WHEN RECORDED MAIL TO: The Law Office of Kirk A. Cullimore Attn: Sam Bell 644 East Union Square Sandy, UT 84070 (801) 542-8720 10510338 8/29/2008 11:21:00 AM \$134.00 Book - 9639 Pg - 58 Gary W. Ott Recorder, Salt Lake County, UT KIRK A CULLIMORE PC BY: eCASH, DEPUTY - EF 1 P.

NOTICE OF HOMEOWNERS ASSOCIATION AND TRANSFER FEE SUNRISE POINTE HOMEOWNERS ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS:

That pursuant to the Declarations of Covenants, Conditions and Restrictions for Sunrise Pointe Subdivision recorded 10/30/1998, as Entry No. 7136968; in the Salt Lake County Recorder's Office, Salt Lake County, Utah, Sunrise Pointe Homeowners Association, hereby gives formal notice to owners, or prospective owners of the following described real property, that said property is subjected to certain covenants, conditions and restrictions, which include the payment of transfer fees and common assessments to the Association and lien rights in favor of the Association for failure to pay the same.

SUNRISE POINTE HOMEOWNERS ASSOCIATION PHASE I AND II, A PLANNED UNIT DEVELOPMENT, West Valley City, Utah, according to the official plat thereof on file and of record in the Office of the Recorder, Salt Lake County, Utah.

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, of SUNRISE POINTE PHASE I Parcel Nos: 15292770240000 and all other parcels located in Sunrise Pointe Subdivision Phase I

LOTS 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248 of SUNRISE POINTE PHASE 2

Parcel Nos: 15292810140000 and all other parcels located in Sunrise Pointe Subdivision Phase II

For information, please refer to the Association's website, www.sunrise-hoa.com, or mail at P.O. Box 25143 SLC UT 84125-0143

DATED 8/18, 2008.

Sunrise Pointe Homeowners Association

By: Samuel E. Bell, Its Authorized Representative

STATE OF UTAH

:ss

County of Salt Lake

The execution of the foregoing instrument was acknowledged before me this _______, 2008 by Samuel E. Bell, as an Authorized Representative of Sunrise Pointe Homeowners Association, who is personally know to me or who has provided a acceptable and adequate identification.

Towny Gibson
Notary Public

