

AFTER RECORDING MAIL TO:
HILLTOP UNITED METHODIST CHURC
985 East 10600 South
Sandy, UT 84094

10520373
9/15/2008 4:57:00 PM \$15.00
Book - 9642 Pg - 8228-8230
Gary W. Ott
Recorder, Salt Lake County, UT
LANDMARK TITLE
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

GLADYS D. BEST, Trustee of THE BEST LIVING TRUST, dated November 19, 1992

Grantor(s)

of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEYS and WARRANTS to

HILLTOP UNITED METHODIST CHURCH, a Utah Non-Profit Corporation

Grantee(s)

of Salt Lake City, County of Salt Lake, State of Utah,
for the sum of TEN DOLLARS AND NO/100 -----DOLLARS,
and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah:

SEE LEGAL DESCRIPTION AS EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 28-17-182-032

In trust, that said premises shall be kept, maintained, and disposed of for the benefit of The United Methodist Church and subject to the usages and the Discipline of The United Methodist Church. This provision is solely for the benefit of the grantee, and the grantor reserves no right or interest in said premises.

SUBJECT TO current general taxes, easements, restrictions and rights of way of record.

WITNESS, the hand of said grantor(s), this 10th day of September, A.D. 2008



GLADYS D. BEST, TRUSTEE

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

On the 15th day of September, 2008, personally appeared before me Gladys D. Best, Trustee under The Best Living Trust dated the 19th day of November, 1992, the signer of the within instrument, who duly acknowledged to me that she executed the same pursuant to and in accordance with the power vested in her by the terms of said Trust Agreement.



Notary Public

My Commission Expires: 4-12-09 Residing at: SLC, UT

LTC #46104/BH

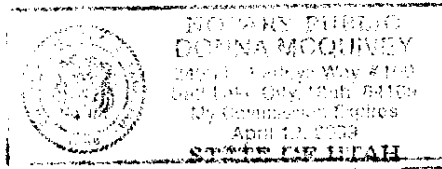


EXHIBIT 'A'
LEGAL DESCRIPTION

PARCEL NO. 1:

Commencing 224 feet West of the Southeast corner of the Northwest quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Meridian, and running thence West 5 rods; thence North 32 rods; thence East 5 rods; thence South 32 rods to the place of beginning.

PARCEL NO. 2:

A non-exclusive easement for ingress and egress purposes, appurtenant to Parcel 1, over the following described area:

Beginning at a point on the North line of 10600 South Street 40 feet North and West 212 feet from the Southeast corner of the Northwest quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 264 feet; thence West 24 feet; thence in a straight line Southwesterly to a point 22 feet West of the Southeast corner of the property conveyed to Gregory L. Bland, Et. Ux. by Warranty Deed recorded 12/24/75 as Entry No. 2772206 in Book 4063 at Page 322; thence East along said South line of Bland property 22 feet; thence South 244 feet to the North line of 10600 South Street; thence East along said North line 12 feet to the point of beginning.

+++