When Recorded, Mail to: MICHAEL J. ASTLE 11935 SOUTH POWDER COVE HERRIMAN, UTAH 84096

ETA # 2240423

10475641 7/10/2008 3:14:00 PM \$10.00 Book - 9625 Pg - 7351 Gary W. Ott Recorder, Salt Lake County, UT EQUITY TITLE BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

MICHAEL J. ASTLE, A MARRIED MAN Grantor(s), hereby convey(s) and warrant(s) to

MICHAEL J. ASTLE AND CHIEKO S. ASTLE HUSBAND AND WIFE AS JOINT TENANTS

Grantee(s) for the sum of ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to wit:

Lot 511, COPPER CREEK ESTATES PHASE 5, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder. ACCOMODATION RECORDING ONLY.

and of record in the office of the Sait Lake County Recorder.

EQUITY TITLE INSURANCE AGENCY, INC. MAKES NO REPRESENTATION AS TO CONDITION OF TITLE NOR DOES

Subject to covenants, conditions and restrictions of record.

IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY OR

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 4th day of June, 2008.

MICHAEL J. ASTLE

COUNTY OF SALT LAKE) :ss

STATE OF UTAH

TAX ID # 26-25-227-046

The foregoing instrument was acknowledged before me the 4th day of June, 2008, by MICHAEL J. ASTLE

Motory Public

My Commission Expires: 09.04.2011

