

10481001

WHEN RECORDED MAIL TO:
Questar Gas Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
3604rive.le; RW01

10481001
07/18/2008 02:13 PM \$20.00
Book - 9627 Pg - 7573-7575
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
QUESTAR GAS COMPANY
PO BOX 45360
SLC UT 84145-0360
BY: KSR, DEPUTY - WI 3 P.

Space above for County Recorder's use
PARCEL I.D.# 27-32-372-011,
27-32-372-012

RIGHT-OF-WAY AND EASEMENT GRANT
UT 23001

RIVERTON DEPOT, L.L.C., A Utah Limited Liability Company, "Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as Home Depot Commercial Subdivision, in the vicinity of 13320 S. Market Place Drive, which development is more particularly described as:

Land of Grantor located in the Southwest Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

Lot 2, The Home Depot, a Commercial Subdivision according to the official plat on file with Salt Lake County Recorder's office, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building over or across the Easement, nor materially change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

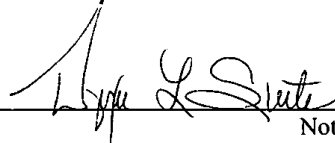
WITNESS the execution hereof this 19 day of June, 2008.

RIVERTON DEPOT, L.L.C.

By- 
MIKE STANGL, Manager

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 19th day of June, 2008, personally appeared before me
Mike Stangl who, being duly sworn, did say that he/she is a
Manager of Riverton Depot LLC, and that the foregoing instrument was signed on
behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.


Notary Public

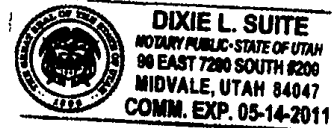
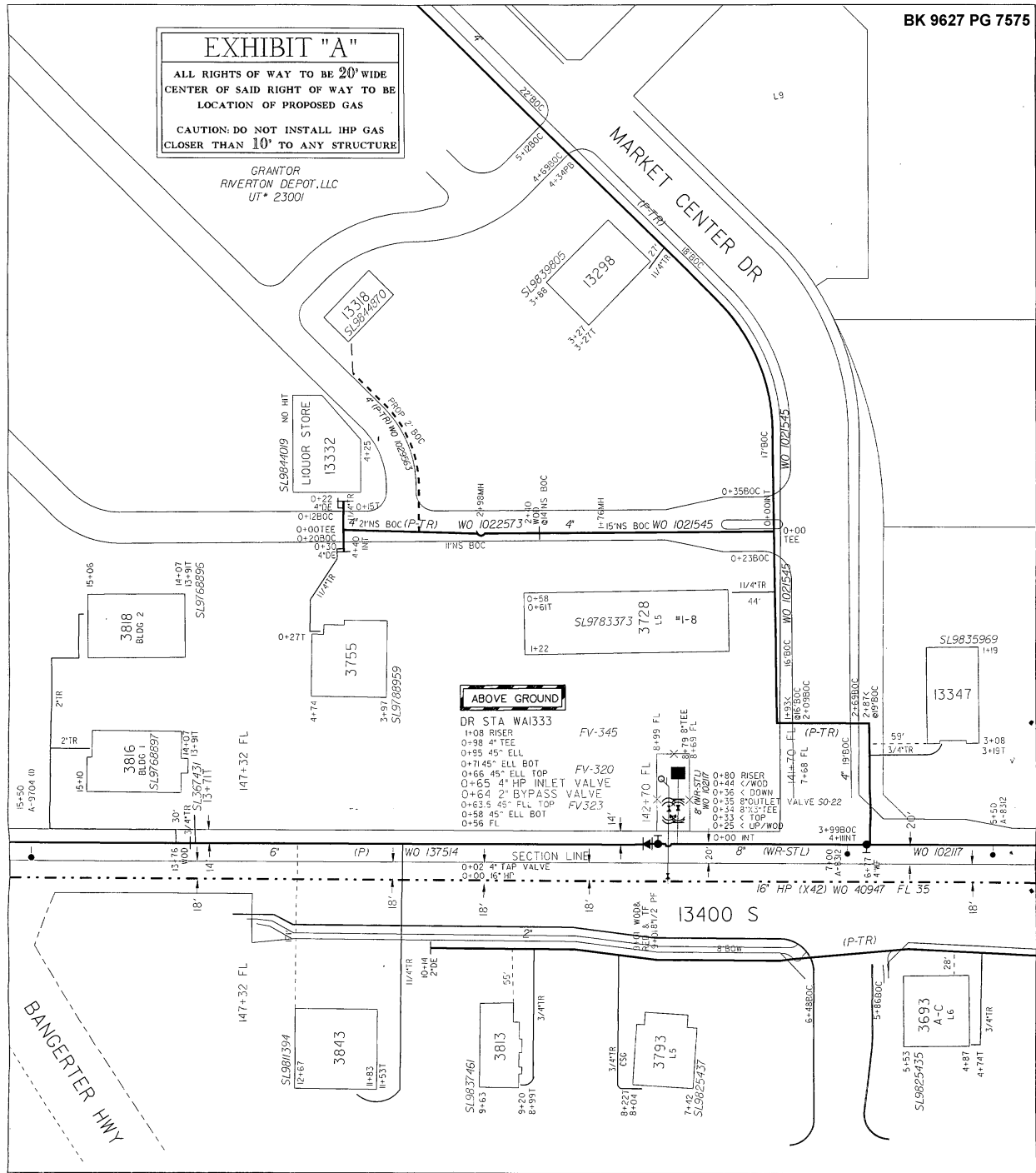


EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE 20' WIDE
 CENTER OF SAID RIGHT OF WAY TO BE
 LOCATION OF PROPOSED GAS
 CAUTION: DO NOT INSTALL IHP GAS
 CLOSER THAN 10' TO ANY STRUCTURE

GRANTOR
 RIVERTON DEPOT, LLC
 UT * 23001



DETAILS		PROPOSED INSTALLATION of IHP MAIN															
		<table border="1"> <tr> <th colspan="2">PROPOSED PIPE</th> <th colspan="2">AS-BUILT PIPE</th> </tr> <tr> <th>SIZE</th> <th>TYPE</th> <th>FOOTAGE</th> <th>TYPE</th> </tr> <tr> <td>4"</td> <td>(P-TR)</td> <td>165</td> <td></td> </tr> </table>		PROPOSED PIPE		AS-BUILT PIPE		SIZE	TYPE	FOOTAGE	TYPE	4"	(P-TR)	165		CITY/CO RIVERTON CENTER SALT LAKE SUB/PROJ HOME DEPOT JOB LOCATION 13320 S MARKET PLAVE DR	
PROPOSED PIPE		AS-BUILT PIPE															
SIZE	TYPE	FOOTAGE	TYPE														
4"	(P-TR)	165															
		TOTAL FOOTAGE 165 0 17# MAG ANODE(S) 0 TEST STATION(S) TOTAL FOOTAGE		PERMITS <input type="checkbox"/> HWY <input type="checkbox"/> FT <input type="checkbox"/> CNTY <input type="checkbox"/> FT <input type="checkbox"/> CTY <input type="checkbox"/> FT <input type="checkbox"/> NONE <input type="checkbox"/> RVR\CANAL <input type="checkbox"/> RAILROAD <input type="checkbox"/> OTHER													
		RAC 733 NUMBER OF SERVICES NONE PROJECT CONTACT: JOEY TOTORICA PHONE # (801) 949-4855 CELL # (801) 450-9002		PROPOSED MAIN LOCATION * INSTALL MAIN 2 FT. BACK OF CURB UNLESS OTHERWISE SPECIFIED BY QUESTAR GAS INSPECTOR.													
		DRAWN BY DEBRA JOHNSON CHECKED BY DATE 6-10-08 REVISED DATE BY MAP(S) APPROVED BY CORROSION NA EXT. 3413		NOTES: 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111 2. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.													
		1:100 QUESTAR		BLANKET # 1007253 ML # 1020074													
AS-BUILT FIELD NOTES COMPLETION REPORT		DATE COMPLETED: CONTRACTOR:		INSPECTOR: FOREMAN:													
CREW RATE @ HRS		FLAGGERS HR		CURB BUTTONS EA													
OTHER:		BACKFILL		INSPECTOR ON SITE ? <input type="checkbox"/> YES <input type="checkbox"/> NO													