

When Recorded Please Mail to:
Gordon Jacobson
9130 South State Street
Sandy, Utah 84070

10518977
09/12/2008 12:51 PM \$41.00
Book - 9642 Pg - 2787-2795
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
GORDON JACOBSON
9130 S STATE ST STE 100
SANDY UT 84070
BY: ZJM, DEPUTY - 01 9 P.

AMENDMENT AND SUPPLEMENT TO DECLARATION OF
CONDOMINIUM FOR MID-VALLEY MEDICAL

ZJM 9P

2-15

This Amendment to Declaration of Condominium for Mid-Valley Medical is made and executed this 15 day of August, 2008, by Mid Valley Medical Development, LLC, a Utah limited liability company ("Declarant").

RECITALS

- A. Whereas Declarant executed and caused to be recorded that certain Declaration of Condominium for Mid-Valley Medical (the "Declaration") in the Office of the Salt Lake County Recorder, State of Utah, on December 28, 2006 as Entry No. 9954362, Book 9401, Pages 560-602.
- B. Whereas the Declaration subjects the following real property located in Salt Lake County, Utah, to the provisions of the Act:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD, SAID POINT BEING S89°55'00"E, 156.52 FEET AND S00°00'10"W, 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°00'10"W, 485.28 FEET; THENCE N77°57'00"W, 419.507 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 219.026 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N36°04'48"E, 216.30 FEET), THENCE CONTINUING ALONG SAID RIGHT-OF-WAY N51°46'01"E, 360.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.577 ACRES, MORE OR LESS. 22-18-329-001 THRU -017

- C. Declarant has formally amended with the City of Murray the plat of the condominium project, which is herein attached as Exhibit A.
- D. As such, the Declarant desires to amend and supplement the Declaration as follows:

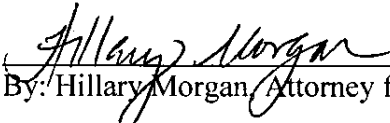
AMENDMENTS

1. As referenced in the newly amended plat, Unit 140 has been dissolved and its square footage has been absorbed into Units 130 and 150 as reflected in Exhibit B of this document.
2. Unit 210 has been amended on the plat to the number 200.

3. In the attached Exhibit B, Declarant desires to amend Exhibit "B" of the original Declaration so as to reflect the current Units and their respective square footage as referenced in the amended plat.
4. Declarant further desires to supplement the Declaration as follows regarding Emergency Generators:
 - a. Allowance of Emergency Generator. The installation and operation of Emergency Generator(s) shall be allowed for all Units under this Declaration according to the following terms listed in Section 4(b). It is intended by the Association that approval of the following application shall not be unreasonably withheld or delayed.
 - b. Application for Approval. In the event a Unit Owner desires to install an Emergency Generator, the Owner of the respective Unit shall complete the following:
 - i. Submit a request in writing to the Association outlining the specifications of the Generator and the desired area of placement.
 - ii. Cooperate in conjunction with the Association to provide 15 business days notice to all other Unit Owners that an Emergency Generator is proposed to be installed and that an option to participate in the purchase, ownership, and liabilities of the generator is available and extended to any interested Unit Owners. Ownership ratios regarding the generator and corresponding liabilities of such will be determined amongst the interested parties according to written agreement, which a copy of such shall be delivered to the Association for its records.
 - iii. Upon the completion of the 15 day notice and receipt of approval of placement has been received in writing from the Association, the Emergency Generator shall then be installed according to instructions received from the Association.
 - c. Maintenance & Liabilities. All costs of installation, use, utilities, maintenance, repair, replacement, and any other liability corresponding to the installed Emergency Generator shall be solely born by the actual Unit Owner(s) of the Emergency Generator as agreed to in the writing delivered to the Association referenced in Section 4(b).

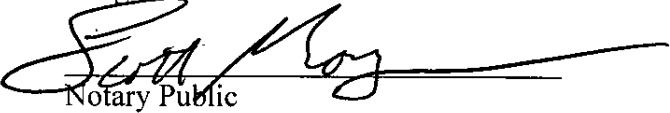
In witness whereof, the Declarant has executed this Amendment and Supplement as of this day and year first written above.

DECLARANT: MID-VALLEY MEDICAL
DEVELOPMENT, LLC, A Utah limited
liability company


By: Hillary Morgan, Attorney for Declarant

State of Utah)
 :SS
County of Utah)

The foregoing instrument was acknowledged before me this 15 day of August, 2008 by Hillary Morgan, Attorney of Record for Mid-Valley Medical Development, LLC, under full authority of its Operating Agreement and/or Articles of Organization.



Notary Public
Residing In: Orem
Commission Expires: 5-3-2010

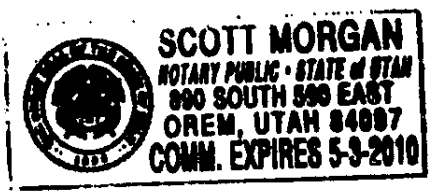
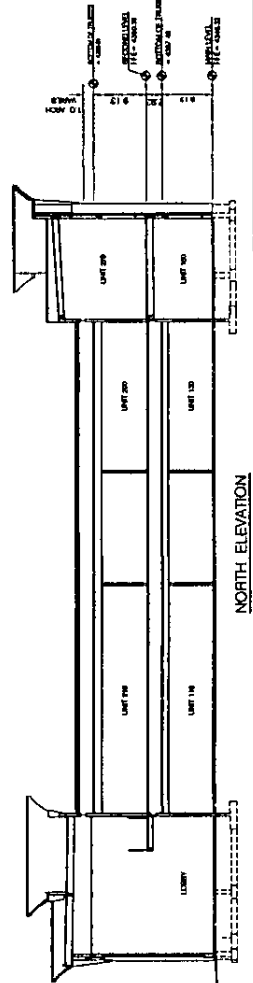
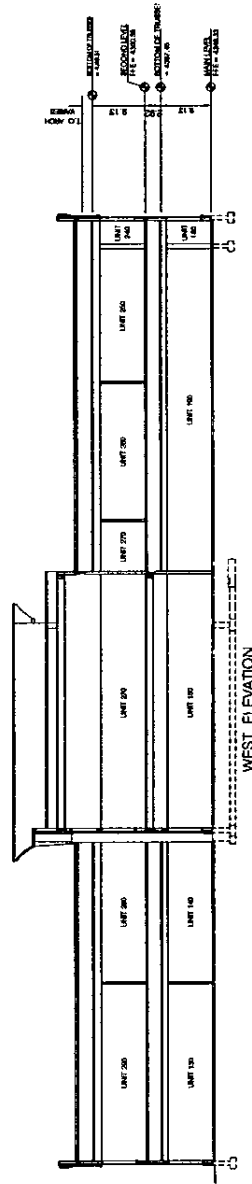
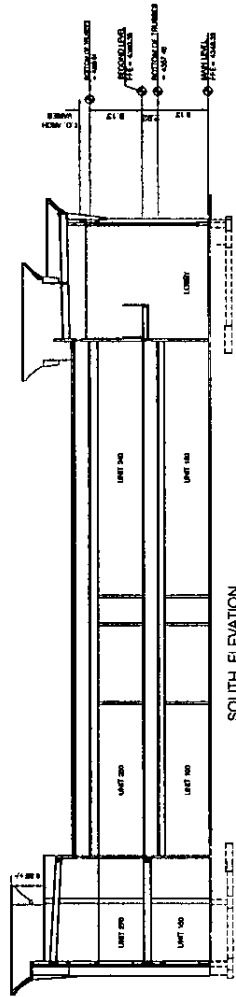
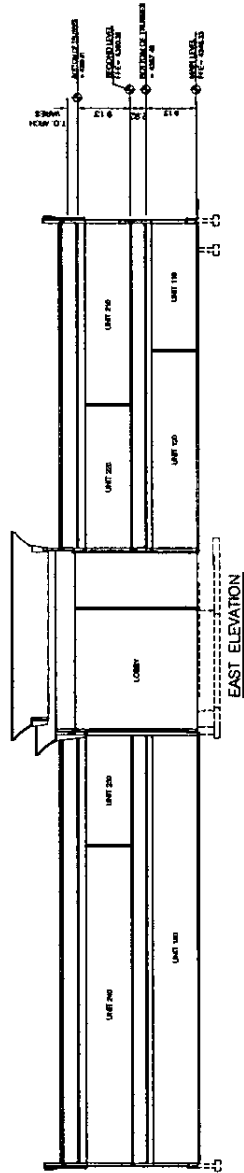
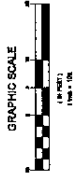


Exhibit A – Amended Plat

**MID-VALLEY MEDICAL
CONDOMINIUM PLAT - AMENDED**
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



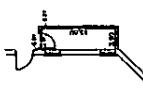
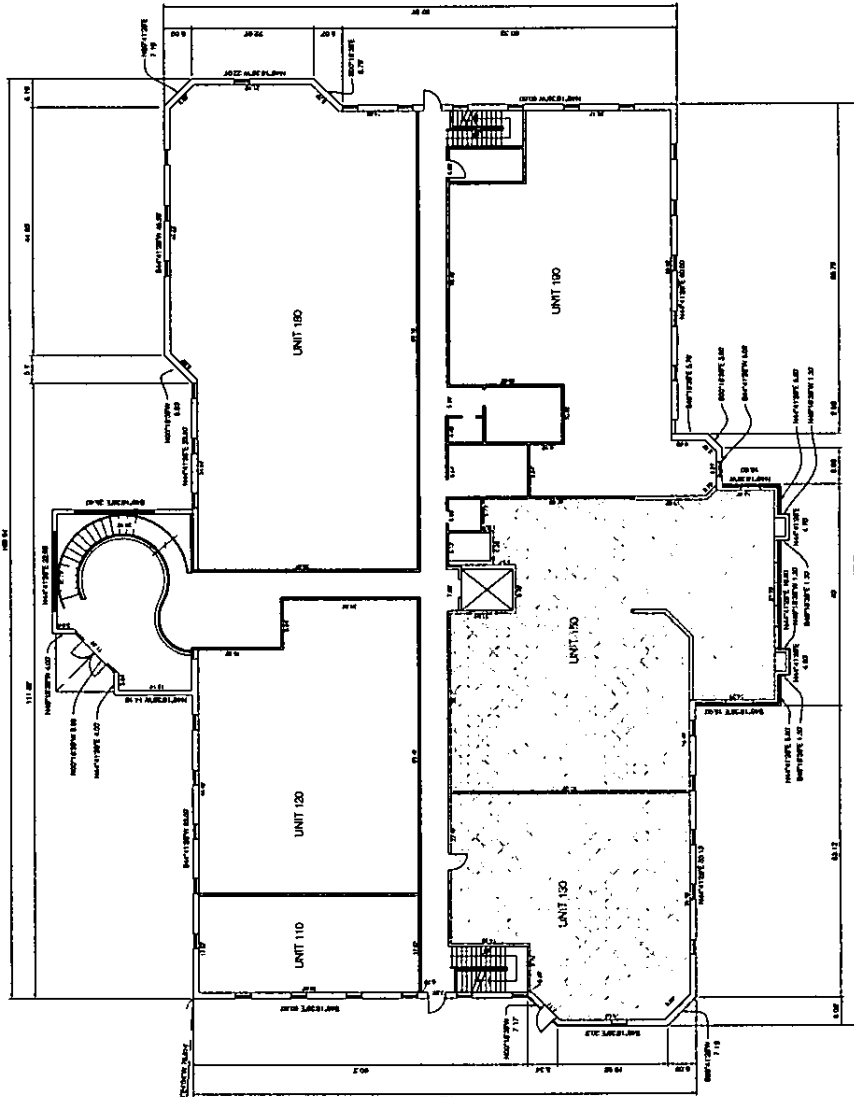
LEGEND
 [Symbol] BUILDING PRIVATE
 [Symbol] GENERAL COMMON AREA
 ALL ELEMENTS AND DIMENSIONS SHOWN SHOULD BE
 RECORDED AND CONFORM TO SUBDIVISION ACT



SALT LAKE COUNTY RECORDS
 RECORDED
 OFFICE OF UTAH COUNTY OF SALT LAKE RECORDS AND DEEDS AT THE REQUEST
 OF DATE _____ TIME _____ PAGE _____ OF 4
 SALT LAKE COUNTY RECORDS



**MID-VALLEY MEDICAL
CONDOMINIUM PLAT - AMENDED**
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



JANITOR CLOSET
 (SEE NOTE PAGE 2 OF 4)

- LEGEND**
- BUILDING PRIVILETS
 - GENERAL COMMON AREA
 - LIMITED COMMON AREA
 - AREA RESERVED
- ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED. SEE NOTE PAGE 2 OF 4.

SALT LAKE COUNTY RECORDER
 RECORDED # _____
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 RECORDS OF _____ UNIT _____ DATE _____ 20____
 SALT LAKE COUNTY RECORDER

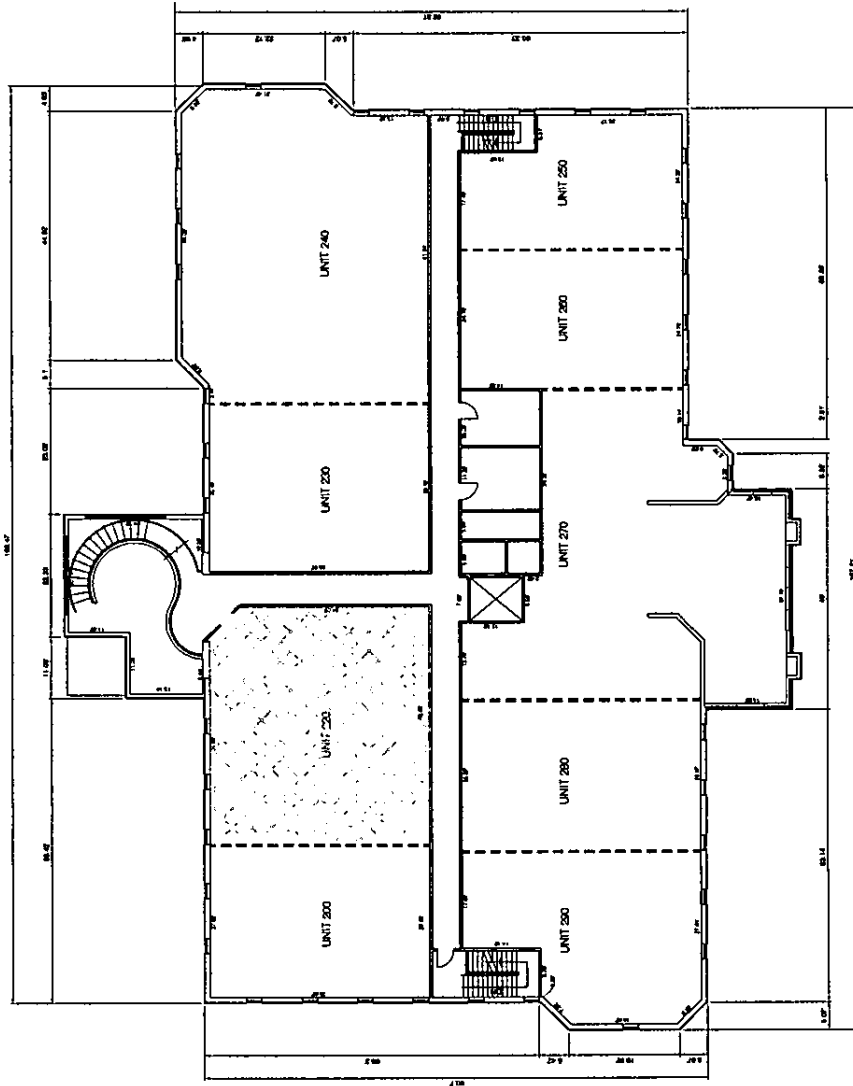
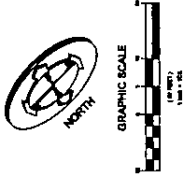


1ST FLOOR PLAN

BENCHMARK CIVIL
 BENCHMARK
 ENGINEERING &
 LAND SURVEYING
 1000 WEST 1000 SOUTH, SUITE 100
 MURRAY, UTAH 84107
 (801) 225-1100
 www.benchmarkcivil.com

SHEET
 3 of 4

**MID-VALLEY MEDICAL
CONDOMINIUM PLAT - AMENDED**
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



- LEGEND**
- BUILDING PRIVATE
 - GENERAL COMMON AREA
 - LIMITED COMMON AREA
 - AREA AMBIGUOUS
- NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED BY CONDOLEASERS WITH PART 1 OF 4



2ND FLOOR PLAN

SALT LAKE COUNTY RECORDER
 RECORD # _____
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF _____, DATE _____, FILE # _____, BOOK # _____, PAGE # _____

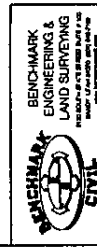


Exhibit B – Amended and Revised “Exhibit B” of Original Declaration

**EXHIBIT B
TO
DECLARATION OF CONDOMINIUM
FOR
MID-VALLEY MEDICAL**

Ownership Interests

Unit Number	Unit Square Footage	% Undivided Ownership of Common Area	Undivided Ownership In Sq. Footage	Total Sq. Feet Of Ownership	Par Value	Number of Votes
110	703	2.716%	169.2051	872.2051	7	7
120	1,958	7.566%	471.2710	2429.2710	20	20
130	1,562	6.028%	375.9568	1937.9578	16	16
140	Deleted	Deleted	Deleted	Deleted	Del	Del
150	2,647	10.215%	637.1064	3284.1064	26	26
180	3,730	14.394%	897.7737	4627.7737	37	37
190	2,334	9.007%	561.7705	2895.7705	23	23
200	1,096	4.235%	263.7962	1359.7962	11	11
220	1,683	6.495%	405.0813	2088.0813	17	17
230	1,207	4.658%	290.5128	1497.5128	12	12
240	2,405	9.281%	578.8595	2983.8595	24	24
250	874	3.373%	210.3631	1084.3631	9	9
260	991	3.824%	238.5238	1229.5238	10	10
270	2,433	9.389%	585.5988	3018.5988	24	24
280	1,156	4.461%	278.2376	1434.2376	12	12
290	1,134	4.376%	272.9425	1406.9425	11	11
Total	25,913	100.000%	6,237.000	32,150	258	258