



PATTERSON CONSTRUCTION INC
12-035-0108
ZONE: R-1-22

15264

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

BY: Terry F. Rudd
AUTHORIZED AGENT

STATE OF UTAH } s.s.
COUNTY OF SALT LAKE

ON THIS 13th DAY OF SEPTEMBER, 2016, PERSONALLY APPEARED BEFORE ME TERRY F. RUDD, PERSONALLY KNOWN TO ME TO BE AN AUTHORIZED AGENT OF CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, WHO ACKNOWLEDGED BEFORE ME THAT HE SIGNED THE FOREGOING INSTRUMENT AS AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND THAT THE SEAL IMPRESSED ON THE WITHIN INSTRUMENT IS THE SEAL OF SAID CORPORATION; AND THAT SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC FOR THE STATE OF UTAH

MY COMMISSION EXPIRES: 09-28-20

SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 00°13'35" EAST ALONG THE SECTION LINE 52.80 FEET AND WEST 0.42 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; THENCE EAST 81.38 FEET; THENCE S 0°35'32" W 1145.28 FEET; THENCE N 77°30'00" W 66.65 FEET; THENCE N 0°13'36" W 5.45 FEET; THENCE N 77°30'00" W 206.44 FEET; THENCE N 52°35'00" W 498.70 FEET TO A POINT ON A BOUNDARY LINE AGREEMENT ENTRY NO. 94072014 ON FILE AT THE UTAH COUNTY RECORDERS OFFICE; THENCE N 0°48'24" E ALONG SAID BLA 273.49 FEET; THENCE N 0°11'45" E ALONG BLA 132.50 FEET; THENCE N 0°55'16" E ALONG BLA 356.25 FEET; THENCE N 88°43'44" E 583.28 FEET; THENCE N 0°15'33" E 2.55 FEET TO THE POINT OF BEGINNING.

AREA = 15.201 ACRES (662,156 SQ. FT.)

August 25, 2016
DATE

Barry Anderson
BARRY ANDREASON
(SEE SEAL BELOW)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13th DAY OF August 29, 2016.

Gary W. Gurney Trustee
GARY W. GURNEY (TRUSTEE)

Joan W. Gurney Trustee
JOAN W. GURNEY (TRUSTEE)

G. & J. GURNEY FAMILY TRUST
OCTOBER 11, 1995

ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
COUNTY OF UTAH

ON THE 29th DAY OF August, 2016 A.D. Joan W. & Gary Gurney PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 11-18-2017

Debra Bullock
NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY BUILDING OFFICIAL

THE CITY OF LEHI, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 20 DAY OF September, A.D. 20 16

Gary E. Gurney

APPROVED BY ENGINEER (SEE SEAL BELOW)

ATTEST CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 12 DAY OF November, A.D. 20 15, BY THE Lehi City PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "B"

GURNEY

A RESIDENTIAL SUBDIVISION

LEHI CITY UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

SURVEYOR'S SEAL: BARRY ANDREASON, NO. 166572, 8/25/16

CITY-COUNTY ENGINEER SEAL: DEBRA BULLOCK, NO. 67529, 10/14/16

CLERK-RECORDER SEAL: JEFFERY SMITH, UTAH COUNTY RECORDER, 2016 OCT 19 11:38 AM FEE 32.04 BY NG, RECORDED FOR LEHI CITY CORPORATION

LINE TABLE		
LINE	BEARING	LENGTH
L1	N77°30'00"W	66.65
L2	N00°13'36"W	5.45
L3	N00°15'33"E	2.55
L4	N89°01'01"E	20.00
L5	S90°00'00"E	20.00

ZONE TH-5 TABULATIONS

TOTAL PROJECT ACREAGE	15.201
TOTAL ACREAGE IN LOTS	14.633
TOTAL NUMBER OF UNITS	2
TOTAL OPEN SPACE	0.00
TOTAL ACREAGE IN ROADS	0.57
TOTAL LANE MILES OF ROAD	0.11

NOTES:
1. THIS AREA IS SUBJECT TO THE EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT/FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.

SEC 7 T5S R1E T14N D4