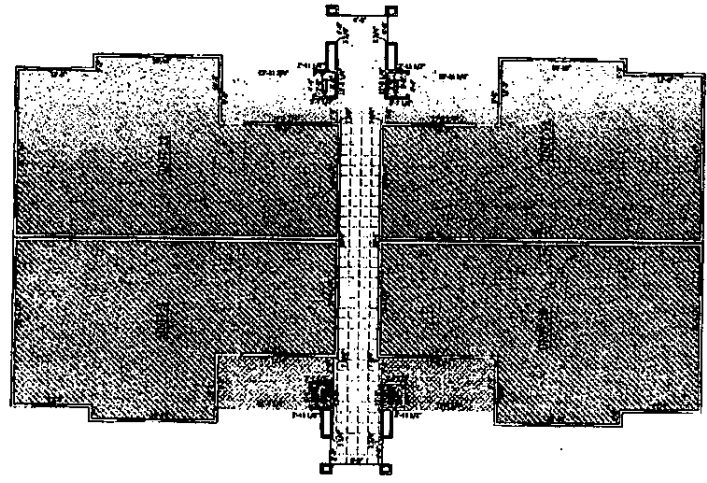
LOCATED IN THE DISTRICT OF COLUMBIA
 PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12
 DISTRICT OF COLUMBIA
 ARCHITECT: HOK



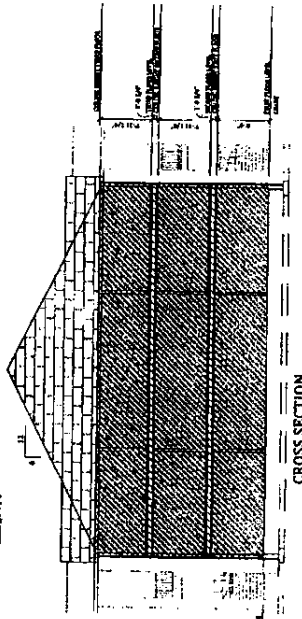
LOWER LEVEL FLOOR PLAN
DATE: 07/11/11



SECOND LEVEL FLOOR PLAN
DATE: 07/11/11



THIRD LEVEL FLOOR PLAN
DATE: 07/11/11



CROSS SECTION
DATE: 07/11/11

BUILDING FINISH FLOOR ELEVATIONS

FLOOR	FINISH FLOOR ELEVATION	FINISH FLOOR ELEVATION
1	0.00	0.00
2	1.00	1.00
3	2.00	2.00

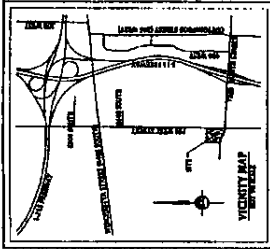
LEGEND

[Symbol]	CONCRETE
[Symbol]	STRUCTURAL STEEL
[Symbol]	MECHANICAL
[Symbol]	ELECTRICAL



ENBTECH
 ARCHITECTS
 1000 15th Street, N.W.
 Washington, D.C. 20004
 (202) 462-1000
 www.enbtech.com

RECORDED &
 INDEXED
 DISTRICT OF COLUMBIA
 OFFICE OF THE COMPTROLLER OF THE DISTRICT OF COLUMBIA
 DATE: 07/11/11
 PAGE: 1
 PROJECT: PARK VIEW AT RIVER WALK PHASE 1A CONDOMINIUMS BUILDINGS A



PARK VIEW AT RIVER WALK PHASE 1B
CONDOMINIUMS
 AMENDED PLANS FOR PHASE 1
 CONDOMINIUMS AND TOWNHOMES
 LOCATED IN THE SOUTHEAST QUARTER SECTION 23,
 TOWNSHIP 2 NORTH, RANGE 1 WEST,
 SALT LAKE BASIN AND NEIGHBORHOOD
 MIDVALE, SALT LAKE COUNTY, UTAH

UNIT	AREA	TYPE	NO.	DATE	BY
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
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15	15	15	15	15	15
16	16	16	16	16	16
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97	97	97	97	97	97
98	98	98	98	98	98
99	99	99	99	99	99
100	100	100	100	100	100

APPROVALS
 CITY ENGINEER: _____
 CITY PLANNING: _____
 CITY ATTORNEY: _____
 BOARD OF HEALTH: _____
 CITY COUNCIL: _____

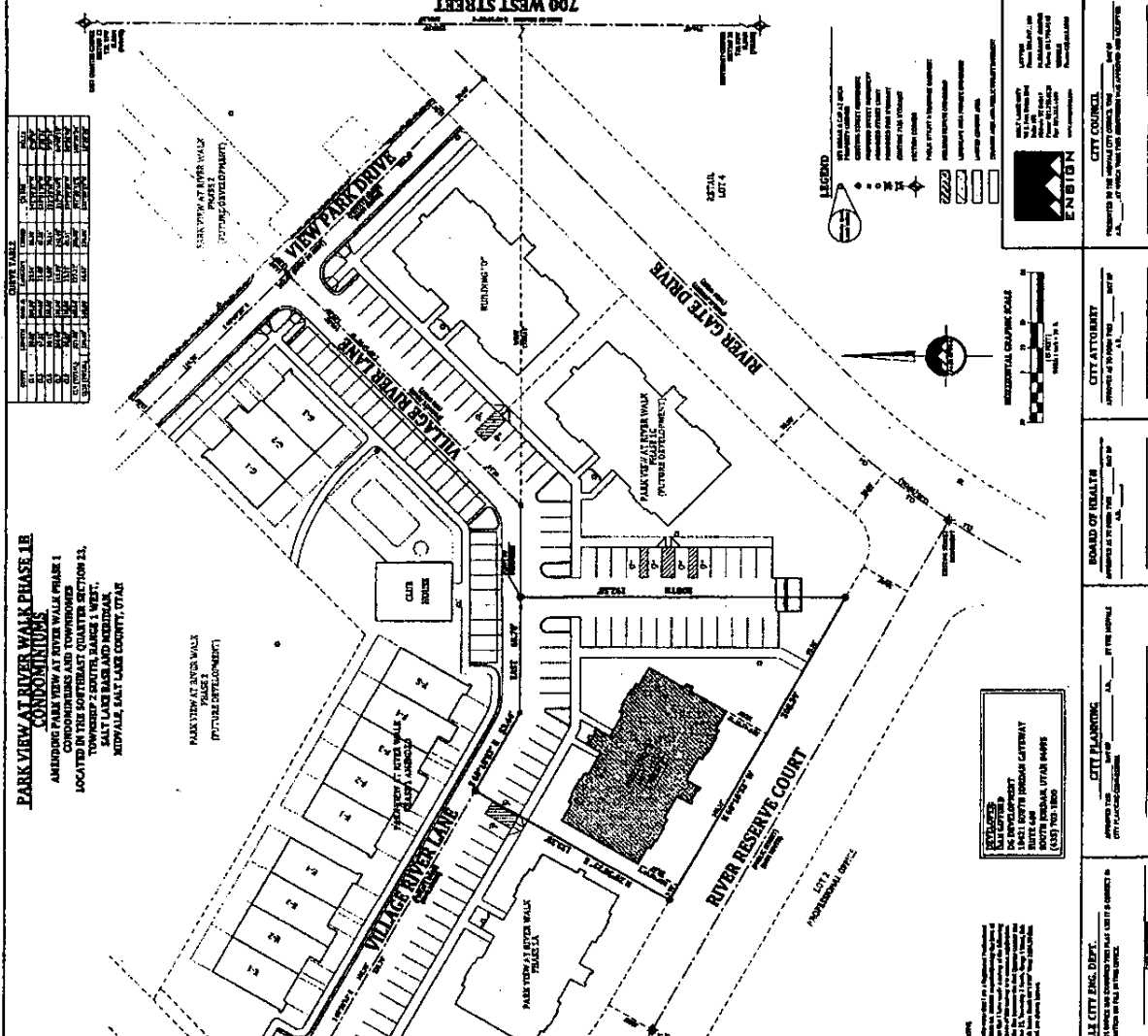
CONTRACT TO BE BOUND
 CONTRACTOR: _____
 OWNER: _____

OWNER'S DECLARATION
 I, the undersigned, being the owner of the above described property, do hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief.

ACKNOWLEDGEMENT
 I, the undersigned, being the owner of the above described property, do hereby acknowledge the receipt of the above described plans and specifications and the same are true and correct to the best of my knowledge and belief.

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RECORDS
 CITY ENGINEER: _____
 CITY PLANNING: _____
 CITY ATTORNEY: _____
 BOARD OF HEALTH: _____
 CITY COUNCIL: _____



NOTES
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

INDICATION OF CONDOMINIUM AREA
 AND STREET ELEVATIONS

EXPLANATIONS
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
 2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

SCALE
 1" = 20'

LEGEND
 [Symbol] PARKING SPACE
 [Symbol] DRIVEWAY
 [Symbol] UTILITY LINE
 [Symbol] PROPERTY LINE

PROFESSIONAL OFFICE
 [Name]
 [Address]

APPROVALS
 CITY ENGINEER: _____
 CITY PLANNING: _____
 CITY ATTORNEY: _____
 BOARD OF HEALTH: _____
 CITY COUNCIL: _____

CONTRACT TO BE BOUND
 CONTRACTOR: _____
 OWNER: _____

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RECORDS
 CITY ENGINEER: _____
 CITY PLANNING: _____
 CITY ATTORNEY: _____
 BOARD OF HEALTH: _____
 CITY COUNCIL: _____

APPROVALS
 CITY ENGINEER: _____
 CITY PLANNING: _____
 CITY ATTORNEY: _____
 BOARD OF HEALTH: _____
 CITY COUNCIL: _____

CONTRACT TO BE BOUND
 CONTRACTOR: _____
 OWNER: _____

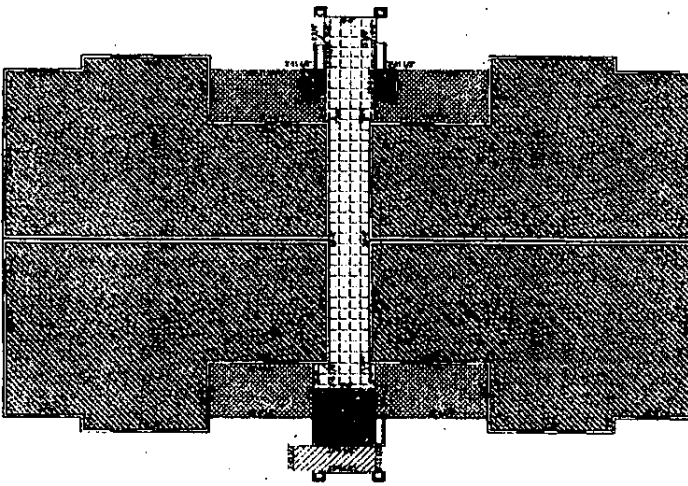
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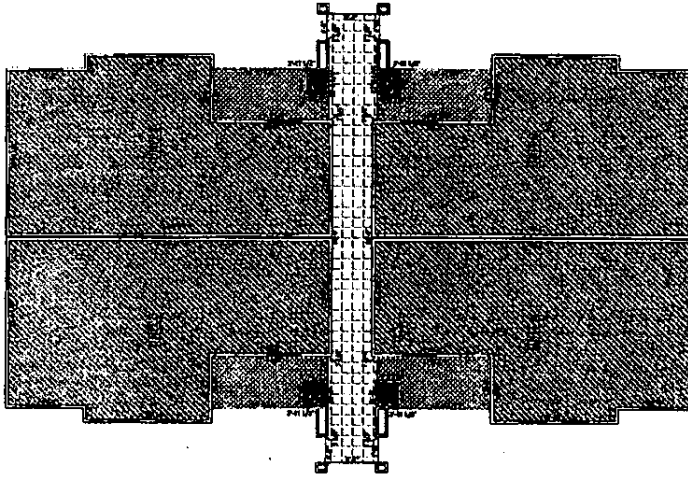
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**PARK VIEW AT RIVER WALK PHASE 1B CONDOMINIUMS
12-PLEX CONDOMINIUMS BUILDING B**

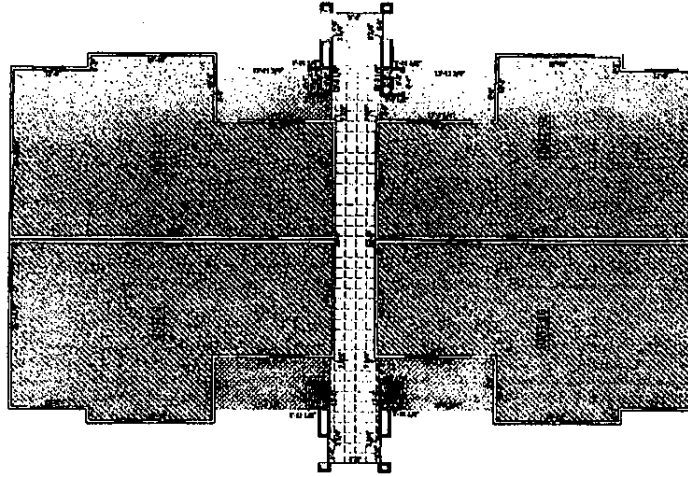
LOCATED IN THE DISTRICT OF CANTON, DISTRICT 12,
TOWNSHIP OF RIVER WALK, COUNTY OF HALLOWELL, MAINE.
AS SHOWN ON THE MAPS AND RECORDS OF THE
MAINE STATE PLANNING AND ZONING BOARD.



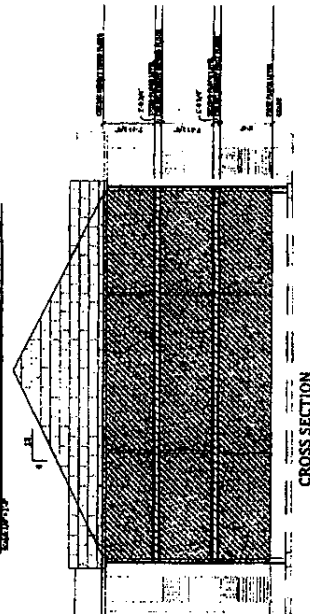
LOWER LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



SECOND LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



THIRD LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



CROSS SECTION
SCALE: 1/8" = 1'-0"

BUILDING FINISH FLOOR ELEVATIONS

FLOOR	FINISH FLOOR ELEVATION
1	0.00
2	1.00
3	2.00

LEGEND

[Symbol]	WALL
[Symbol]	DOOR
[Symbol]	WINDOW
[Symbol]	CEILING
[Symbol]	FLOOR

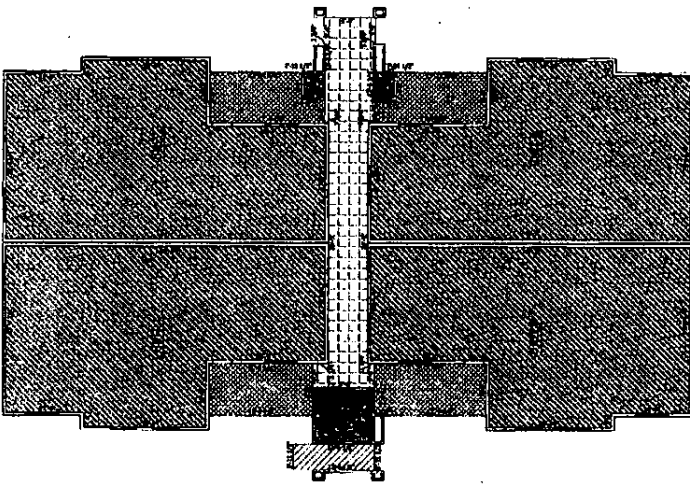
ENBTON

REGISTERED PROFESSIONAL ENGINEER
STATE OF MAINE
1000 WASHINGTON STREET, SUITE 200
PORTLAND, MAINE 04101
PHONE: (603) 876-1111
FAX: (603) 876-1112
WWW.ENBTON.COM

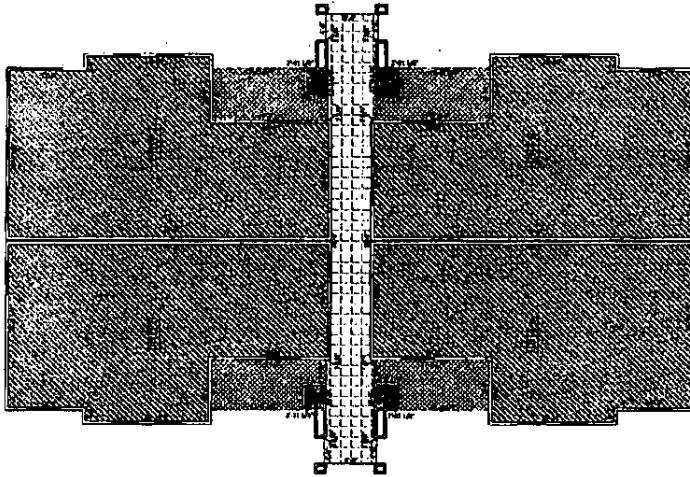
RECORDED &
FILED IN OFFICE OF THE CLERK OF COURTS
COUNTY OF HALLOWELL, MAINE
DATE: 08/12/2014
TIME: 10:00 AM
BY: [Signature]

**PARK VIEW AT RIVER WALK PHASE 1C CONDOMINIUMS
12-PLEX CONDOMINIUMS BUILDINGS C**

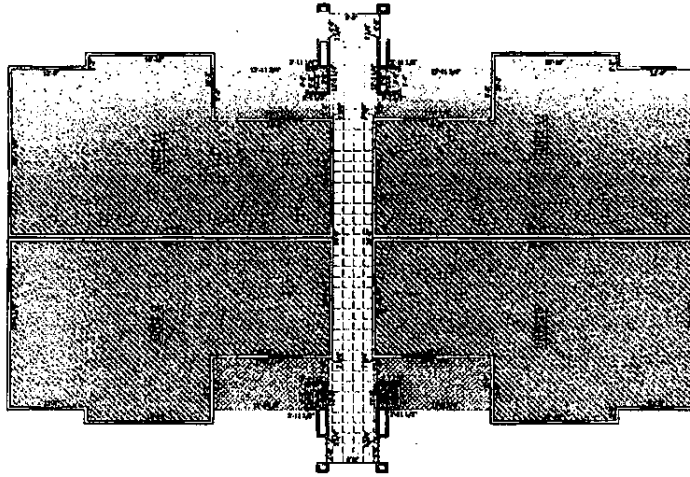
LOCATED AT THE INTERSECTION OF RIVER WALK AND STATE ST.
TOWNSHIP 2 NORTH, RANGE 1 WEST,
SALT LAKE COUNTY, UTAH
OFFICIAL CITY ZONING DISTRICT 17046



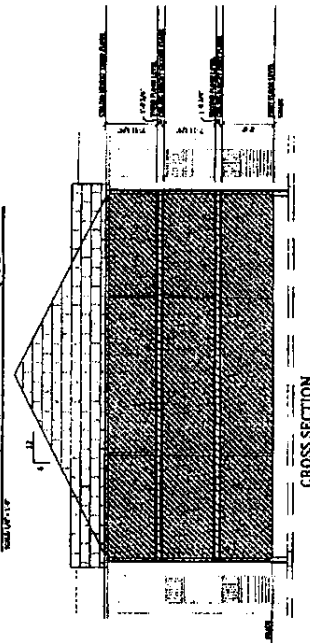
LOWER LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



SECOND LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



THIRD LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



CROSS SECTION
SCALE: 1/8" = 1'-0"

BUILDING FINISH FLOOR ELEVATIONS

FLOOR	FINISH FLOOR ELEVATION	FINISH FLOOR ELEVATION
1	581.4	581.4
2	582.4	582.4
3	583.4	583.4

LEGEND

[Symbol]	WALL FINISH
[Symbol]	FLOOR FINISH
[Symbol]	CEILING FINISH
[Symbol]	DOOR FINISH

ENBTON

REGISTERED PROFESSIONAL ENGINEER
STATE OF UTAH
No. 12345
Exp. 12/31/2024

PROJECT: PARK VIEW AT RIVER WALK PHASE 1C CONDOMINIUMS BUILDINGS C
DATE: 10/20/2023
SCALE: AS SHOWN

